

# GRIFFIN BIKE PARK

# CLUBHOUSE

10700 BONO ROAD  
TERRE HAUTE, IN 47802



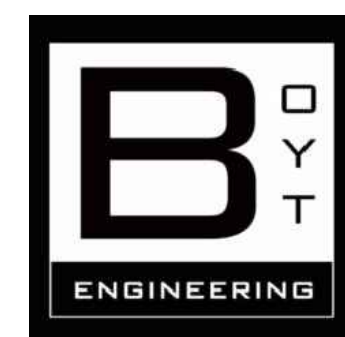
## VIGO COUNTY PARKS AND RECREATION DEPARTMENT

SUPERINTENDENT: ADAM GROSSMAN

PARK MANAGER: RICH MOORE



ARCHITECT:  
SANDERS & ASSOC.  
AMANDA JUKES, AIA



M/E/P ENGINEER:  
BOYT ENGINEERING  
BENJAMIN BOYT, P.E.



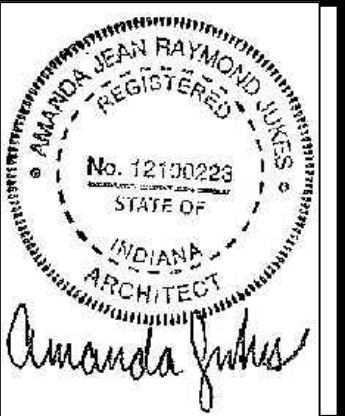
CIVIL ENGINEER:  
ALIGN CEC  
EVAN MILLER, P.E.



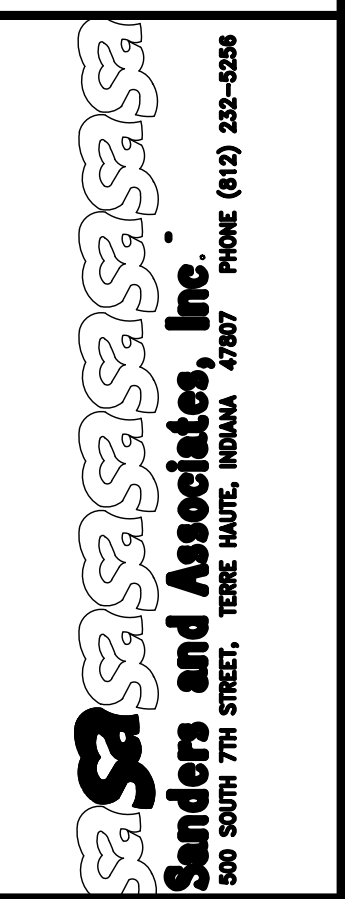
### ARCHITECTURAL NOTES:

- ALL WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE RULES AND REGULATIONS OF THE INDIANA STATE BUILDING COMMISSION AND ALL OTHER APPLICABLE STATE AND LOCAL RULES AND REGULATIONS. THE CONTRACTOR AND SUB CONTRACTORS SHALL PERFORM THEIR WORK IN SUCH A MANNER AS TO BE IN COMPLIANCE WITH ALL APPLICABLE RULES AND SHALL BRING ANY DISCREPANCIES OR CONFLICTS TO ANY RULES, PLANS, OR SPECIFICATIONS TO THE ATTENTION OF THE ARCHITECT.
- DIMENSIONS ARE FROM FACE OF MASONRY OR STUDS TO THE FACE OF MASONRY OR STUDS. USE THE STRUCTURAL DIMENSIONS WHERE POSSIBLE. DO NOT SCALE THE DRAWINGS.
- THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL STATE AND LOCAL CODES AND THE PROTECTION OF PUBLIC STRUCTURES AND RIGHT OF WAYS. THE CONTRACTOR SHALL ALSO OBTAIN ALL LOCAL CONSTRUCTION & CONNECTION PERMITS THAT MAY BE REQUIRED FOR THE WORK.
- THE CONTRACTOR IS TO VERIFY AND CHECK ALL DIMENSIONS, THE DRAWINGS AND SPECIFICATIONS BEFORE BEGINNING ANY WORK. ANY DISCREPANCIES OR ERRORS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- ALL DRAWINGS, SPECIFICATIONS AND INFORMATION PREPARED BY SANDERS & ASSOCIATES, INC. (S&A, INC.) FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE TO BE USED ONLY ON THIS PROJECT UNLESS OTHERWISE AUTHORIZED BY S&A, INC. ALL COMMON LAW, STATUTORY, COPYRIGHTS, AND OTHER RESERVED RIGHTS ARE TO BE RETAINED BY S&A, INC. FOR PROJECT DESIGN AND AS AUTHOR OF THESE DOCUMENTS. THE PROJECT OWNER MAY RETAIN COPIES OF S&A, INC. DRAWINGS FOR INFORMATION AND REFERENCE IN CONNECTION WITH THE OWNER'S USE AND OCCUPANCY OF THE PROJECT.
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NO.	DATE	DESCRIPTION



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ARCHITECTURAL:	CIVIL:
T-1 TITLE SHEET	C001 TITLE SHEET
SP-1 ARCHITECTURAL SITE PLAN	C002 GENERAL NOTES AND LEGEN
LS-1 LIFE SAFETY PLAN	C003 EXISTING CONDITIONS & DEMOLITION PLAN
A-1 FOUNDATION PLAN	C101 SITE PLAN
A-1.1 FOUNDATION DETAILS	C201 GRADING & DRAINAGE PLAN
A-2 FLOOR PLANS & INTERIOR WALL TYPES	C301 UTILITY PLAN
A-3 EXTERIOR ELEVATIONS	C401 EROSION CONTROL PLAN
A-3.1 DOOR & WINDOW ELEVATIONS, SCHEDULES, NOTES AND DETAILS	C402 EROSION CONTROL DETAILS
A-4 BUILDING SECTIONS	C901 CONSTRUCTION DETAILS
A-4.1 BUILDING SECTIONS & DETAILS	C902 STANDARD SPECIFICATIONS
A-4.2 WALL SECTIONS	
A-5 ROOF PLAN	
A-5.1 ROOF FRAMING PLAN	
A-5.2 TRUSS PROFILES & ROOF DETAILS	
A-6 REFLECTED CEILING PLAN	
A-7 FLOOR FINISH PLAN, INTERIOR ELEVATION, INTERIOR FINISH SCHEDULE & KEY	
A-7.1 INTERIORS ELEVATIONS & ENLARGED PLANS	

ELECTRICAL:
E0.1 ELECTRICAL LEGEND & NOTES
E1.0 ELECTRICAL PLAN
E1.1 LIGHTING PLAN
E6.1 ELECTRICAL SCHEDULES
E6.2 LIGHTING SCHEDULE
FA1.1 FIRE ALARM PLAN

BID ALTERNATES
1. OMIT COVERED BIKE STORAGE (ROOM 115) SHEET A-2
2. OMIT COVERED PORCH (ROOM 110) SHEET A-2
3. OMIT KITCHEN CABINETS & COUNTERTOP SHEETS A-7, A-7.1
4. ASPHALT SHINGLES IN LIEU OF METAL ROOF SHEETS A-3, A-5, A-5.2
5. A.C.T. IN LIEU OF PLANK ACOUSTIC CEILING SHEETS A-4.1, A-6, A-7
6. SEALED CONCRETE IN LIEU OF LVT FLOORING SHEET A-7

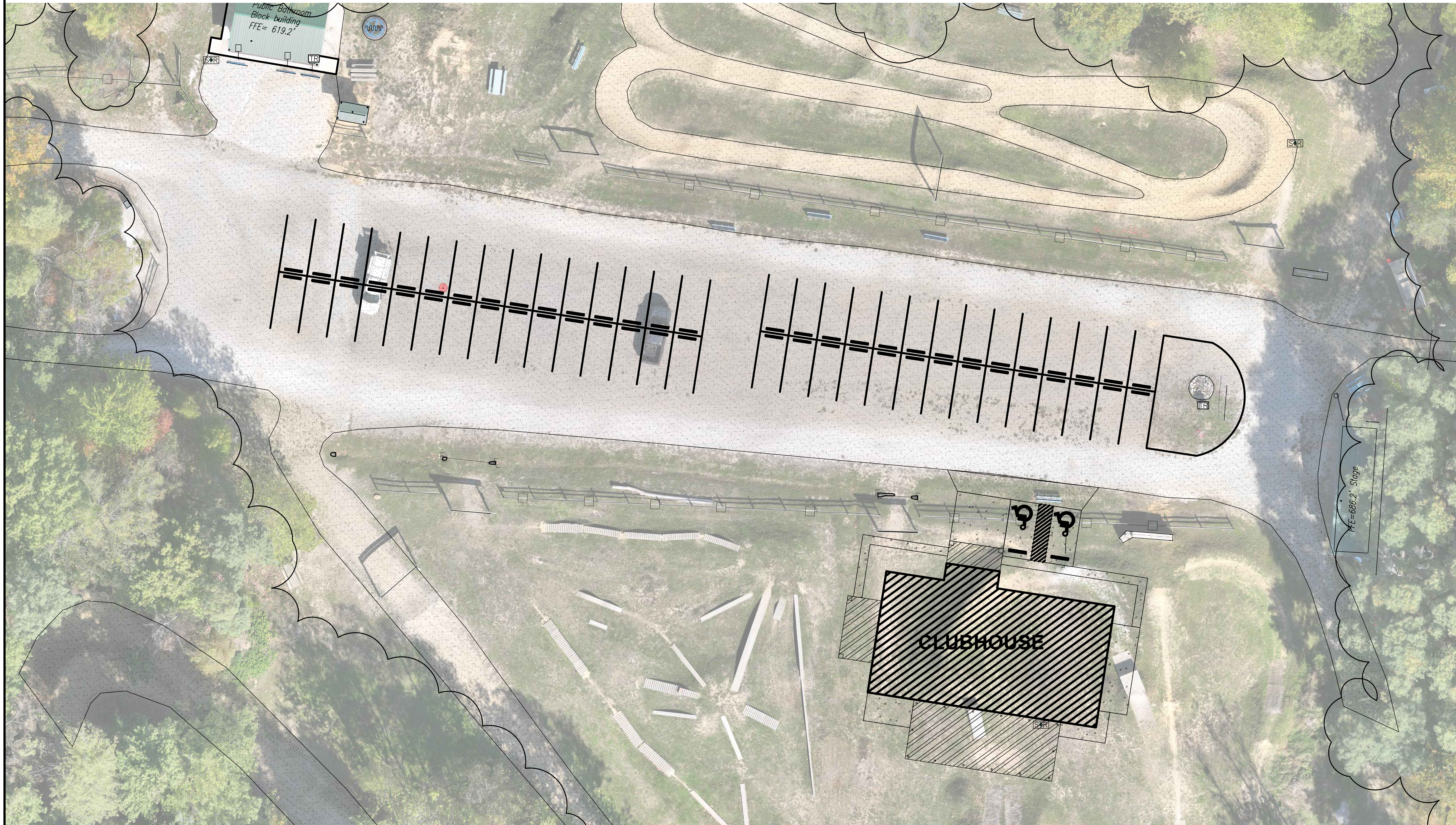
MECHANICAL:
M0.1 MECHANICAL LEGEND & NOTES
M1.0 MECHANICAL PLAN

PLUMBING:
P0.1 PLUMBING LEGEND & SCHEDULE
P1.1 PLUMBING PLAN
P2.0 PLUMBING ISOMETRICS

BUILDING CODE SUMMARY	SYMBOLS
2012 INTERNATIONAL BUILDING CODE, AS AMENDED BY THE STATE OF INDIANA (APPLICABLE RULES ONLY)	CONCRETE
BUILDING TYPE: V-B (COMBUSTIBLE, UNPROTECTED)	CONCRETE BLOCK
OCCUPANCY TYPE: M (MERCANTILE) A-3 (ASSEMBLY - COMMUNITY HALL) S-2 (LOW-HAZARD STORAGE)	BRICK
SIZE: 878 SQFT (MERCANTILE) 2,589 SQFT (ASSEMBLY) 182 SQFT (MECHANICAL MEZZANINE) 1,092 SQFT (STORAGE) 152 SQFT (COVERED ENTRY) 264 SQFT (COVERED PORCH) 5,157 SQFT TOTAL	WOOD CROSS SECTION
FIRE & SMOKE ALARM SYSTEM TO MEET CURRENT STANDARDS PER NFPA TABLE 508.4 REQUIRED SEPARATION OF OCCUPANCIES: 2-HOUR RATING BETWEEN M & A-3 1-HOUR RATING BETWEEN S-2 & A-3	WOOD
"NO SPRINKLER REQUIRED" - SECTION 903.2.1.3 GROUP A-3: AN AUTOMATIC SPRINKLER SYSTEM SHALL BE PROVIDED FOR GROUP A-3 OCCUPANCIES WHERE ONE OF THE FOLLOWING CONDITIONS EXISTS: 1. THE FIRE AREA EXCEEDS 12,000 SQFT 2. THE FIRE AREA HAS AN OCCUPANT LOAD OF 300 OR MORE. 3. THE FIRE AREA IS LOCATED ON A FLOOR OTHER THAN THE LEVEL OF EXIT DISCHARGE.	STEEL
PER TABLE 503 ALLOWABLE AREA: 6,000 SQFT. + AREA MODIFICATIONS	RIGID INSULATION
	BATT INSULATION
	GRAVEL FILL
	EARTH
	TEST BORING
	DOORS
	WINDOWS
	WALL TYPES
	REINFORCING BLOCKING IN WALLS 2 X 6'S OR LARGER
	ELEVATION NO.
	ELEVATION
	SHEET NO.
	DETAIL NO.
	DETAIL
	SECTION NUMBER
	SHEET WHERE SECTION CAN BE FOUND
	ELEVATION NO.
	ELEVATION LINE
	REVISIONS

PROJECT  
GRIFFIN BIKE PARK CLUBHOUSE  
VIGO COUNTY PARKS DEPT.  
BONO ROAD, TERRE HAUTE

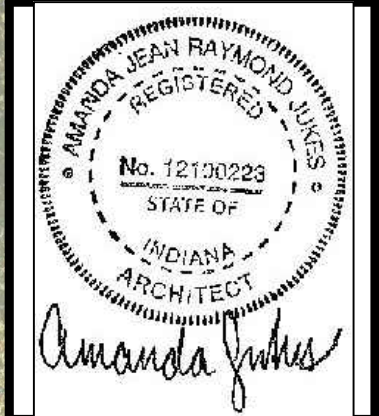
JOB NUMBER 2408
DATE 11/15/2024
SCALE -
SHEET TITLE TITLE SHEET
SHEET NUMBER T-1



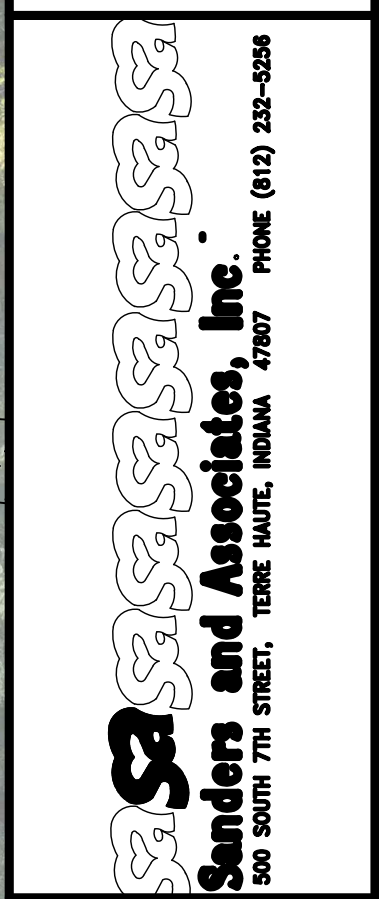
1 ARCHITECTURAL SITE PLAN  
 SP-1 SCALE: 1/16" = 1'-0"

NOTE: CIVIL SITE PLAN TO SUPERCEDE ARCHITECTURAL SITE PLAN  
 (THIS DRAWING IS NOT INTENDED AS A LEGAL SURVEY)

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PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

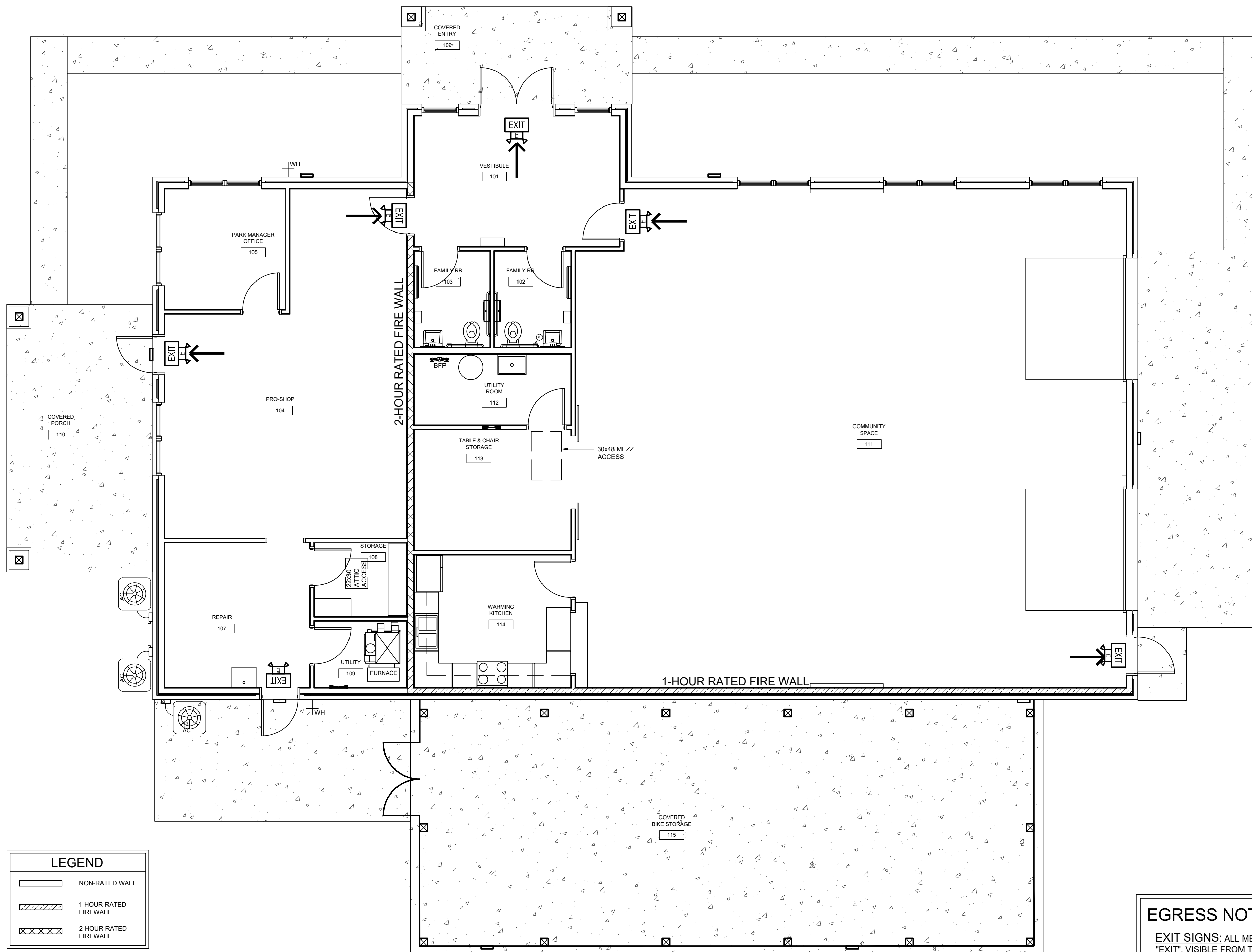
JOB NUMBER  
2408

DATE  
11/15/2024

SCALE  
-

SHEET TITLE  
ARCHITECTURAL  
SITE PLAN

SHEET NUMBER  
**SP-1**



**LEGEND**

	NON-RATED WALL
	1 HOUR RATED FIREWALL
	2 HOUR RATED FIREWALL

1  
LS-1 SCALE: 1/8" = 1'-0"

**EGRESS NOTES**

**EXIT SIGNS:** ALL MEANS OF EGRESS SHALL BE INDICATED WITH SIGNS READING "EXIT" VISIBLE FROM THE EXIT ACCESS AND, SUPPLEMENTED BY DIRECTIONAL SIGNS IN THE EXIT ACCESS CORRIDORS INDICATING THE DIRECTION AND WAY OF EGRESS. ALL "EXIT" SIGNS SHALL BE LOCATED AT EXIT DOORS OR EXIT ACCESS AREAS, SO AS TO BE READILY VISIBLE. SIGN PLACEMENT SHALL BE SUCH THAT ANY POINT IN THE EXIT ACCESS SHALL NOT BE MORE THAN 100 FEET FROM THE NEAREST VISIBLE SIGN. "EXIT" SIGNS SHALL HAVE LETTERS AT LEAST 6" HIGH AND THE MINIMUM WIDTH OF EACH STROKE SHALL BE 3/4" ON A WHITE BACKGROUND OR IN OTHER APPROVED DISTINGUISHABLE COLORS. THE WORD "EXIT" EXCEPT THE LETTER "I" SHALL HAVE LETTERS HAVING A WIDTH OF NOT LESS THAN 2 INCHES AND THE MINIMUM SPACING BETWEEN LETTERS SHALL NOT BE LESS THAN 3/8". EACH SHALL BE ILLUMINATED BY A SOURCE PROVIDING NOT LESS THAN 5 FOOTCANDLES AT THE ILLUMINATED SURFACE AND SHALL HAVE A CONTRAST RATIO OF NOT LESS THAN 0.5. THE "EXIT" SIGN SHALL BE ILLUMINATED AT ALL TIMES. TO ASSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 1 HOUR IN CASE OF PRIMARY POWER LOSS, THE "EXIT" SIGN SHALL BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM.

**EGRESS LIGHTING:** ALL MEANS OF EGRESS SHALL BE EQUIPPED WITH ARTIFICIAL LIGHTING TO INCLUDE ACCESS CORRIDORS, STAIRS AND EXTERIOR EXIT DISCHARGE. THE INTENSITY OF LIGHTING AT FLOOR LEVEL SHALL NOT BE LESS THAN 1 FOOTCANDLE. THE MINIMUM LIGHTING IN THE SANCTUARY AISLES SHALL BE 2 FOOTCANDLES. THE MEANS OF EGRESS LIGHTING SHALL BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM THAT WILL ASSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN ONE HOUR IN CASE OF EMERGENCY OR PRIMARY POWER LOSS.

**ADA EGRESS DOORS:** ALL MEANS OF EGRESS SHALL BE EQUIPPED WITH DOORS, FRAMES AND HARDWARE THAT COMPLY WITH THE AMERICAN WITH DISABILITIES ACT WITHOUT EXCEPTION.

**LABEL EGRESS DOORS:** ALL MEANS OF EGRESS SHALL BE EQUIPPED WITH LABEL FIRE RATED ASSEMBLIES WITH CLOSERS. DOORS AND FRAMES SHALL BE LABELED OR PROVIDE OTHER APPROVED IDENTIFICATION SHOWING THE NAME OF THE MANUFACTURER AND THE FIRE PROTECTION RATING (SEE DOOR SCHEDULE).

**OCCUPANT LOAD**

RM. NO.	ROOM NAME	SQFT	PER PERSON	CAPACITY
* 100	COVERED ENTRY	152	-	-
101	VESTIBULE	180	5	36
102	FAMILY RESTROOM	49	0	0
103	FAMILY RESTROOM	49	0	0
104	PRO-SHOP	463	30	15
105	OFFICE	100	100	1
106	NOT USED	-	-	-
107	REPAIR	141	100	1
108	STORAGE	45	300	0
109	UTILITY	41	300	0
* 110	COVERED PORCH	264	-	-
111	COMMUNITY SPACE	1832	15	122
112	UTILITY ROOM	74	300	0
113	TABLE & CHAIR STORAGE	127	300	0
114	WARMING KITCHEN	139	200	1
* 115	COVERED BIKE STORAGE	1000	-	-
201	MECHANICAL MEZZANINE	193	300	0
			<b>TOTAL</b>	<b>177</b>

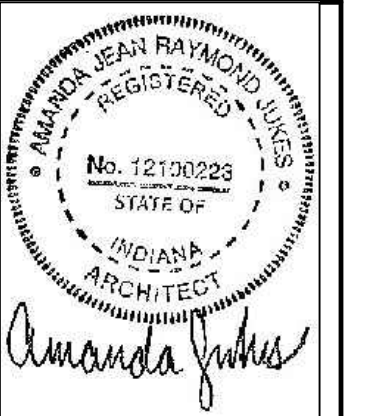
\* OUTDOOR SPACE  
\*\* NO SPRINKLER REQUIRED SEE SHEET T-1

**LEGEND**

	EGRESS PATH
	INDICATES EXIT SIGN
	2 HR FIRE WALL

REVISIONS

NO.	DATE	DESCRIPTION



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**Sanders and Associates, Inc.**  
309 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5565

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408

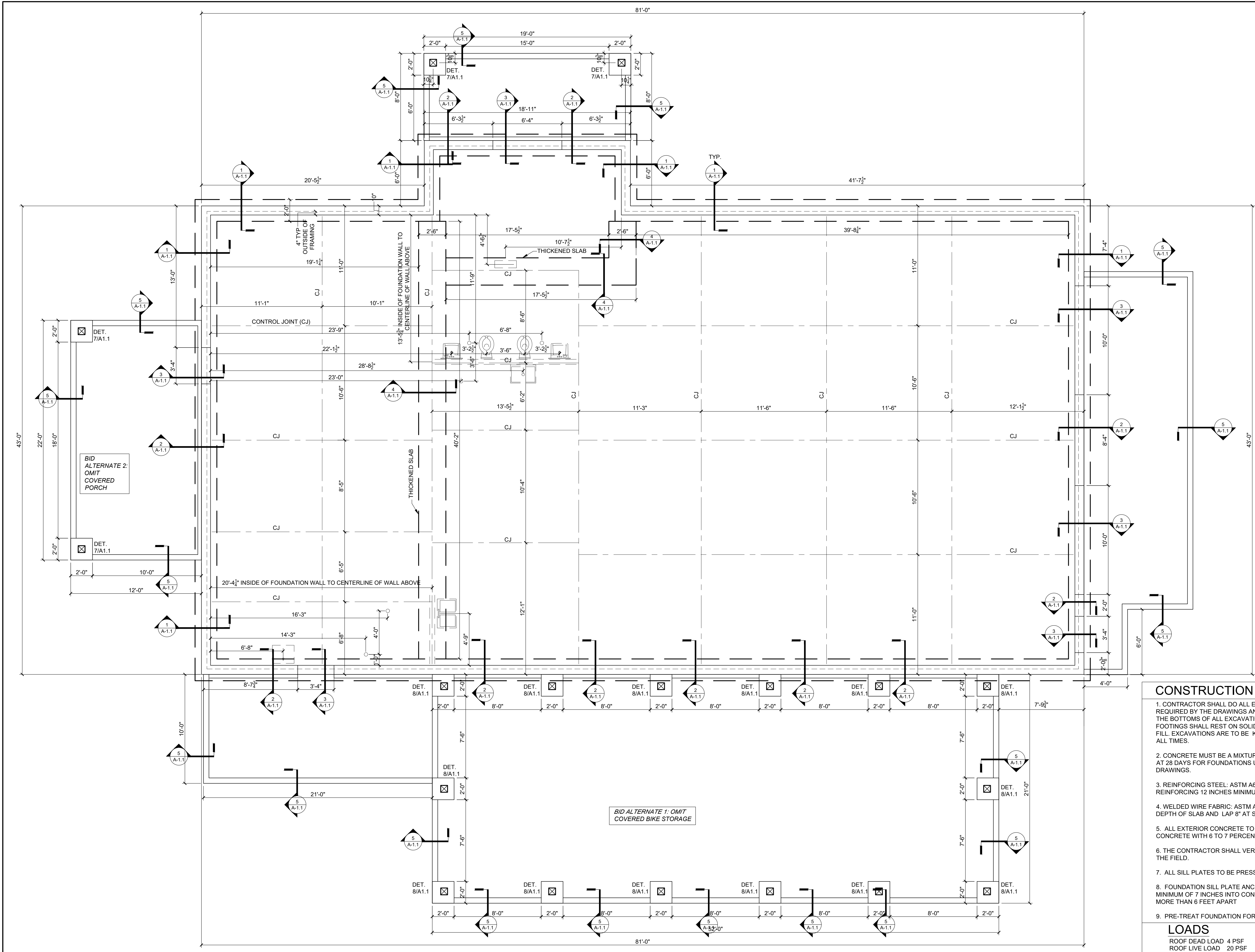
DATE  
11/15/2024

SCALE  
1/8" = 1'-0"

SHEET TITLE  
LIFE SAFETY PLAN

SHEET NUMBER  
**LS-1**

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BID ALTERNATE 2:  
OMIT  
COVERED  
PORCH

BID ALTERNATE 1:  
OMIT  
COVERED BIKE STORAGE

- CONSTRUCTION NOTES:**
1. CONTRACTOR SHALL DO ALL EXCAVATING FOR FOUNDATION AS REQUIRED BY THE DRAWINGS AND IN AGREEMENT WITH BUILDING CODES. THE BOTTOMS OF ALL EXCAVATIONS SHALL BE EXACTLY LEVEL, AND ALL FOOTINGS SHALL REST ON SOLID, UNDISTURBED EARTH OR ENGINEERED FILL. EXCAVATIONS ARE TO BE KEPT FREE FROM STANDING WATER AT ALL TIMES.
  2. CONCRETE MUST BE A MIXTURE AND DENSITY TO YIELD 3,500 PSI TEST AT 28 DAYS FOR FOUNDATIONS UNLESS OTHERWISE NOTED ON DRAWINGS.
  3. REINFORCING STEEL: ASTM A615—GRADE 40 LAP ALL HORIZONTAL REINFORCING 12 INCHES MINIMUM AT SPLICES AND CORNERS.
  4. WELDED WIRE FABRIC: ASTM A185 PLACE W.W.F. REINFORCING AT MID DEPTH OF SLAB AND LAP 8" AT SIDE AND END LAPS.
  5. ALL EXTERIOR CONCRETE TO BE 4,000-PSI FIBER REINFORCED CONCRETE WITH 6 TO 7 PERCENT AIR ENTRAINMENT.
  6. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS IN THE FIELD.
  7. ALL SILL PLATES TO BE PRESSURE TREATED.
  8. FOUNDATION SILL PLATE ANCHOR BOLTS SHALL BE EMBEDDED A MINIMUM OF 7 INCHES INTO CONCRETE OR MASONRY AND SPACED NOT MORE THAN 6 FEET APART
  9. PRE-TREAT FOUNDATION FOR TERMITES. PROVIDE 5 YEAR WARRANTY.

**LOADS**

ROOF DEAD LOAD	4 PSF
ROOF LIVE LOAD	20 PSF
FRAME LIVE LOAD	10 PSF
WIND LOAD	90 MPH
SNOW LOAD	20 PSF ( GROUND )
COLLATERAL LOAD	1 PSF

1 FOUNDATION PLAN  
SCALE: 1/8" = 1'-0"

REVISIONS

NO.	DATE	DESCRIPTION

AMANDA JEAN RAYMOND JONES  
REGISTERED  
No. 12100223  
STATE OF INDIANA  
ARCHITECT  
Amanda Jones

CERTIFIED BY  
AJ

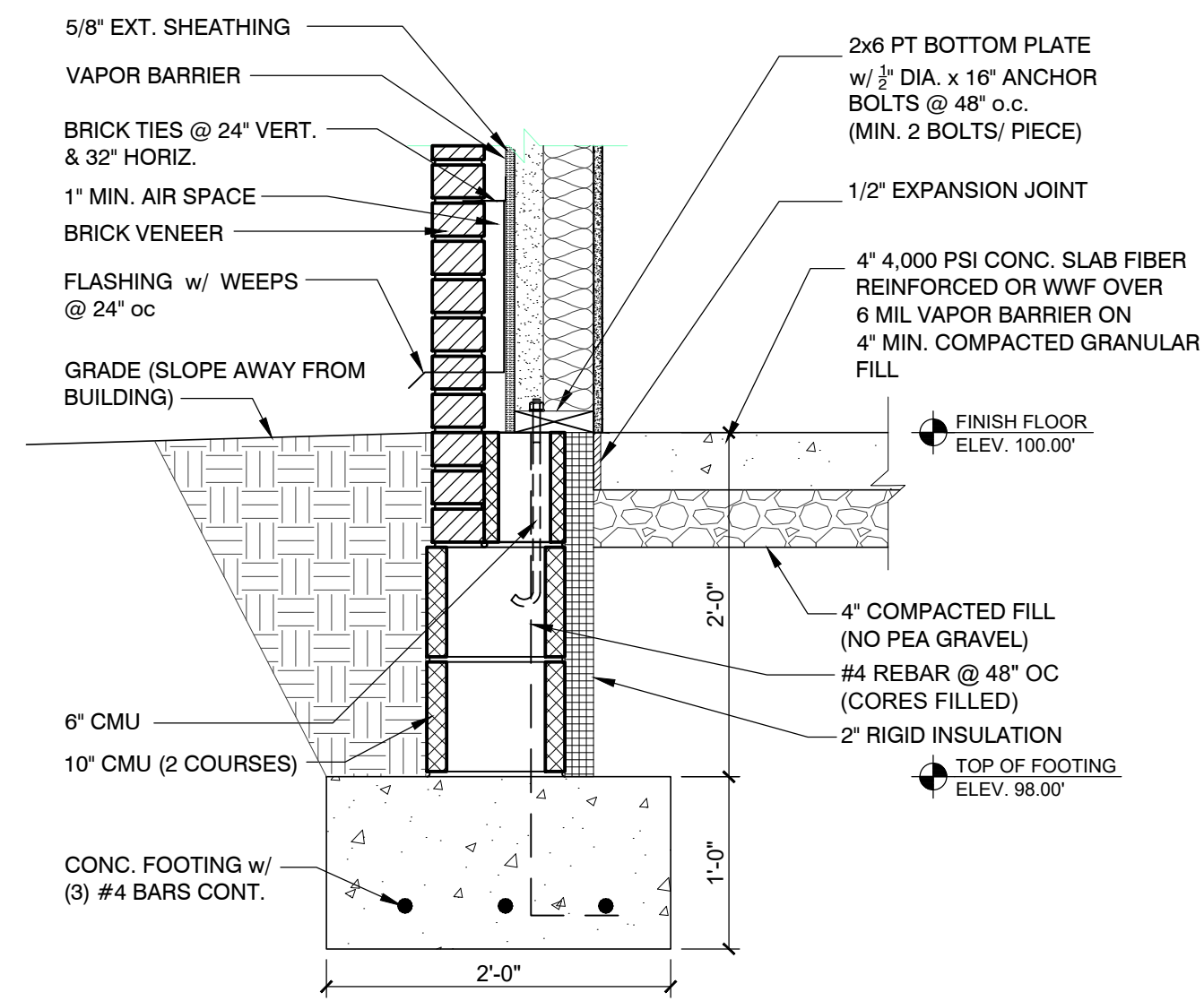
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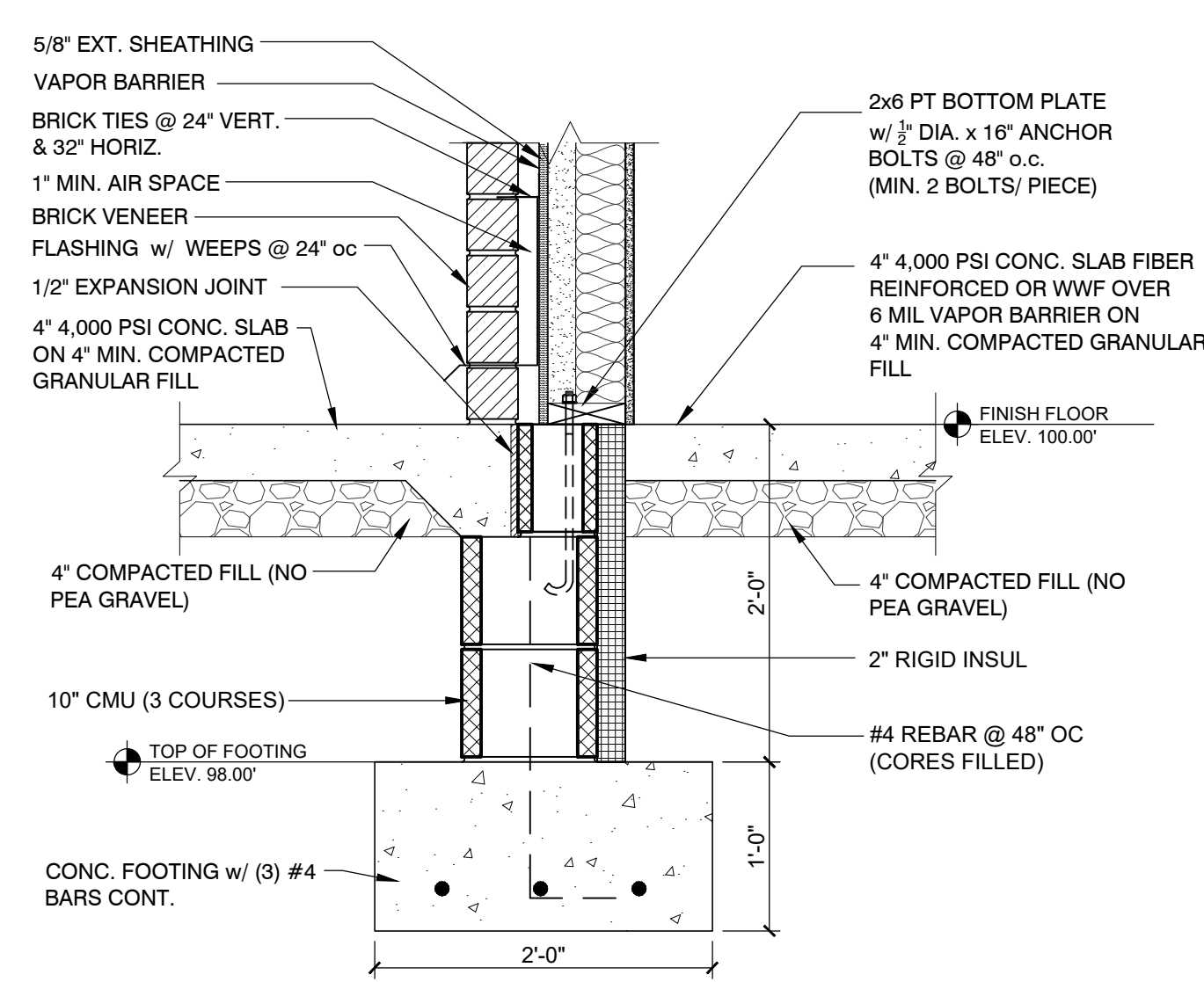
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PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

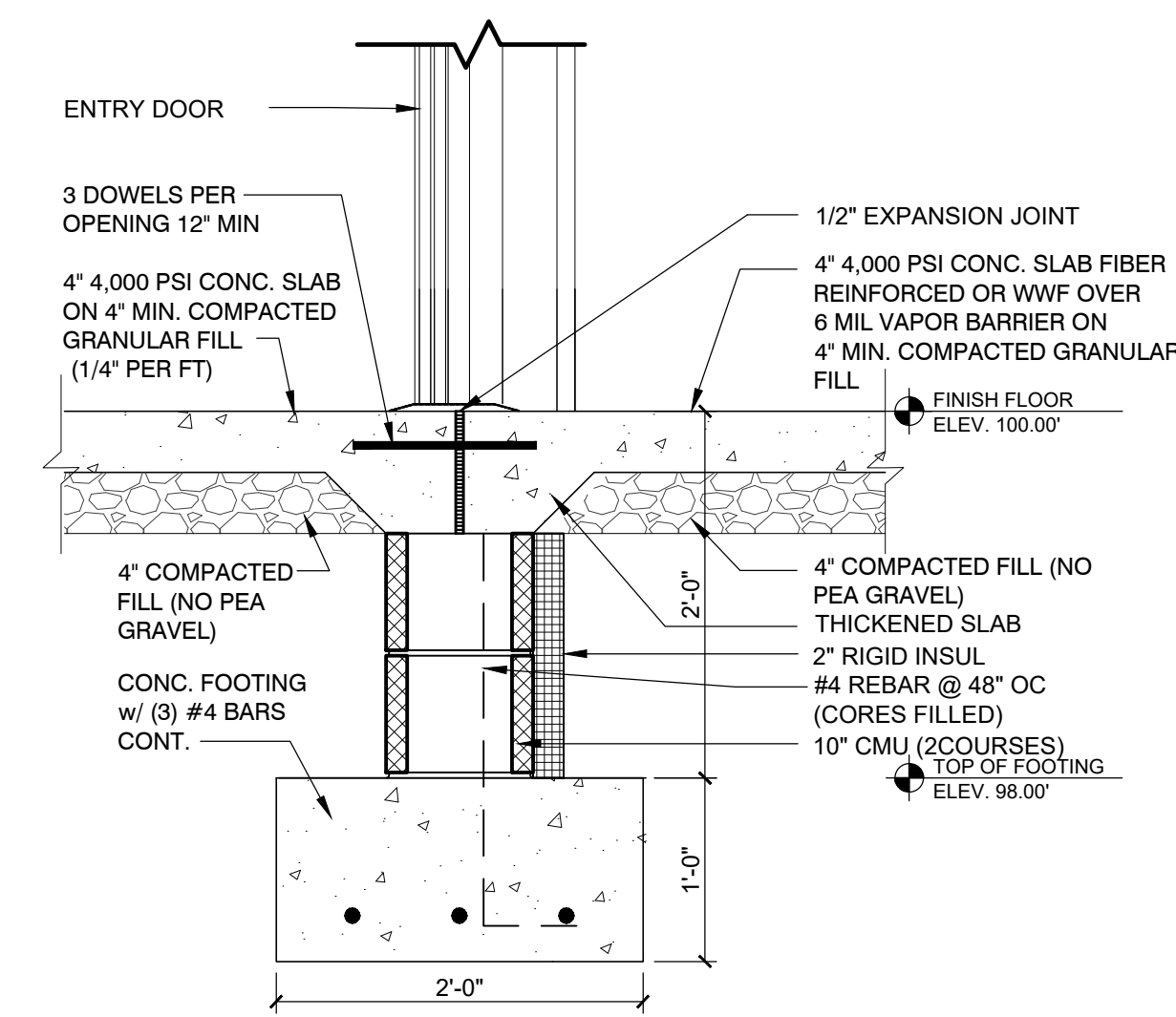
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DATE	11/15/2024
SCALE	1/4" = 1'-0"
SHEET TITLE	FOUNDATION PLAN
SHEET NUMBER	A-1



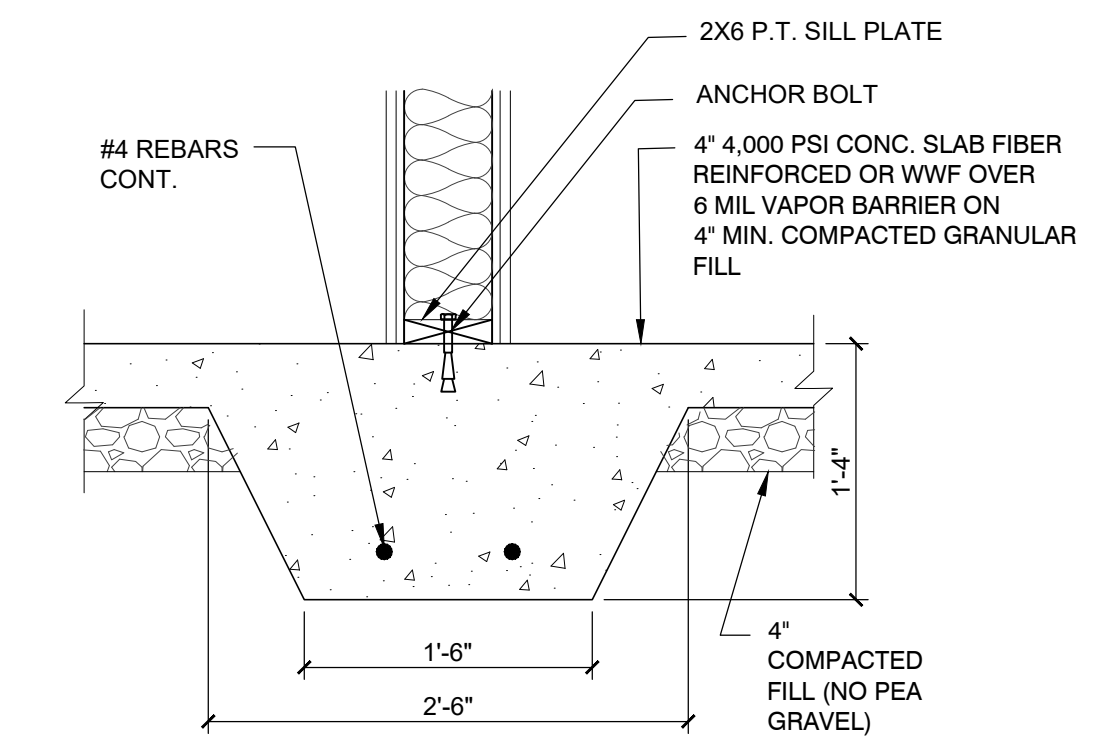
1  
A-1.1 TYP. FOUNDATION DETAIL  
SCALE: 3/4" = 1'-0"



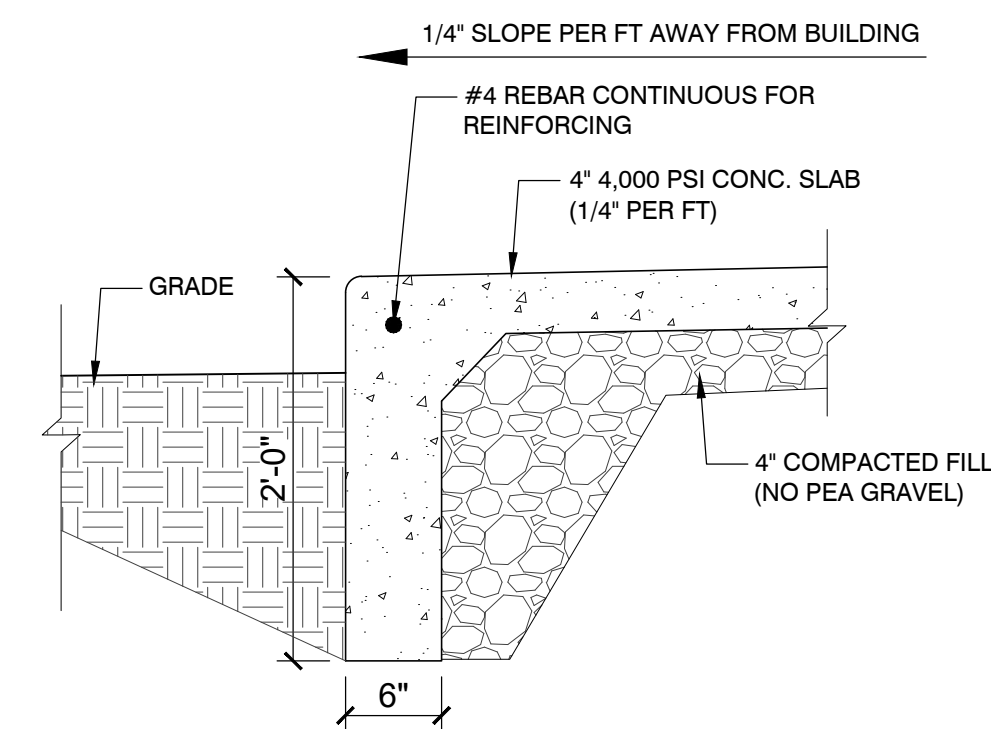
2  
A-1.1 FOUNDATION DETAIL @ PORCH OR SIDEWALK  
SCALE: 3/4" = 1'-0"



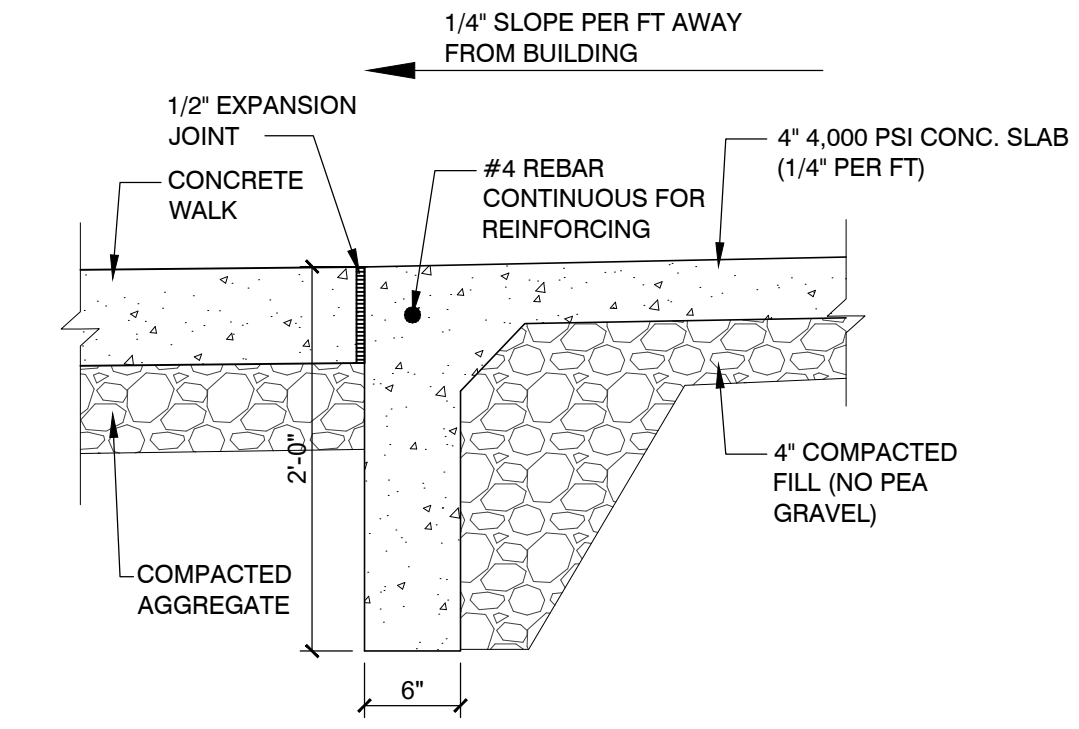
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A-1.1 FOUNDATION DETAIL @ THRESHOLD  
SCALE: 3/4" = 1'-0"



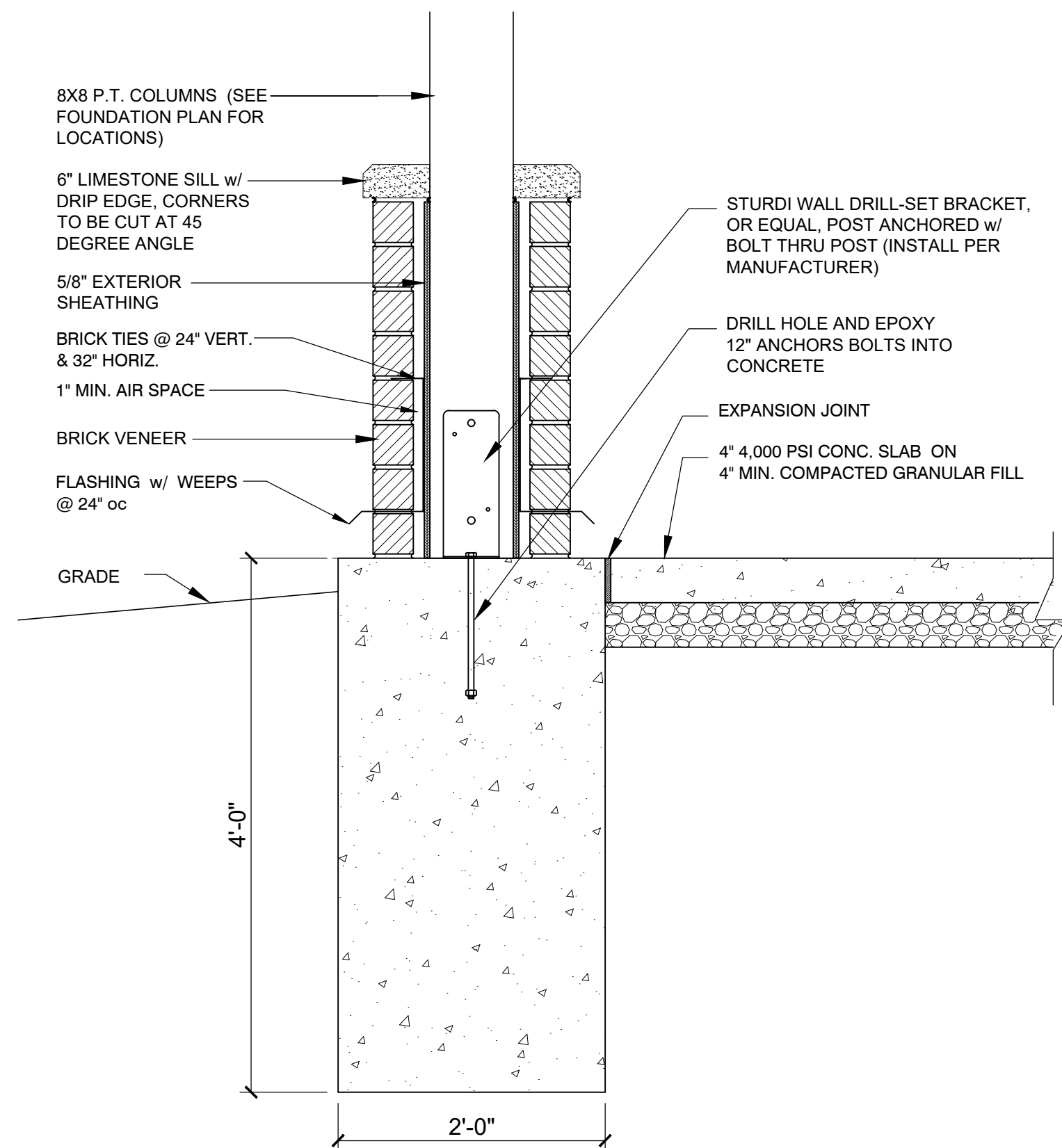
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A-1.1 THICKENED SLAB  
SCALE: 3/4" = 1'-0"



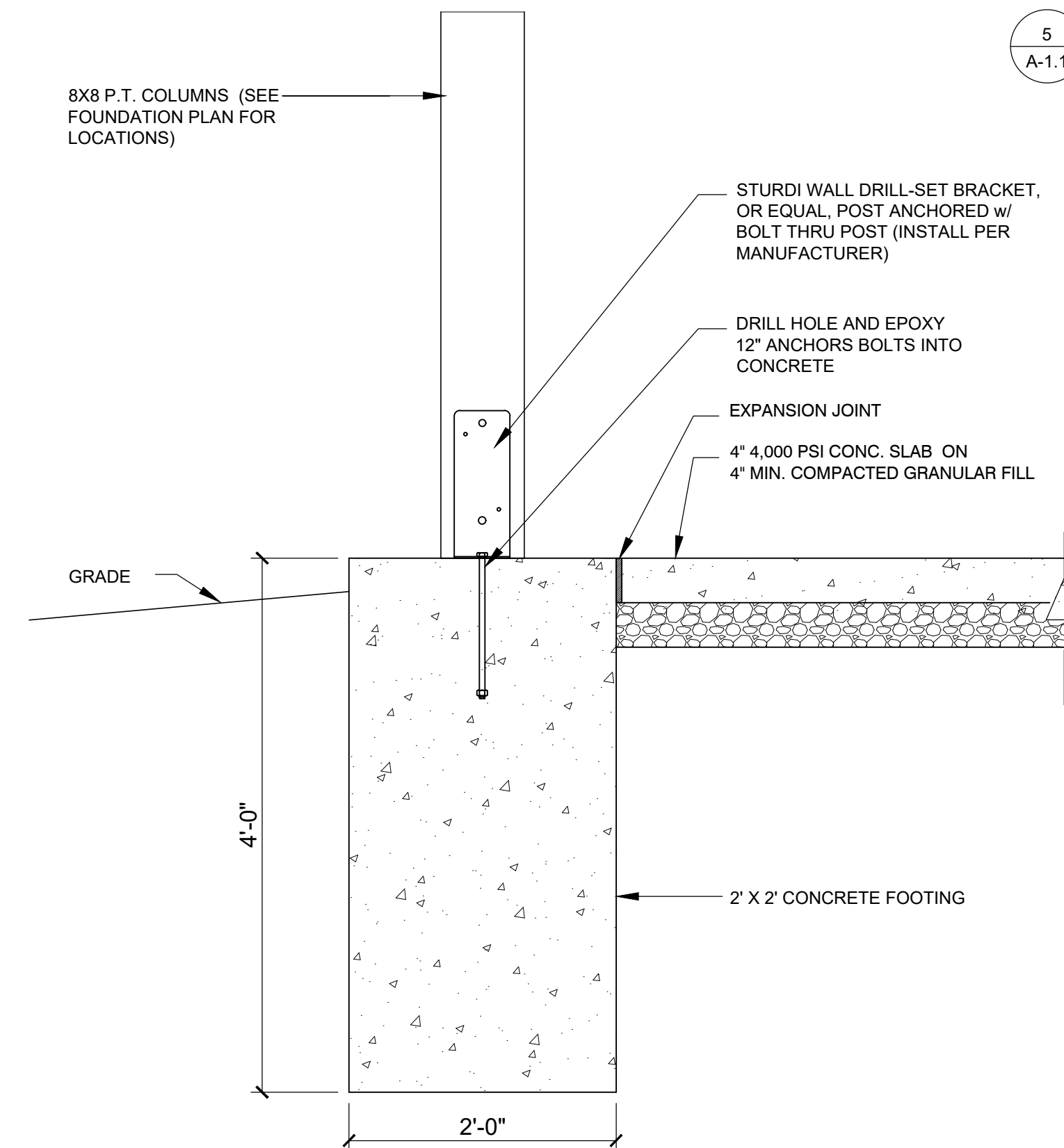
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A-1.1 TURNED DOWN SLAB @ GRADE  
SCALE: 3/4" = 1'-0"



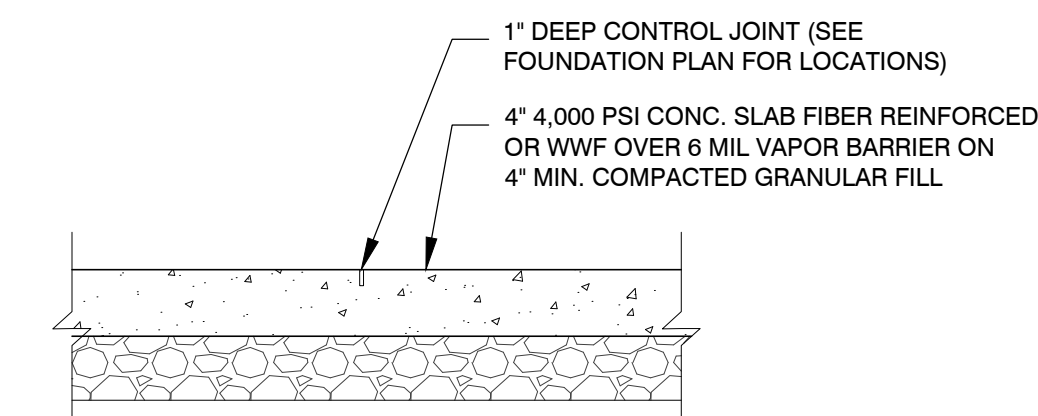
6  
A-1.1 TURNED DOWN SLAB @ CONCRETE WALK  
SCALE: 3/4" = 1'-0"



7  
A-1.1 POST FOUNDATION DETAIL  
SCALE: 1" = 1'-0"



8  
A-1.1 POST FOUNDATION DETAIL  
SCALE: 1" = 1'-0"



9  
A-1.1 CONTROL JOINT DETAIL  
SCALE: 1" = 1'-0"

REVISIONS		
NO.	DATE	DESCRIPTION

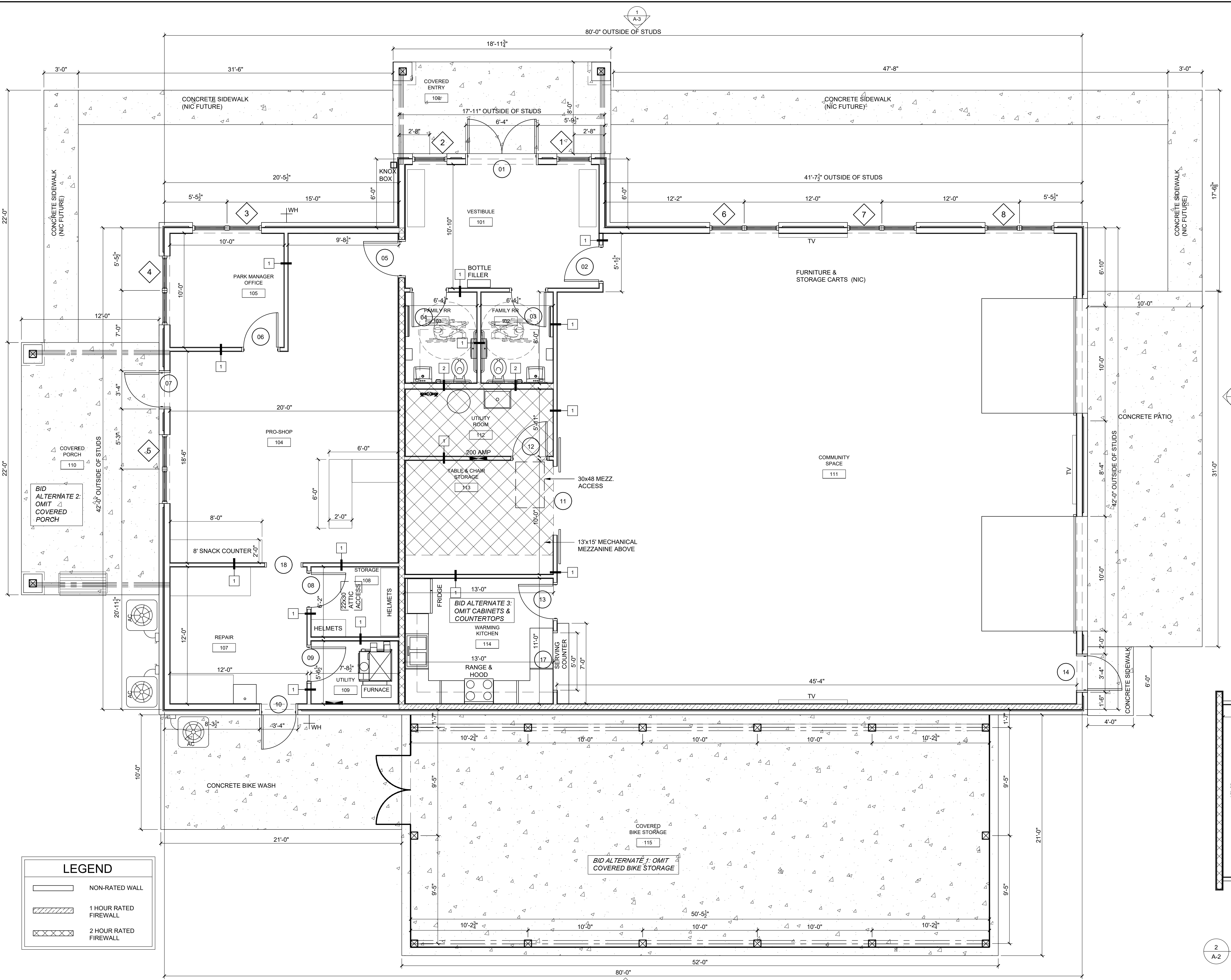
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**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER	2408
DATE	11/15/2024
SCALE	1" = 1'-0"
SHEET TITLE	FOUNDATION DETAILS

SHEET NUMBER  
**A-1.1**

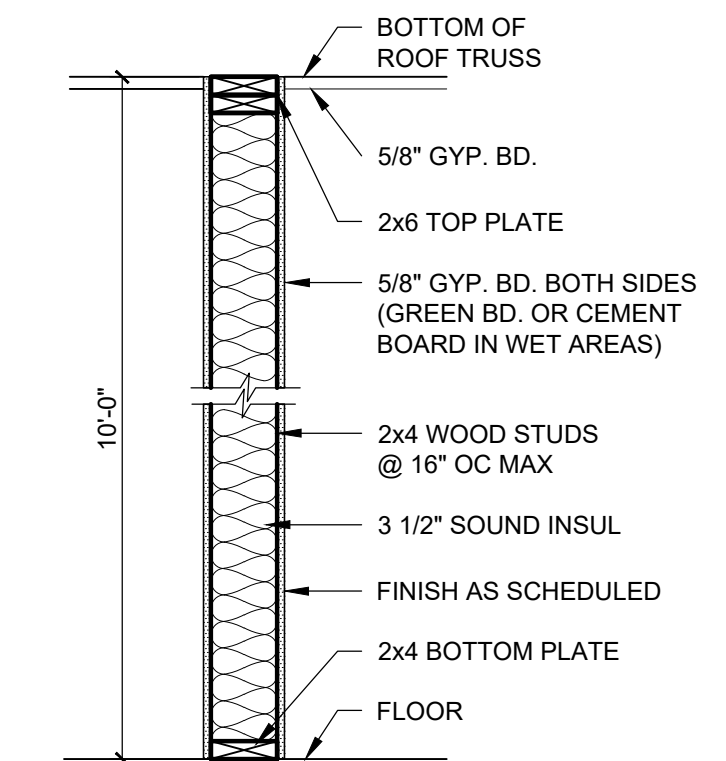


**LEGEND**

	NON-RATED WALL
	1 HOUR RATED FIREWALL
	2 HOUR RATED FIREWALL

1  
A-2  
FLOOR PLAN  
SCALE: 1/4" = 1'-0"

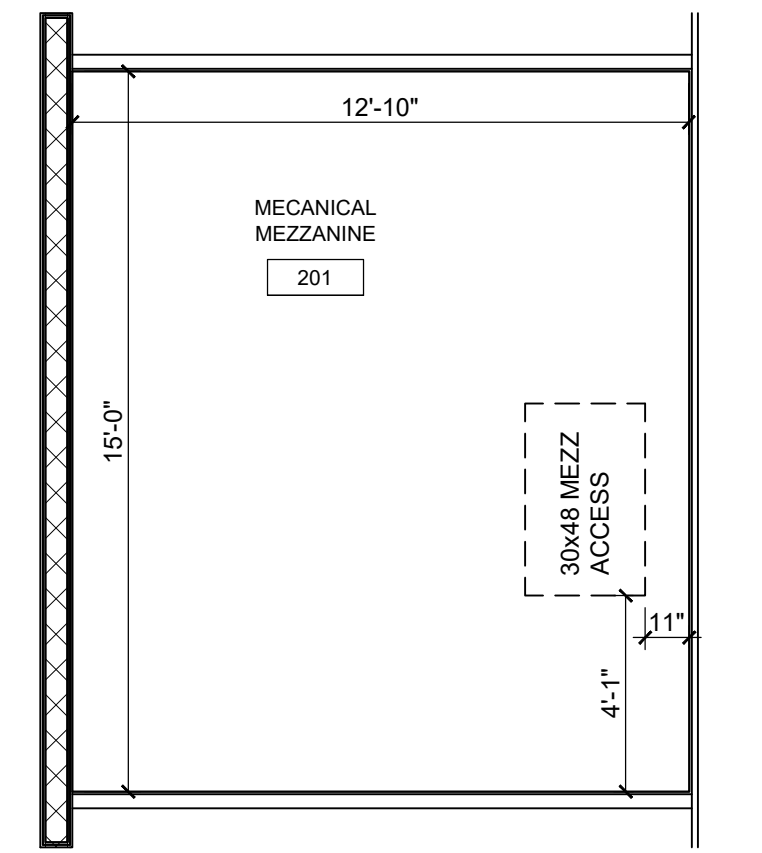
1  
INTERIOR WALL  
NON-RATED



2  
INTERIOR WALL  
NON-RATED



3  
A-2  
INTERIOR WALL TYPES  
SCALE: 1/4" = 1'-0"



2  
A-2  
MECH. MEZZ. PLAN  
SCALE: 1/4" = 1'-0"

REVISIONS		
NO.	DATE	DESCRIPTION

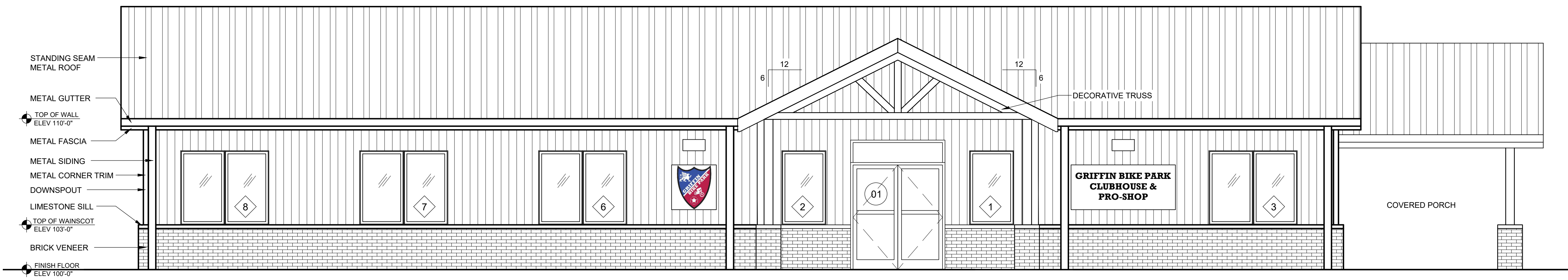
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**PROJECT**  
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VIGO COUNTY PARKS DEPT.  
BONO ROAD, TERRE HAUTE

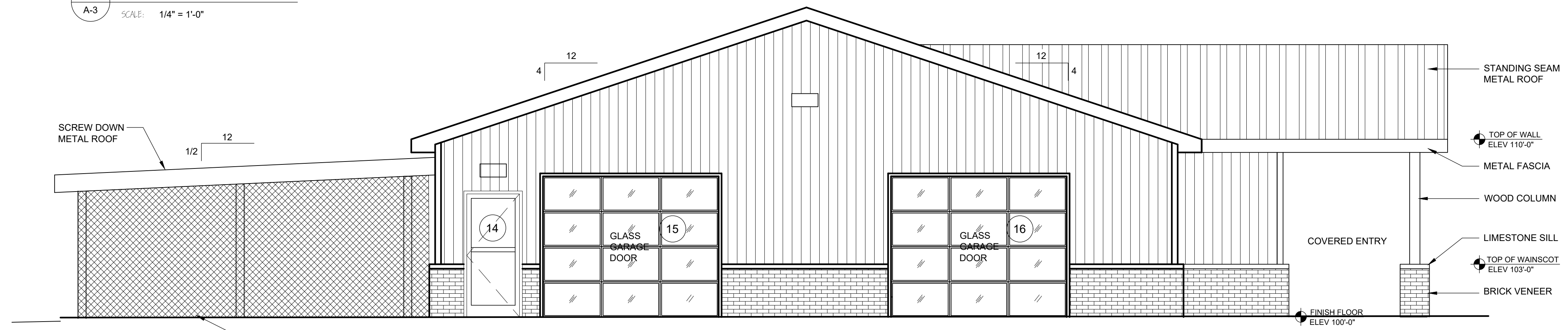
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DATE: 11/15/2024  
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SHEET TITLE: FLOOR PLANS & INTERIOR WALL TYPES

SHEET NUMBER: **A-2**  
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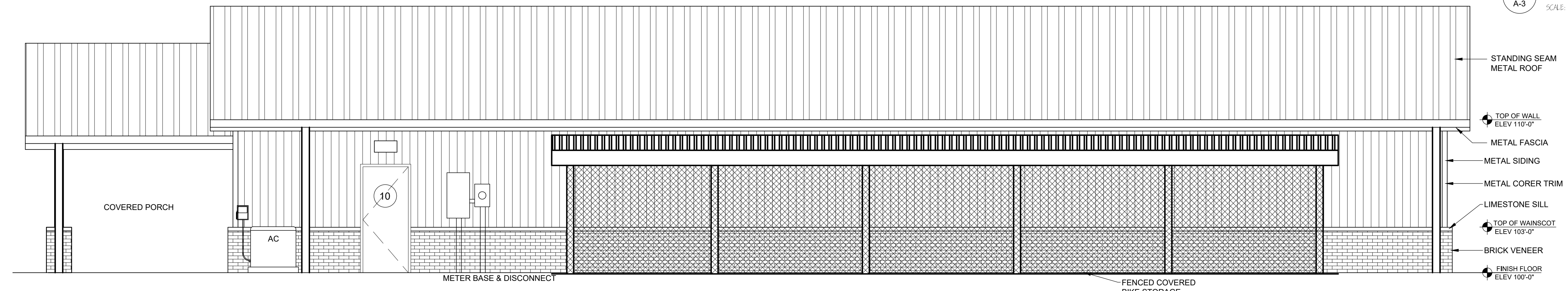


1 NORTH ELEVATION  
A-3 SCALE: 1/4" = 1'-0"

\*SIGNAGE BY OWNER



2 EAST ELEVATION  
A-3 SCALE: 1/4" = 1'-0"



3 SOUTH ELEVATION  
A-3 SCALE: 1/4" = 1'-0"

**EXTERIOR FINISHES:**

**BRICK WAINSCOT**  
MANUFACTURER: BRICKCRAFT  
SIZE: MODULAR  
COLOR: MATCH EXISTING RESTROOM BUILDING  
MORTAR COLOR: STANDARD GREY

**LIMESTONE SILL**  
TYPE: LUG SILL WITH DRIP EDGE  
SIZE: 3"H X 5"W  
COLOR: TBD (WILL BE SELECTED FROM STANDARD COLOR OPTIONS)

**METAL SIDING**  
MANUFACTURER: INDIANA METAL (OR EQUAL)  
TYPE: MP36 (26 GAUGE)  
COLOR: TBD

**STANDING SEAM METAL ROOF (MAIN BLDG.)**  
MANUFACTURER: TBD  
TYPE:  
COLOR: TBD (WILL BE SELECTED FROM STANDARD COLOR OPTIONS)

**ASPHALT ARCHITECTURAL SHINGLES (BID ALT. 4)**  
MANUFACTURER: GAF (OR EQUAL)  
STYLE: TIMBERLINE HDZ  
COLOR: TBD

**METAL ROOF (BIKE STORAGE)**  
MANUFACTURER: INDIANA METAL (OR EQUAL)  
TYPE: SCREW DOWN  
COLOR: IVY GREEN

**CHAIN LINK FENCING (BIKE STORAGE)**  
TYPE: 9 GAUGE GALVANIZED STEEL  
WITH 6FT WIDE DOUBLE GATE

**METAL FASCIA & TRIM**  
COLOR: MATCH ROOF

**ROOF SOFFIT**  
TYPE: VENTED ALUMINUM  
COLOR: TBD

**PORCH SOFFIT**  
TYPE: VENTED ALUMINUM  
COLOR: TBD

**GUTTERS/DOWNSPOUTS**  
STYLE: SEAMLESS ALUMINUM  
SIZE: 6"  
COLOR: MATCH METAL TRIM

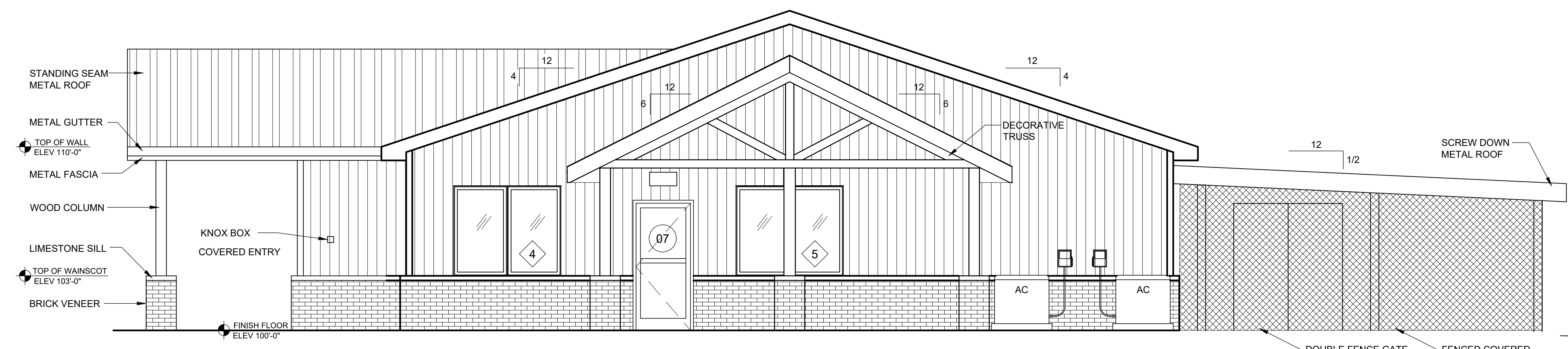
**WOOD PORCH COLUMNS**  
MANUFACTURER: MINWAX EXTERIOR (OR EQUAL)  
STAIN COLOR: TBD

**DECORATIVE TRUSS (AT PORCHES)**  
MANUFACTURER: MINWAX EXTERIOR (OR EQUAL)  
STAIN COLOR: TBD

**ALUMINUM STOREFRONT**  
MANUFACTURER: KAWNEER (OR EQUAL)  
COLOR: DARK BRONZE

**WINDOWS**  
MANUFACTURER: PELLA (OR EQUAL)  
STYLE: LIFESTYLE FIXED CASEMENT  
COLOR: ENDURA CLAD BROWN EXTERIOR/ PRE-FINISHED WOOD-PROVINCIAL INTERIOR

**STEEL EXTERIOR DOOR**  
COLOR: TBD



4 WEST ELEVATION  
A-3 SCALE: 1/4" = 1'-0"

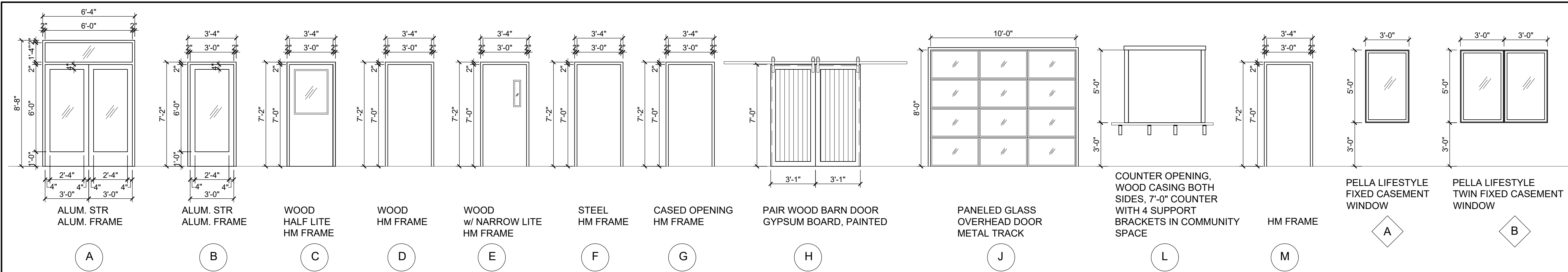
REVISIONS		
NO.	DATE	DESCRIPTION

CERTIFIED BY: AJ  
 DRAWN BY: AJ / DC  
 CHECKED BY: DS / AJ

**Sanders and Associates, Inc.**  
 ARCHITECT  
 300 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5585

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER: 2408  
 DATE: 11/15/2024  
 SCALE: 1/4" = 1'-0"  
 SHEET TITLE: EXTERIOR ELEVATIONS  
 SHEET NUMBER: A-3



1 DOOR ELEVATIONS  
SCALE: 1/4" = 1'-0"

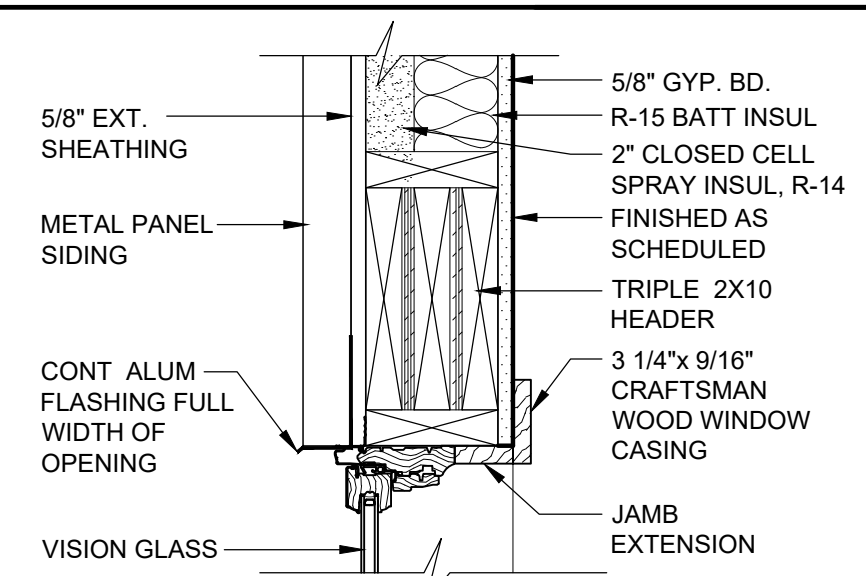
2 WINDOW ELEVATIONS  
SCALE: 1/4" = 1'-0"

MARK	DOOR			FRAME			FIRE RATING LABEL	HARDWARE		NOTES		
	SIZE			DETAIL				SET NO	KEYSIDE RM NO			
	WD	HGT	THK	MATL	GLAZING	MATL					EL	HEAD
1	6'-0"	7'-0"	1 3/4"	ALUM	FULL	ALUM	A	1H	2H	--	--	--
2	3'-0"	7'-0"	1 3/4"	WOOD	HALF	HM	C	3H	3J	--	--	KICK PLATE SWING SIDE
3	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	D	3H	3J	--	--	KICK PLATE SWING SIDE
4	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	D	3H	3J	--	--	KICK PLATE SWING SIDE
5	3'-0"	7'-0"	1 3/4"	WOOD	HALF	HM	C	3H	3J	--	90	KICK PLATE SWING SIDE
6	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	E	3H	3J	--	--	--
7	3'-0"	7'-0"	1 3/4"	ALUM	--	HM	B	3H	3J	--	--	--
8	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	D	3H	3J	--	--	--
9	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	D	3H	3J	--	--	--
10	3'-0"	7'-0"	1 3/4"	STL	--	HM	F	3H	3J	--	--	--
11	6'-0"	7'-0"	1 3/4"	WOOD	--	GB	H	--	--	--	--	VINYL CORNER GUARDS ON INSIDE OF OPENING
12	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	D	3H	3J	--	--	--
13	3'-0"	7'-0"	1 3/4"	WOOD	--	HM	E	3H	3J	--	--	KICK PLATE SWING SIDE
14	3'-0"	7'-0"	1 3/4"	ALUM	--	HM	B	3H	3J	--	--	--
15	10'-0"	8'-0"	1 3/4"	ALUM	FULL	--	J	--	--	--	--	OVERHEAD MTL TRACK
16	10'-0"	8'-0"	1 3/4"	ALUM	FULL	--	J	--	--	--	--	OVERHEAD MTL. TRACK
17	5'-0"	5'-0"	--	--	--	WOOD	L	7H	7J	--	--	--
18	3'-0"	7'-0"	1 3/4"	--	--	HM	M	3H	3J	--	--	--

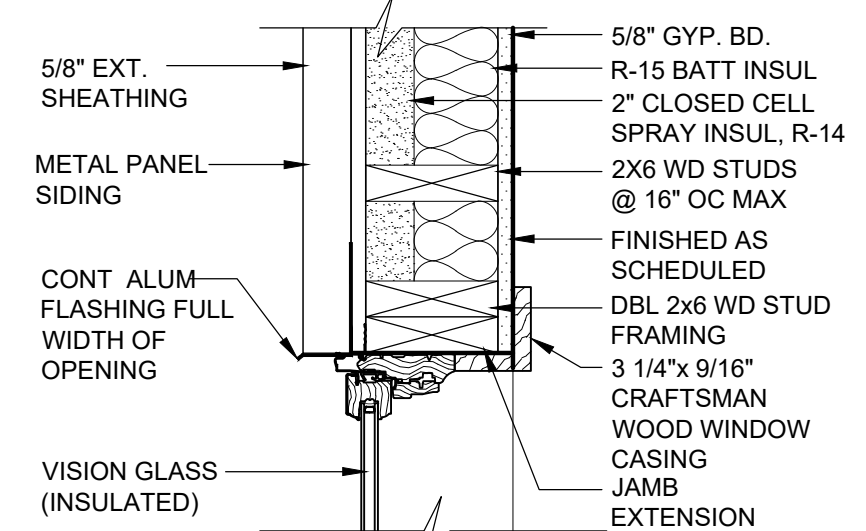
\*OVERHEAD DOOR OPENER SHALL BE A WALL-MOUNTED JACKSHAFT, 3/4 HP MOTOR W/ BATTERY BACKUP EQUAL TO LIFTMASTER ELITE SERIES.

NO.	SIZE		TYPE	SIZE			REMARKS
	W	H		HEAD	JAMB	SILL	
	1	3'-0"		5'-0"	A	8H	
2	3'-0"	5'-0"	A	8H	8J	8S	--
3	6'-0"	5'-0"	B	8H	8J	8S	--
4	6'-0"	5'-0"	B	8H	8J	8S	--
5	6'-0"	5'-0"	B	8H	8J	8S	--
6	6'-0"	5'-0"	B	8H	8J	8S	--
7	6'-0"	5'-0"	B	8H	8J	8S	--
8	6'-0"	5'-0"	B	8H	8J	8S	--

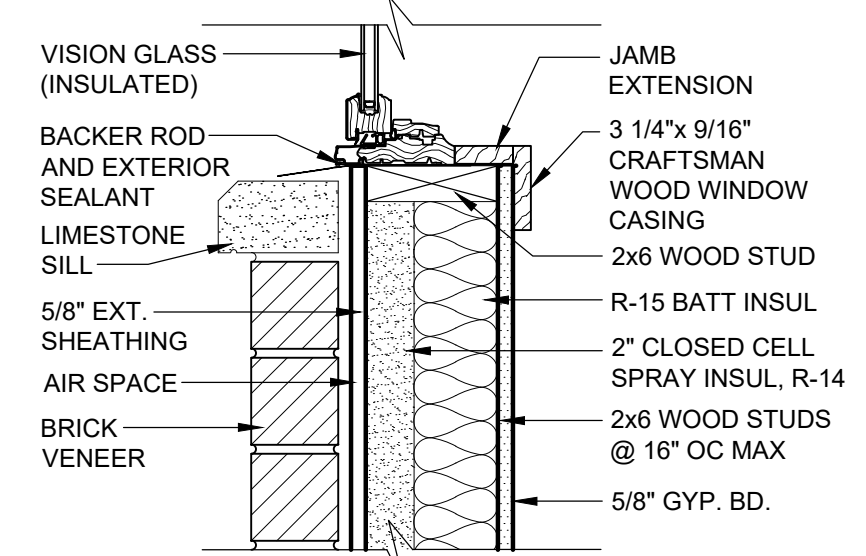
- ### GENERAL DOOR AND NOTES
- ALL DOORS WITHOUT EXCEPTION SHALL BE COMPLIANT WITH THE AMERICAN WITH DISABILITIES ACT. (ADA)
  - CHANGE IN FLOORING MATERIAL SHALL OCCUR UNDER DOOR THRESHOLDS OR TRANSITION STRIPS. A MAXIMUM OF 1/2" HIGH.
  - ALL EXTERIOR METAL DOORS SHALL BE INSULATED.
  - TRANSOMS, WINDOWS 1" INSULATING LOW "E" GLAZING @ EXTERIOR.
  - HANDLES, PULLS, LATCHES, LOCKS, AND OTHER OPERABLE PARTS ON ACCESSIBLE DOORS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING. THE HARDWARE SHALL BE 34" MINIMUM AND 48" MAXIMUM ABOVE THE FLOOR.
  - DOOR CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO AN OPEN POSITION OF 12 DEGREES SHALL BE 5 SECONDS MINIMUM.
  - ALL EXTERIOR HOLLOW METAL DOOR FRAMES SHALL BE WELDED.



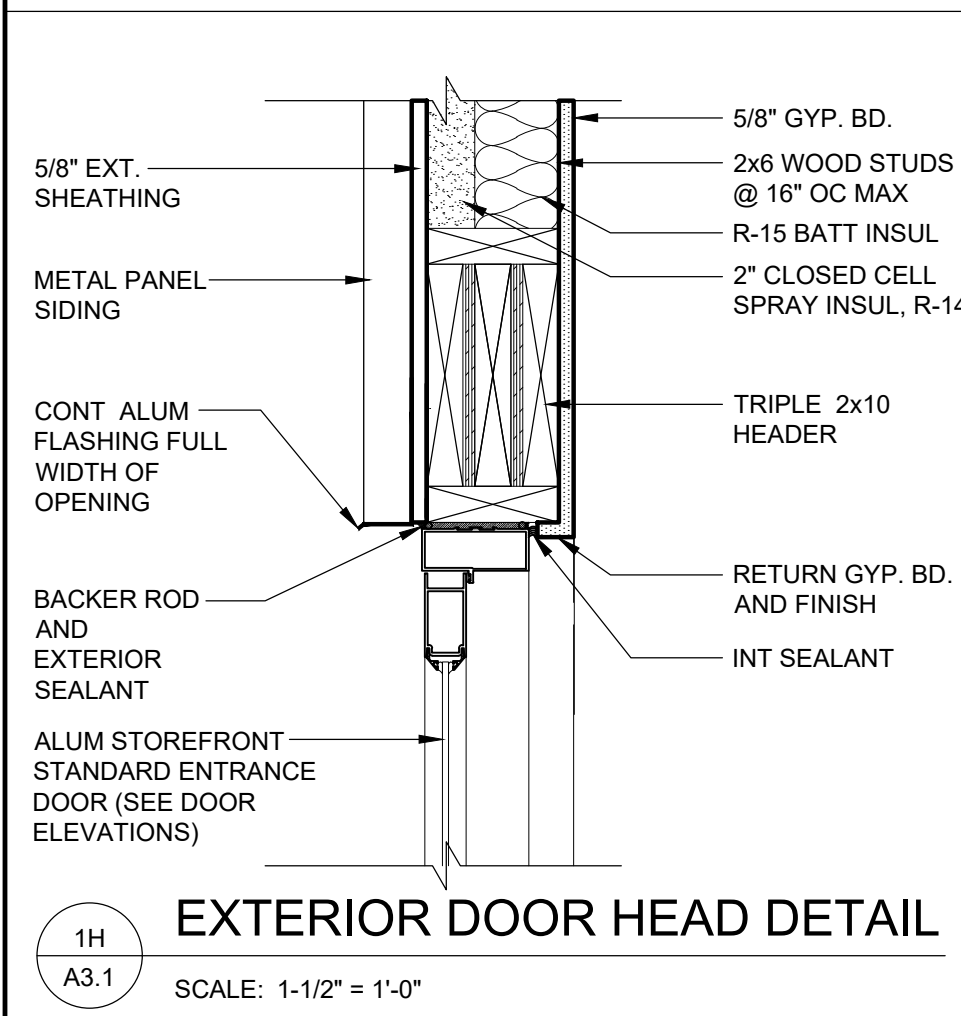
8H EXT. WINDOW HEAD DET.  
SCALE: 1-1/2" = 1'-0"



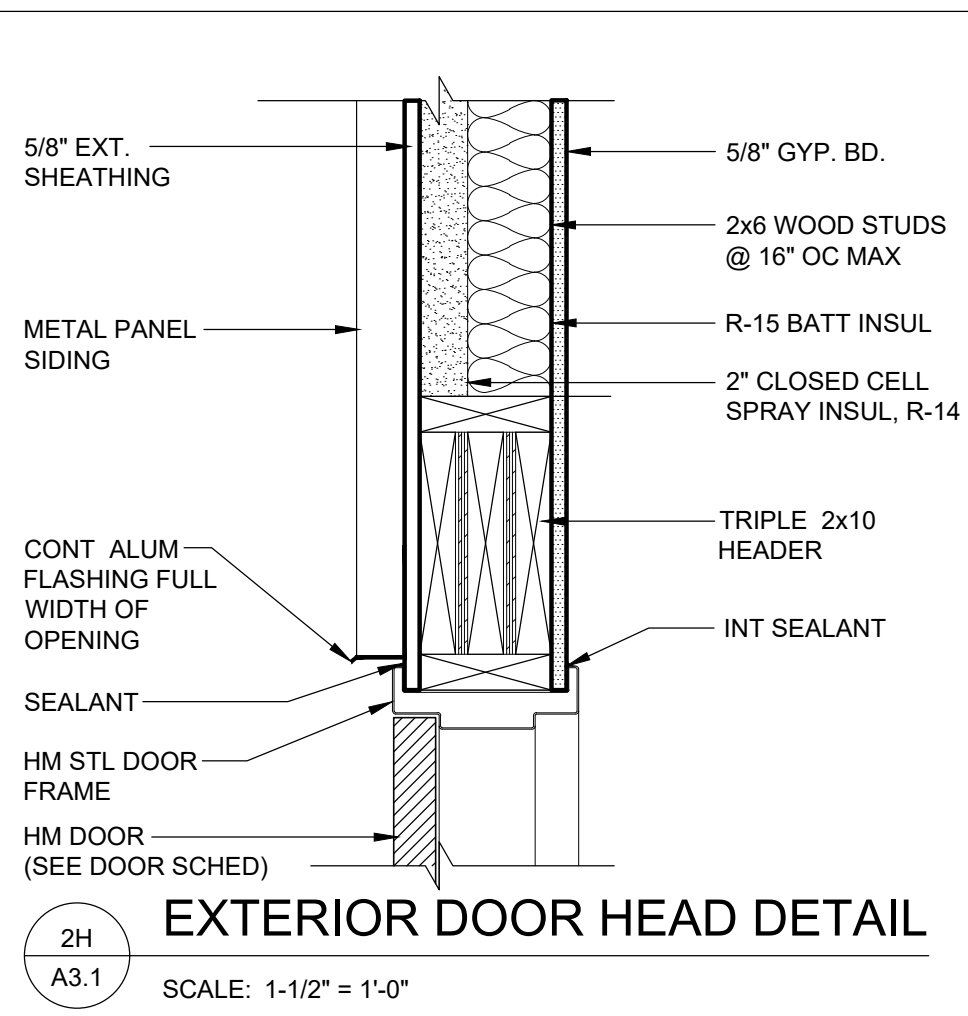
8J EXT. WINDOW JAMB DET.  
SCALE: 1-1/2" = 1'-0"



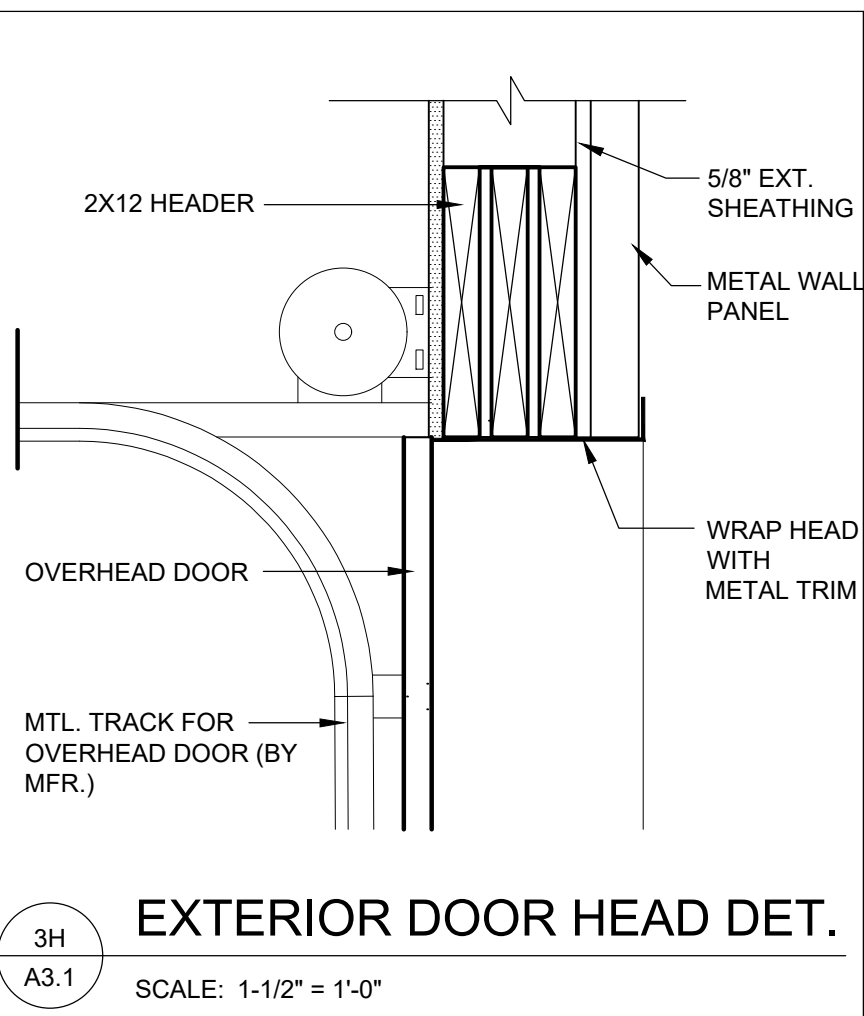
8S EXT. WINDOW SILL DET.  
SCALE: 1-1/2" = 1'-0"



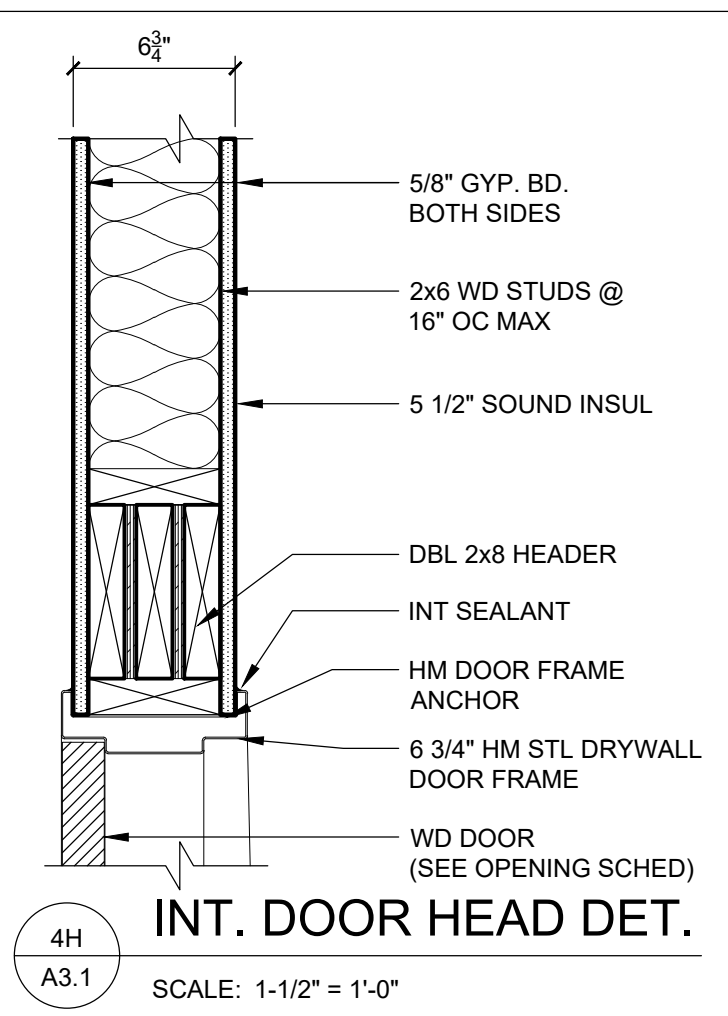
1H EXTERIOR DOOR HEAD DETAIL  
SCALE: 1-1/2" = 1'-0"



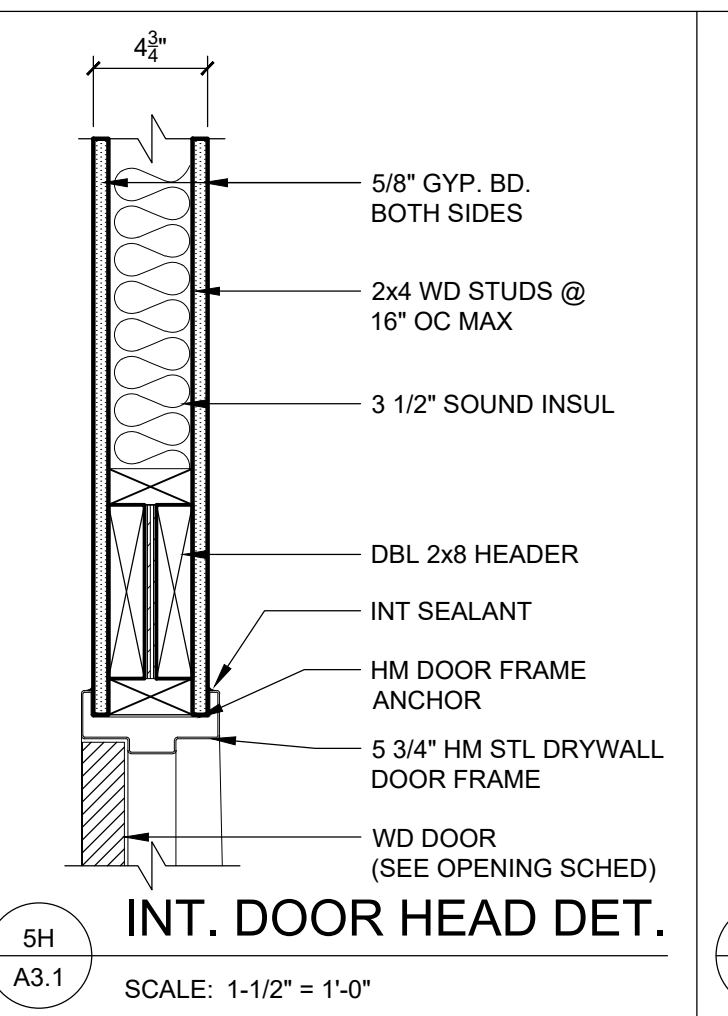
2H EXTERIOR DOOR HEAD DETAIL  
SCALE: 1-1/2" = 1'-0"



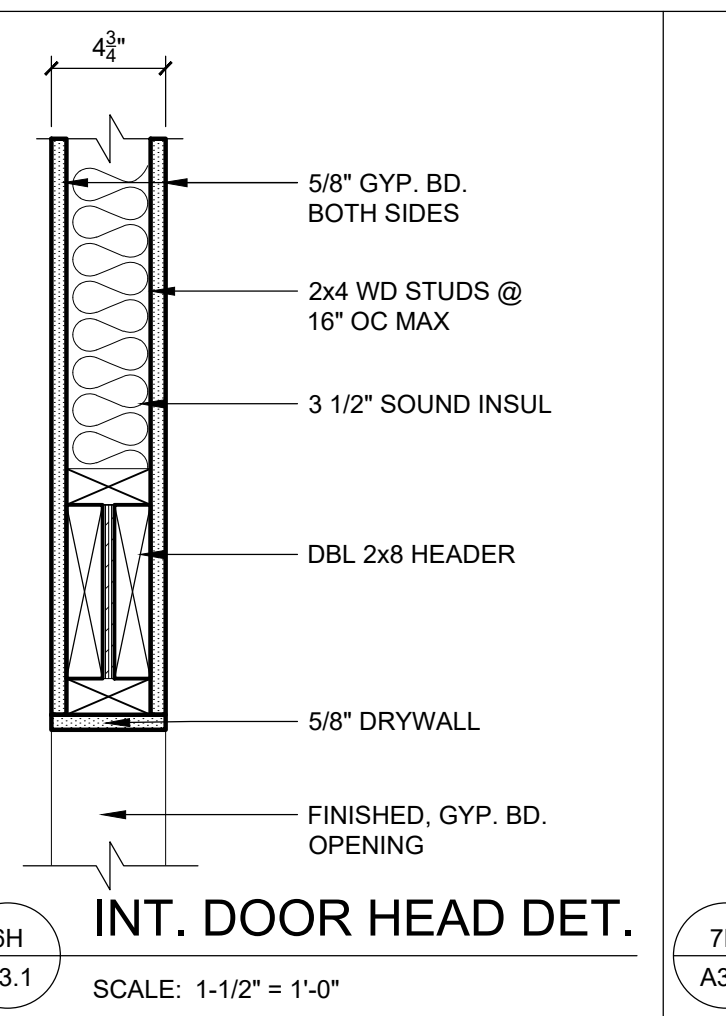
3H EXTERIOR DOOR HEAD DET.  
SCALE: 1-1/2" = 1'-0"



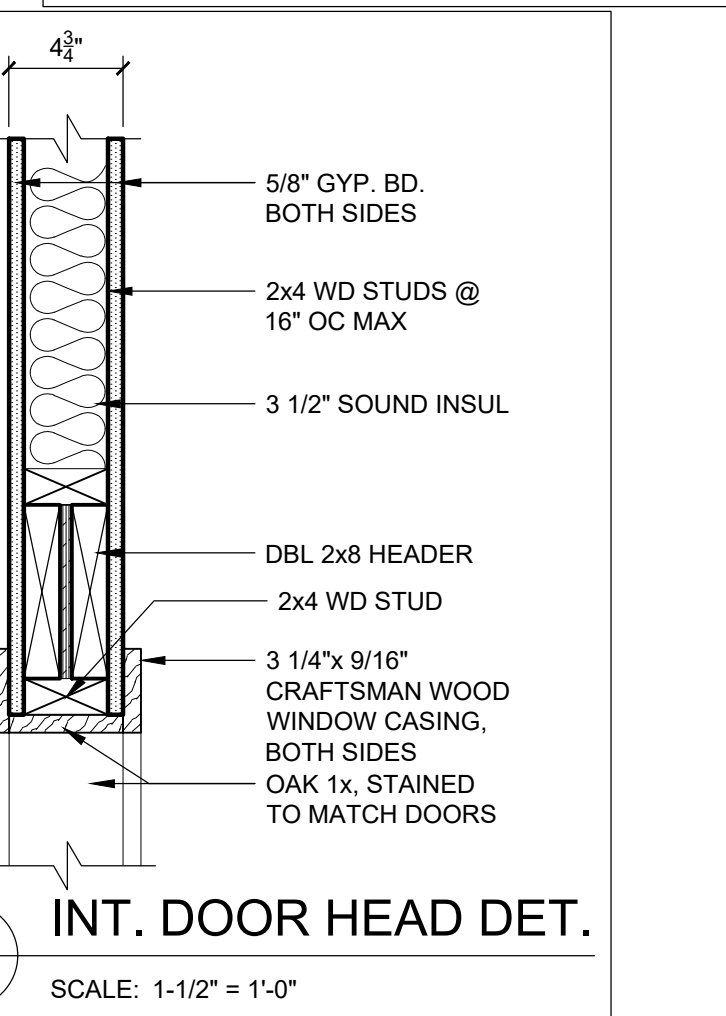
4H INT. DOOR HEAD DET.  
SCALE: 1-1/2" = 1'-0"



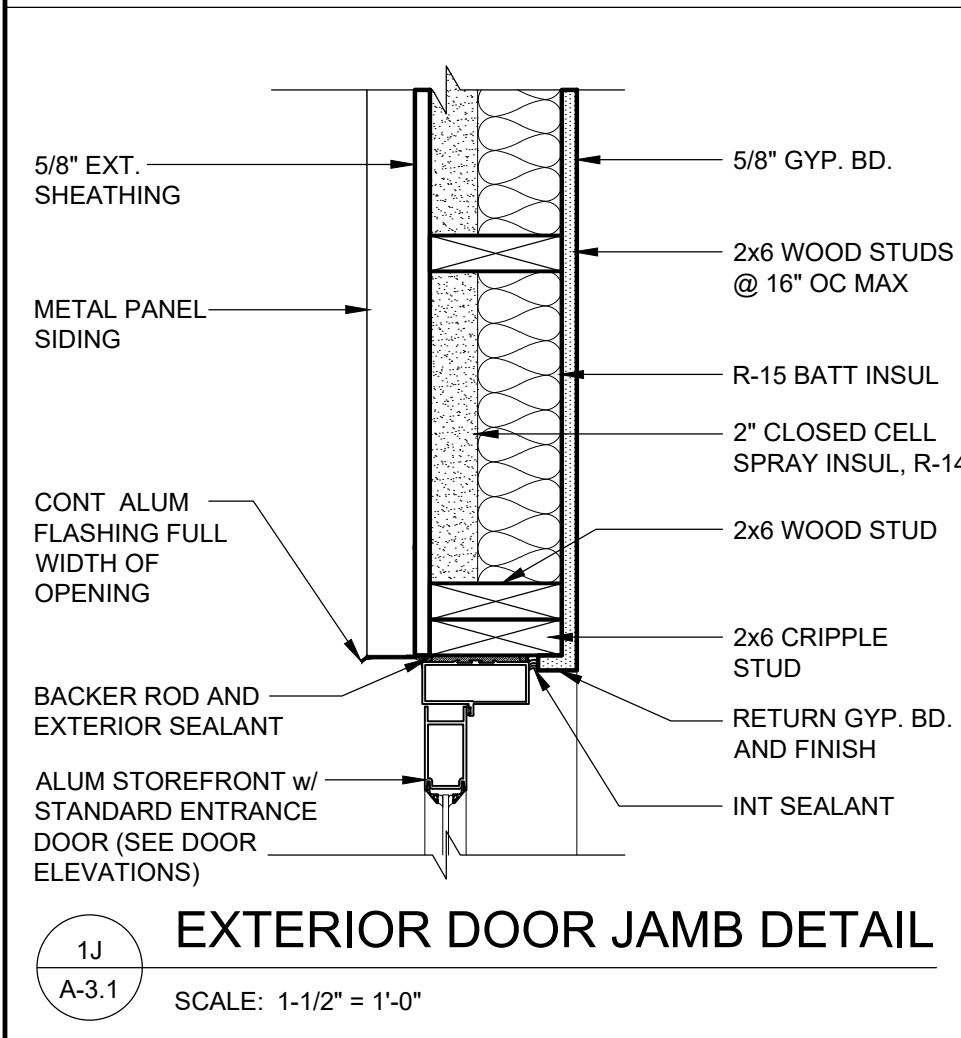
5H INT. DOOR HEAD DET.  
SCALE: 1-1/2" = 1'-0"



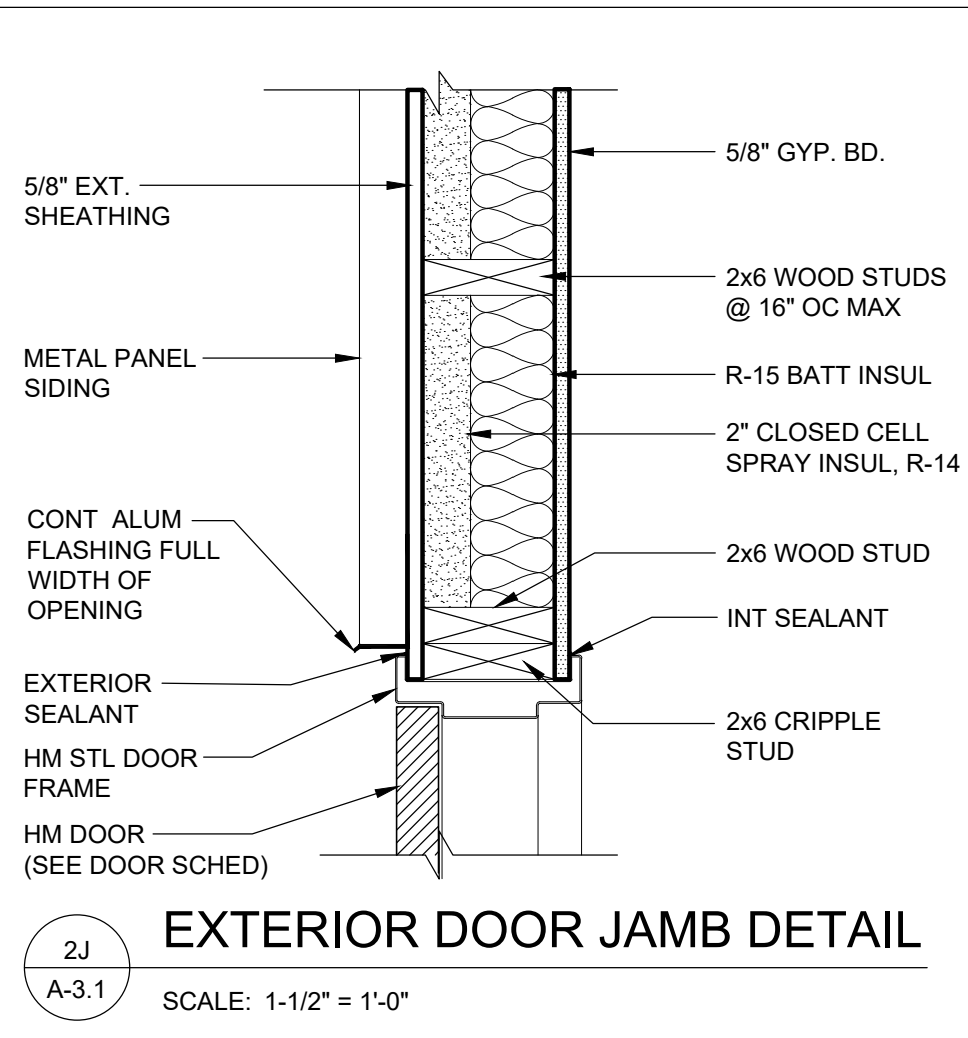
6H INT. DOOR HEAD DET.  
SCALE: 1-1/2" = 1'-0"



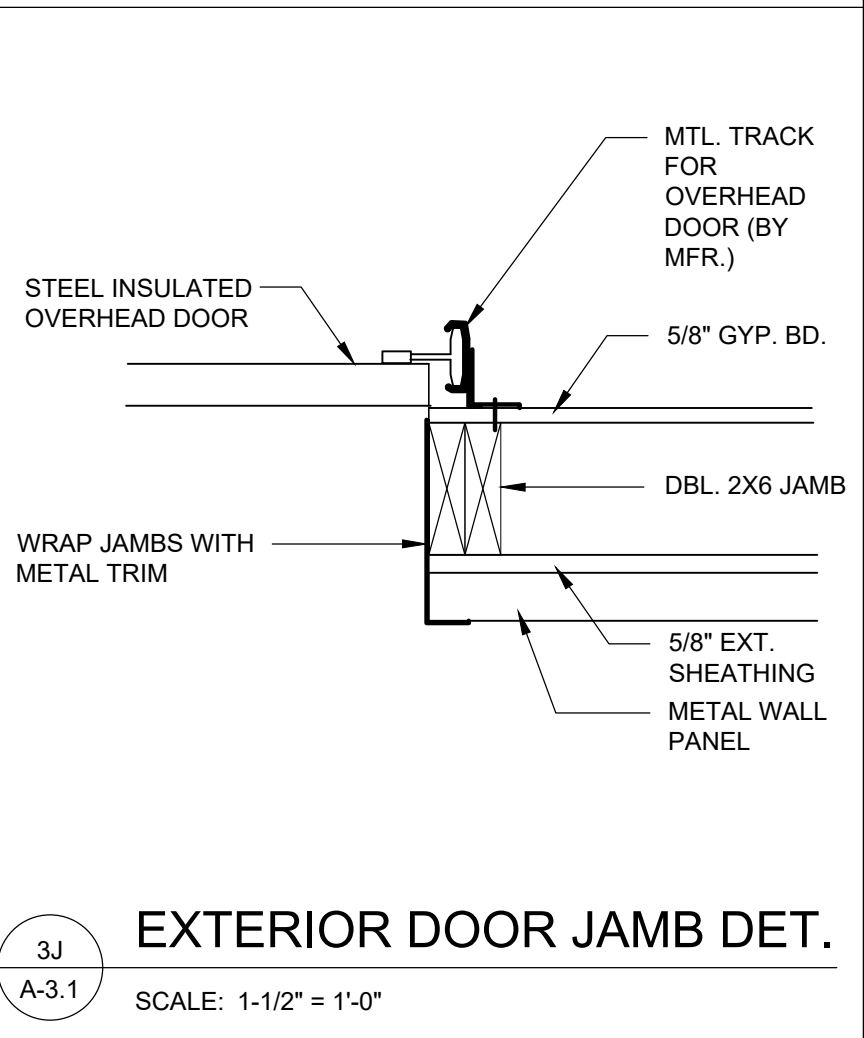
7H INT. DOOR HEAD DET.  
SCALE: 1-1/2" = 1'-0"



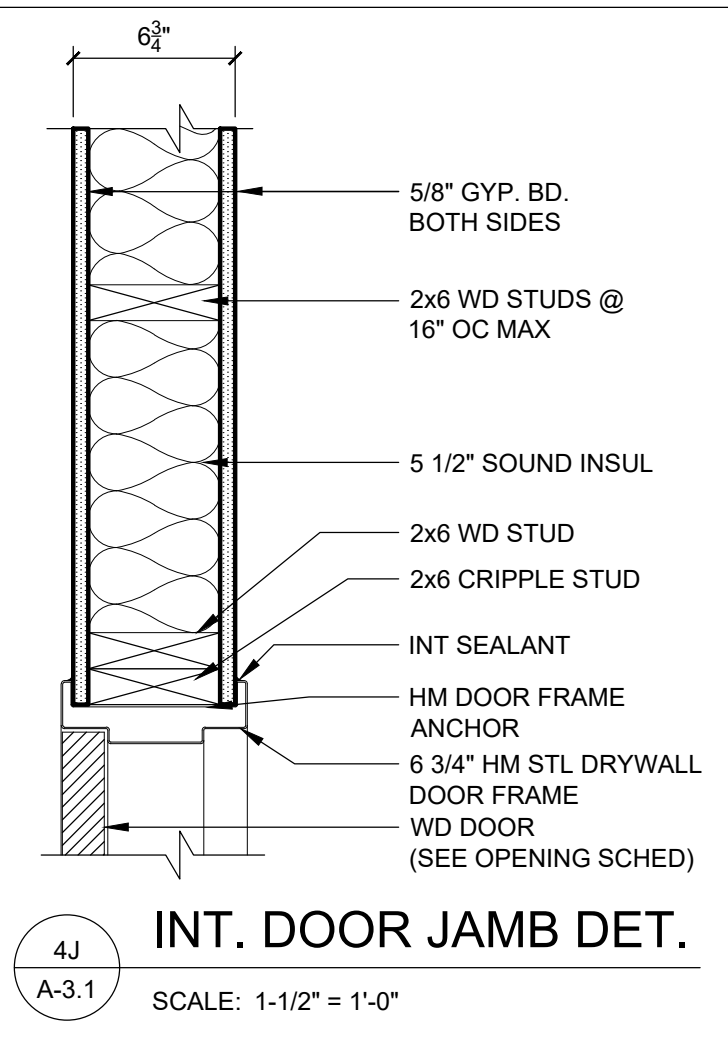
1J EXTERIOR DOOR JAMB DETAIL  
SCALE: 1-1/2" = 1'-0"



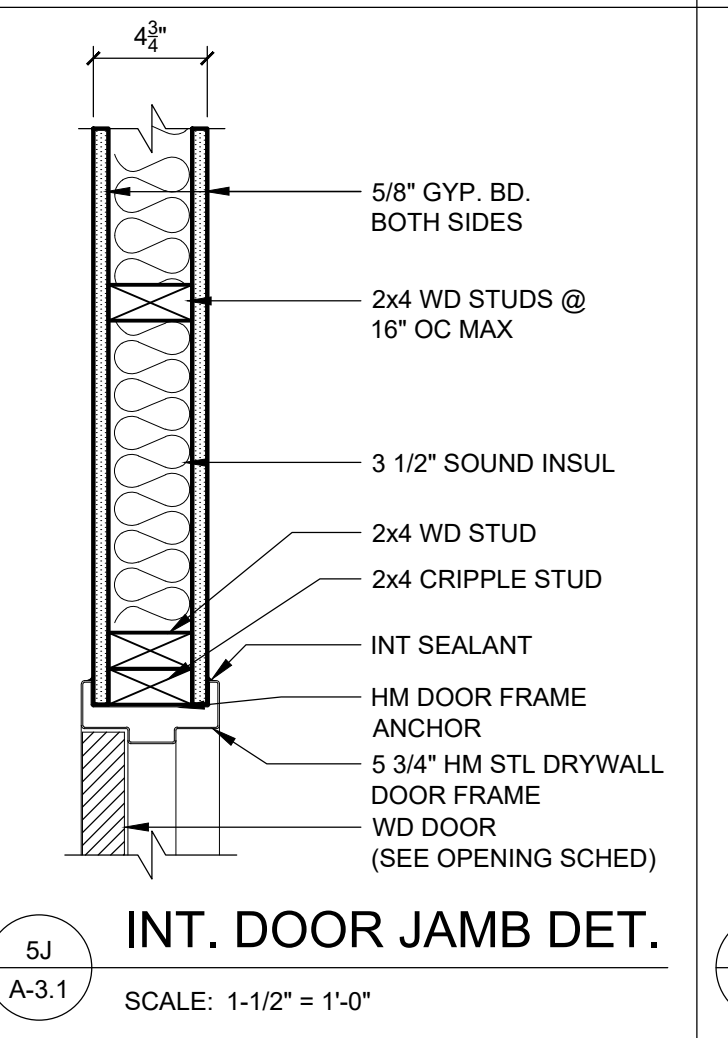
2J EXTERIOR DOOR JAMB DETAIL  
SCALE: 1-1/2" = 1'-0"



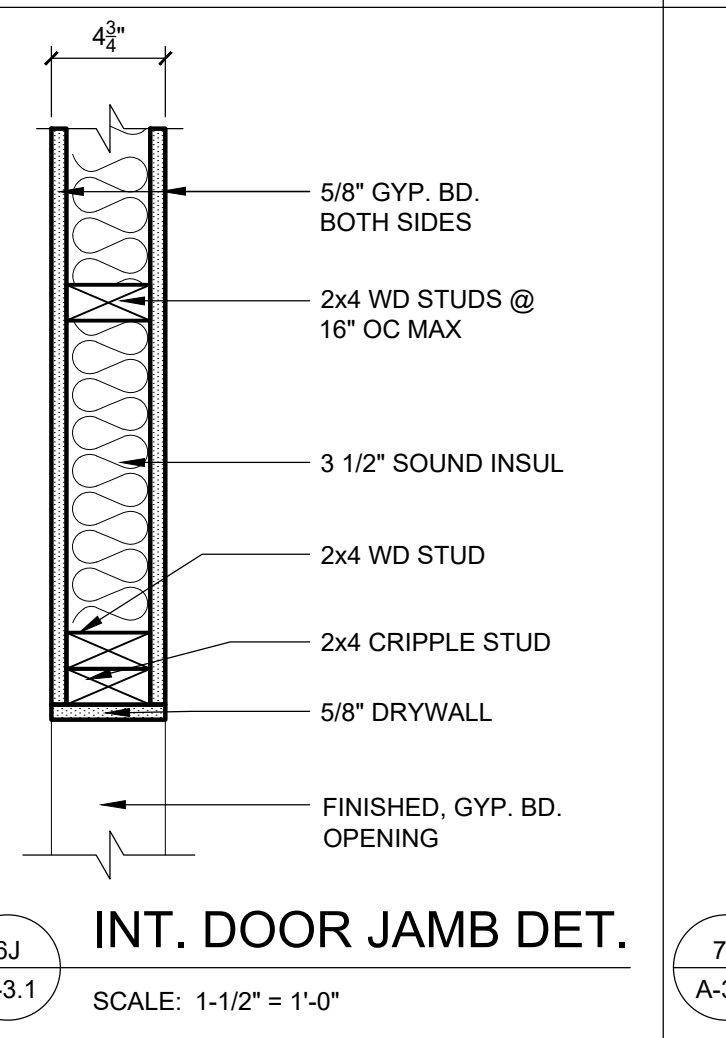
3J EXTERIOR DOOR JAMB DET.  
SCALE: 1-1/2" = 1'-0"



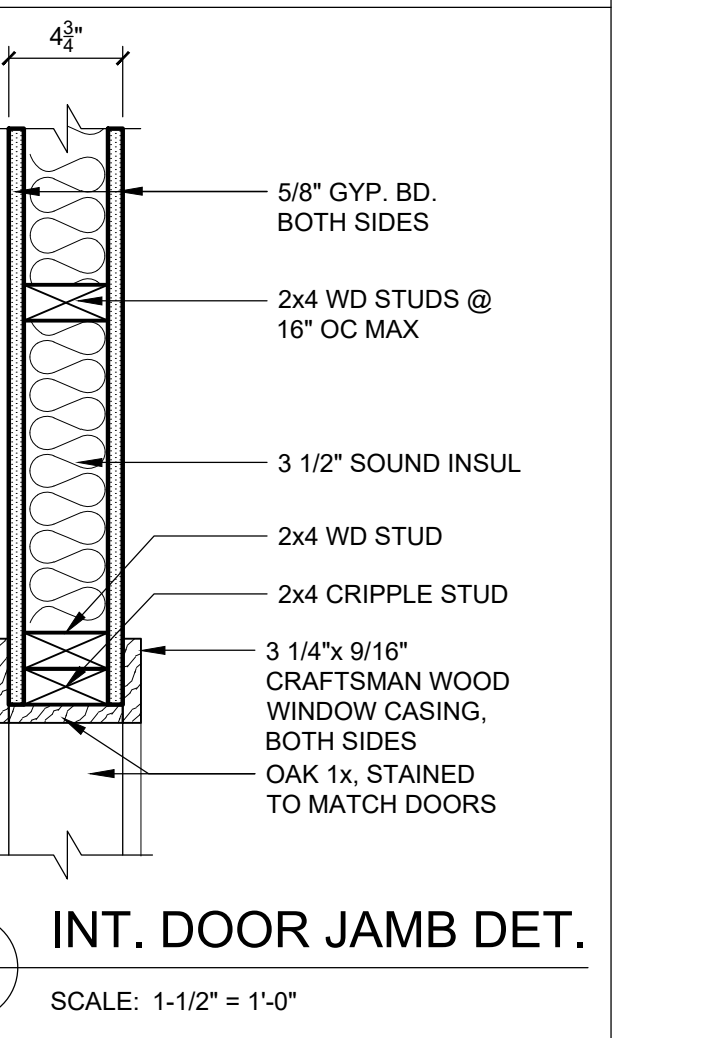
4J INT. DOOR JAMB DET.  
SCALE: 1-1/2" = 1'-0"



5J INT. DOOR JAMB DET.  
SCALE: 1-1/2" = 1'-0"



6J INT. DOOR JAMB DET.  
SCALE: 1-1/2" = 1'-0"



7J INT. DOOR JAMB DET.  
SCALE: 1-1/2" = 1'-0"

REVISIONS

NO.	DATE	DESCRIPTION

REGISTERED ARCHITECT  
No. 12100223  
STATE OF INDIANA  
ARCHITECT  
Amanda Johns

CERTIFIED BY  
AJ

DRAWN BY  
AJ / DC

CHECKED BY  
DS / AJ

Sanders and Associates, Inc.  
300 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5505

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408

DATE  
11/15/2024

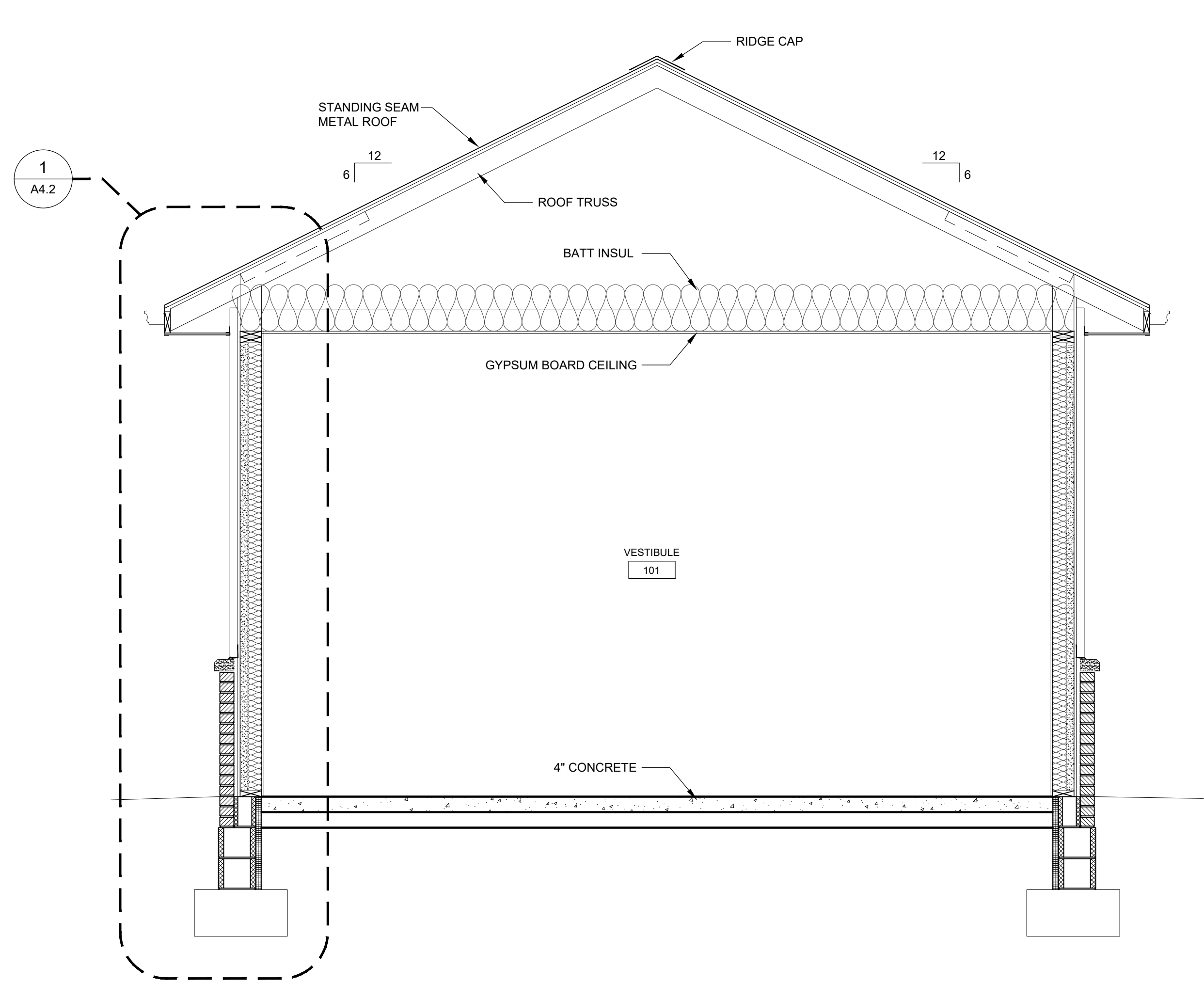
SCALE  
1/4" = 1'-0"

SHEET TITLE  
DOOR & WINDOW ELEVATIONS, SCHEDULES, NOTES & DETAILS

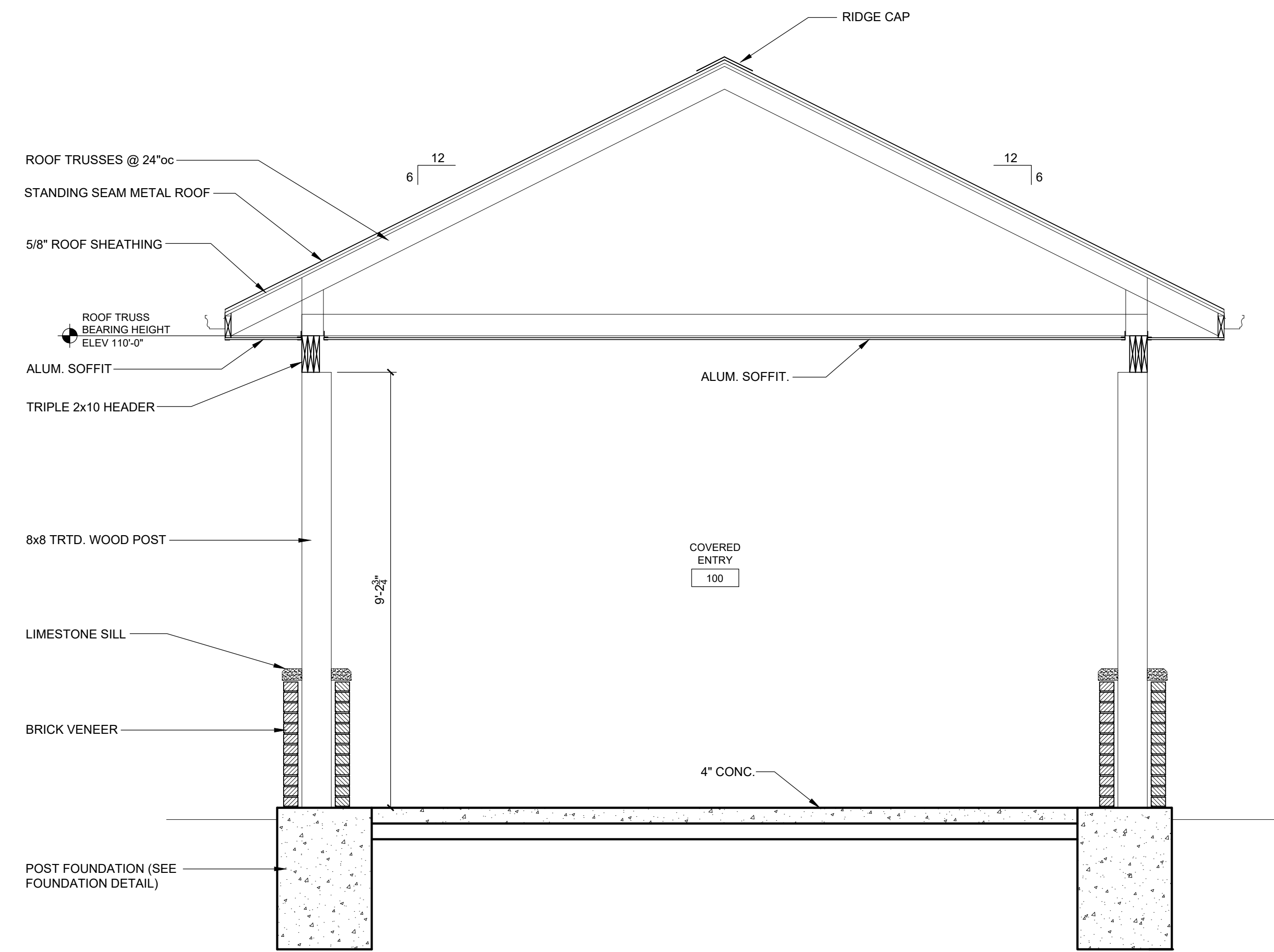
SHEET NUMBER  
**A-3.1**

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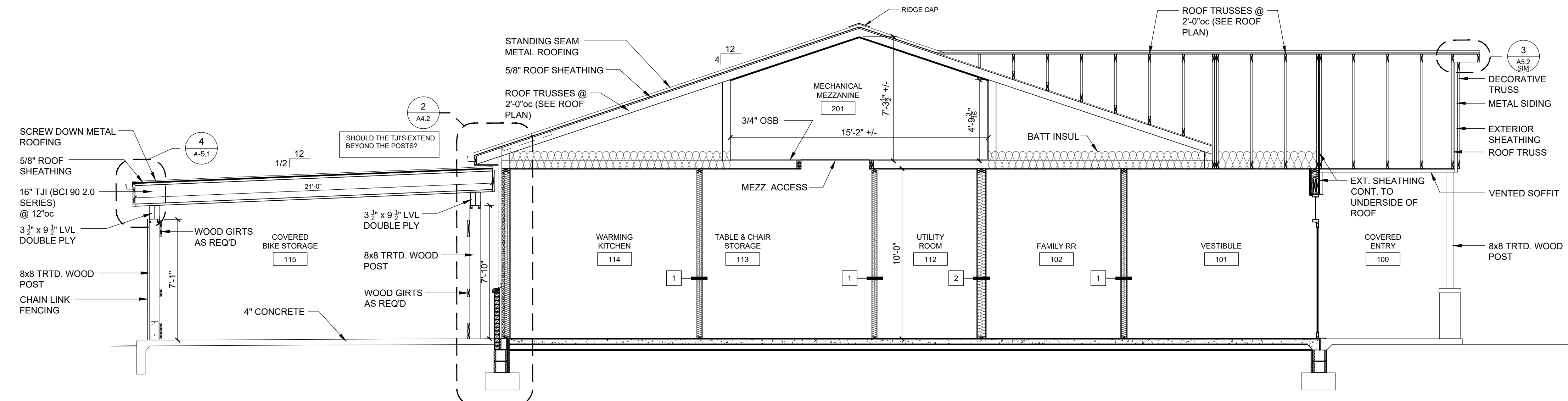




1 BUILDING SECTION  
A-4 SCALE: 1/2" = 1'-0"

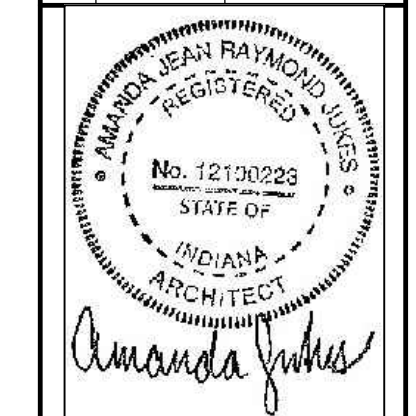


2 BUILDING SECTION  
A-4 SCALE: 1/2" = 1'-0"



3 BUILDING SECTION  
A-4 SCALE: 3/8" = 1'-0"

REVISIONS		
NO.	DATE	DESCRIPTION



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AJ  
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DS / AJ

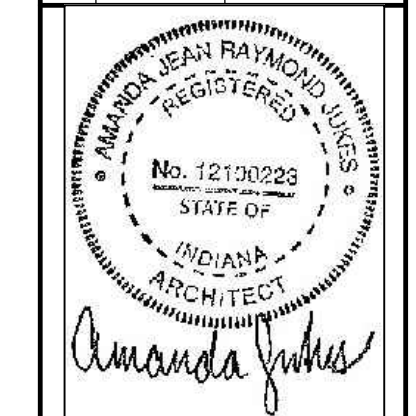
**Sanders and Associates, Inc.**  
380 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47601 PHONE (812) 232-3256

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408  
DATE  
11/15/2024  
SCALE  
SEE SHEET  
SHEET TITLE  
BUILDING SECTIONS

SHEET NUMBER  
**A-4**

REVISIONS		
NO.	DATE	DESCRIPTION



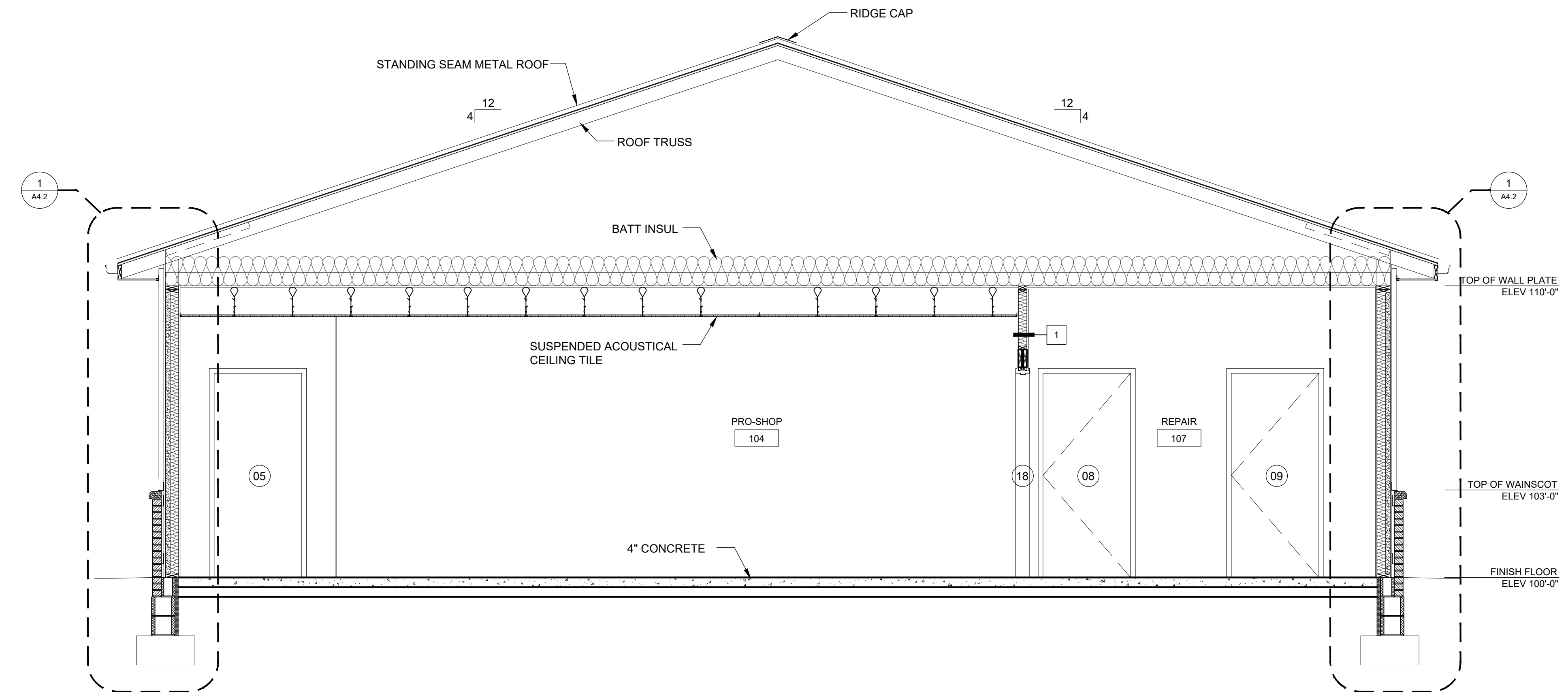
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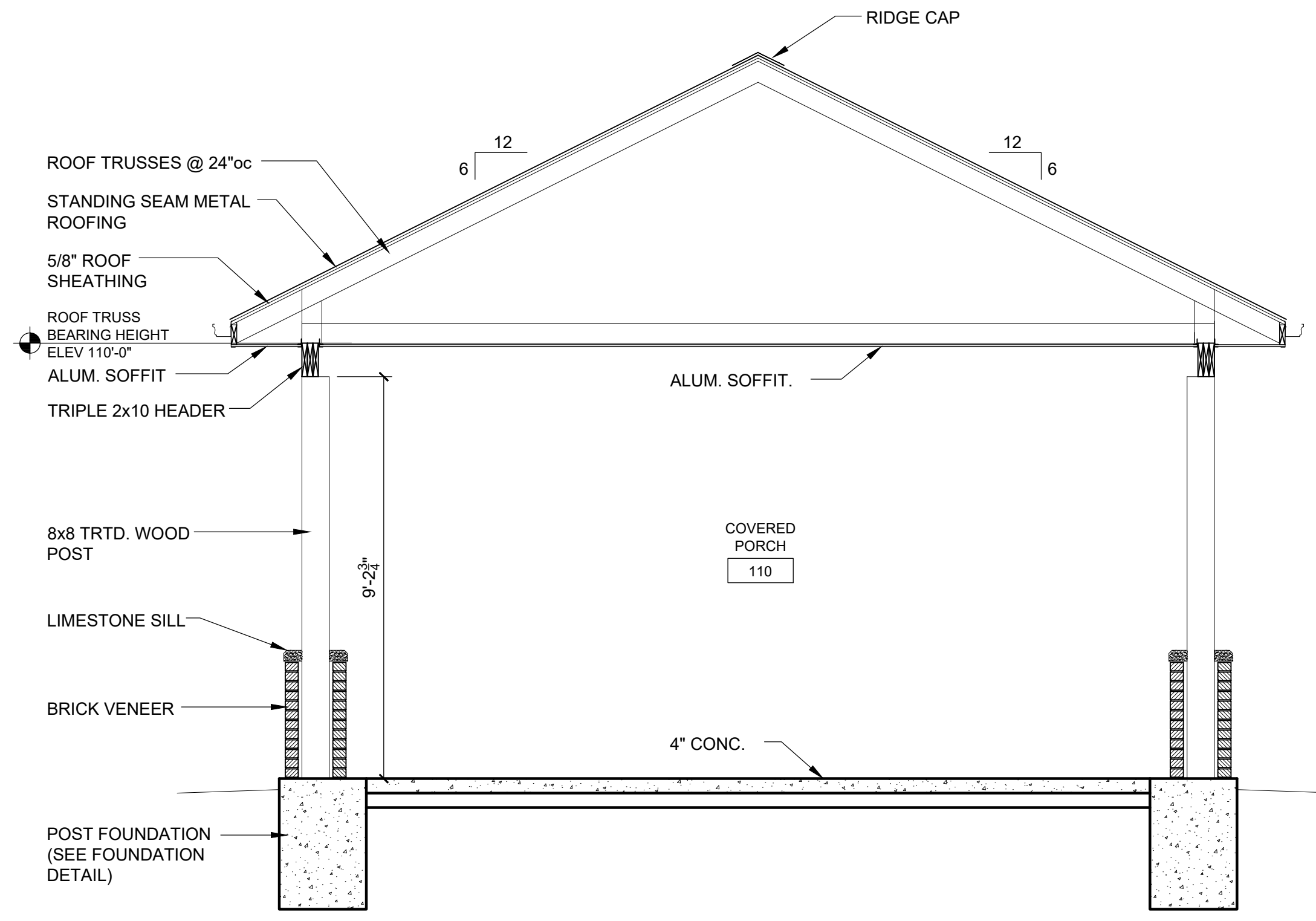
PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408  
DATE  
11/15/2024  
SCALE  
SEE SHEET  
SHEET TITLE  
**BUILDING SECTIONS & DETAILS**

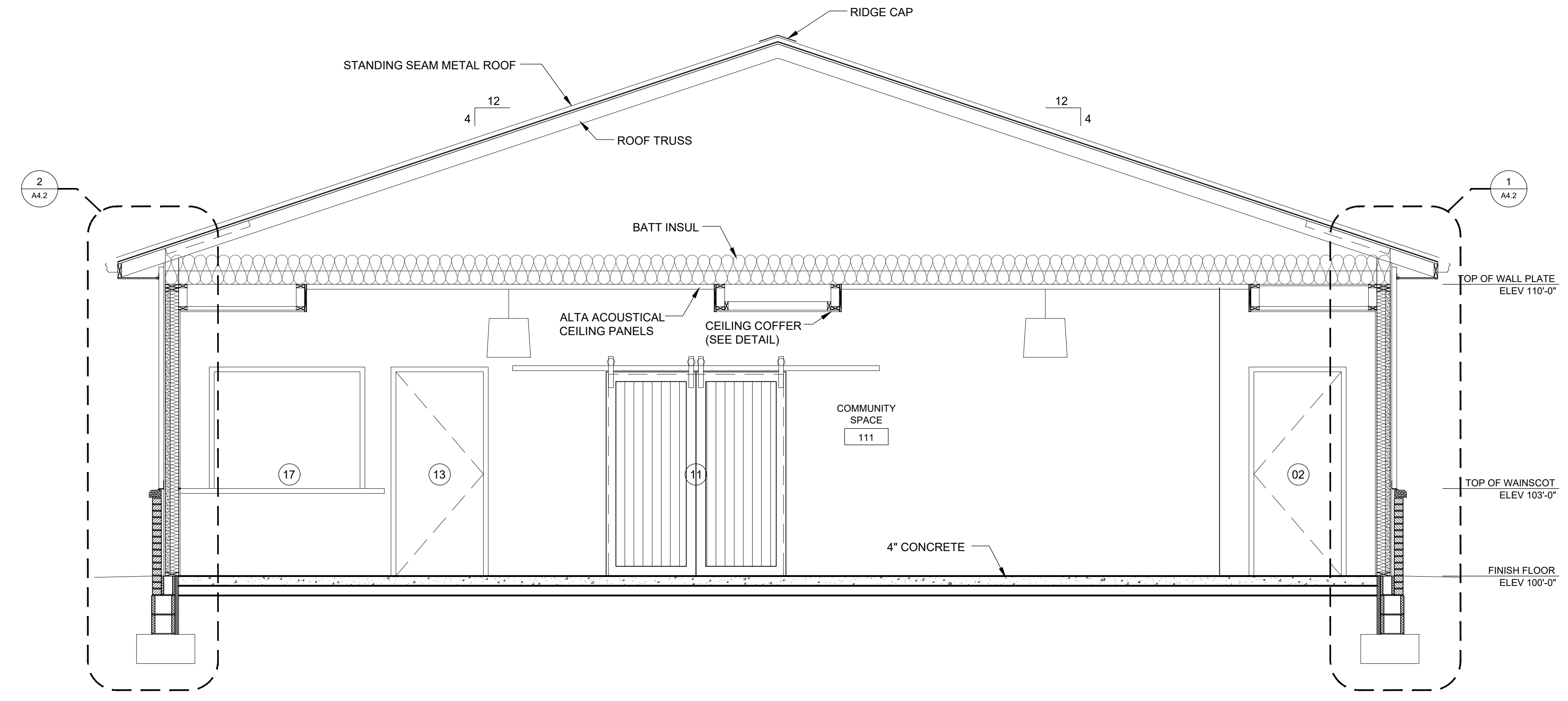
SHEET NUMBER  
**A-4.1**



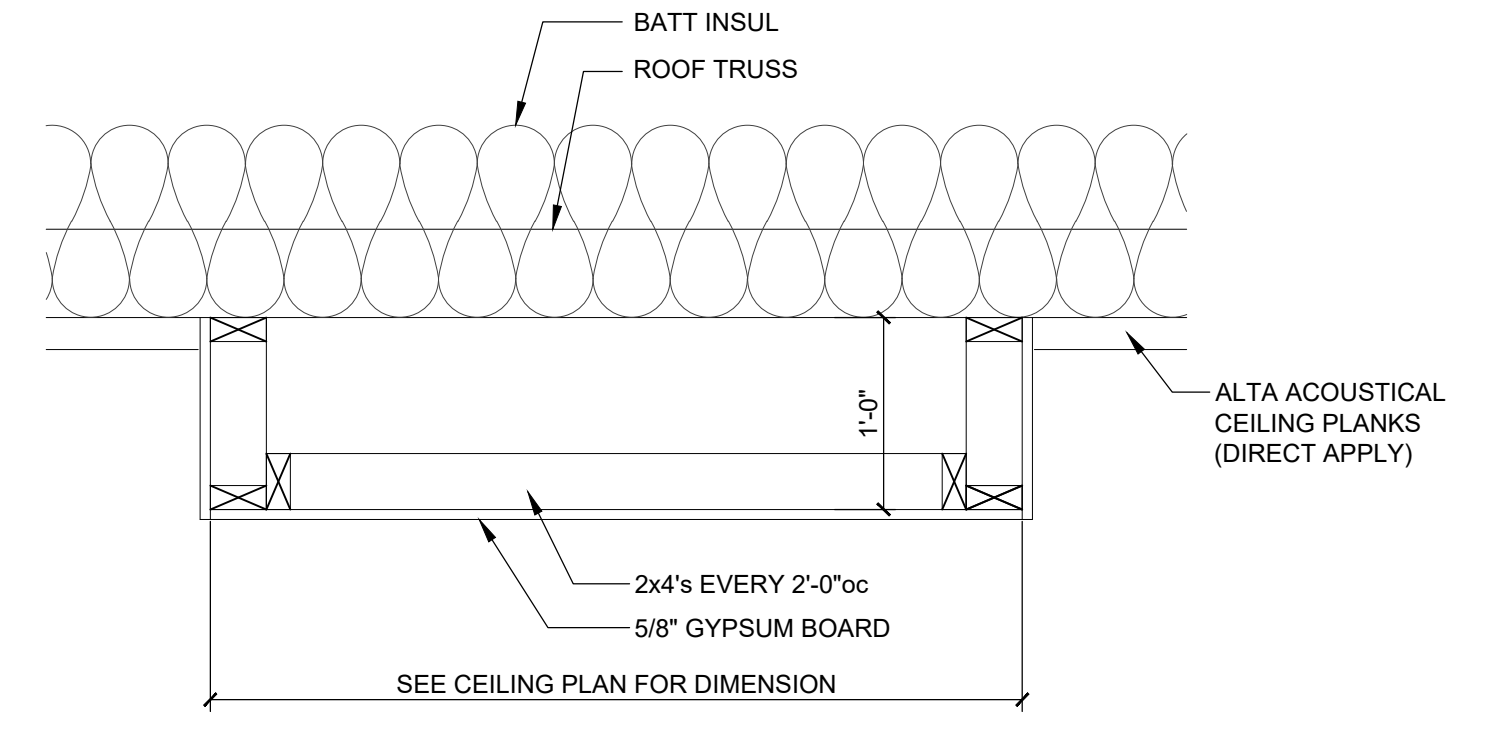
**1 BUILDING SECTION**  
SCALE: 3/8" = 1'-0"



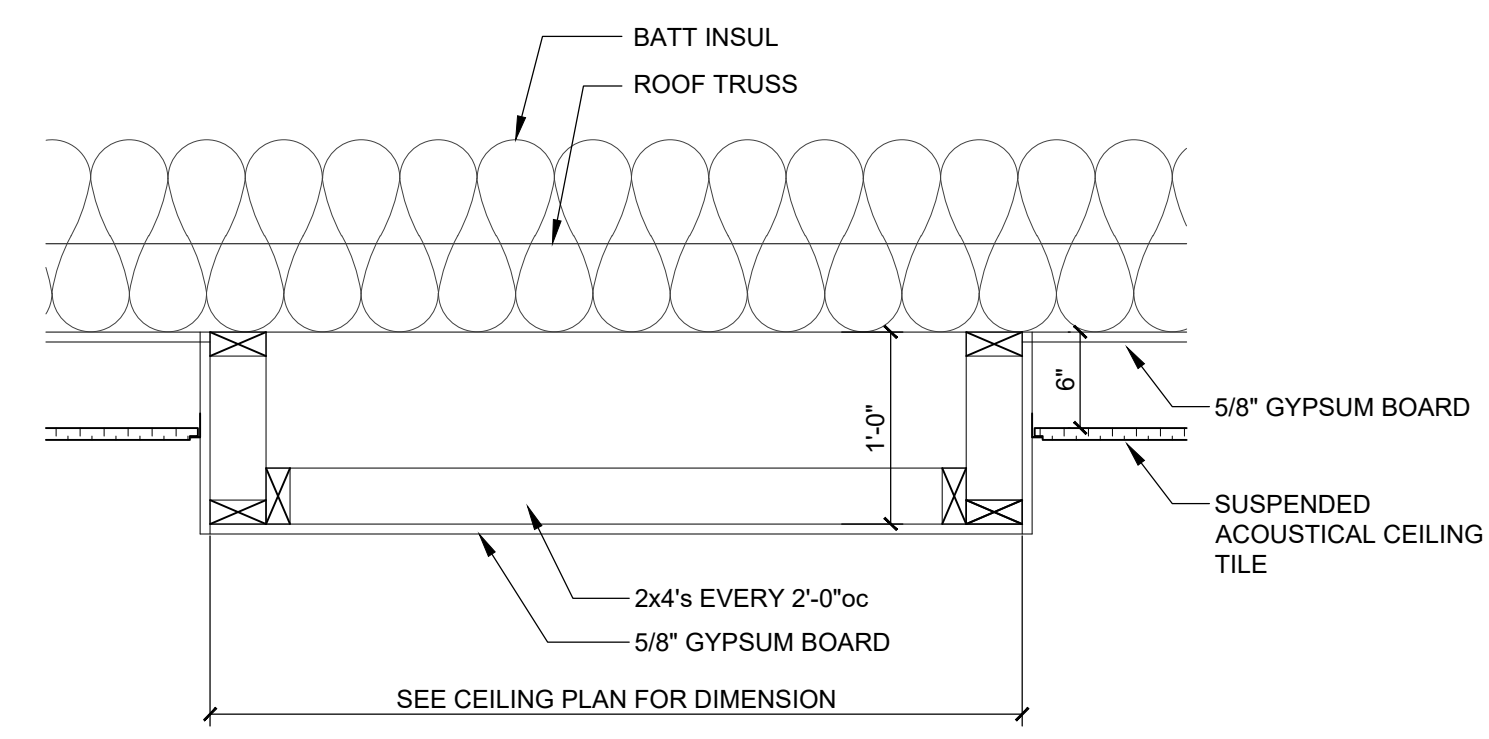
**5 BUILDING SECTION**  
SCALE: 3/8" = 1'-0"



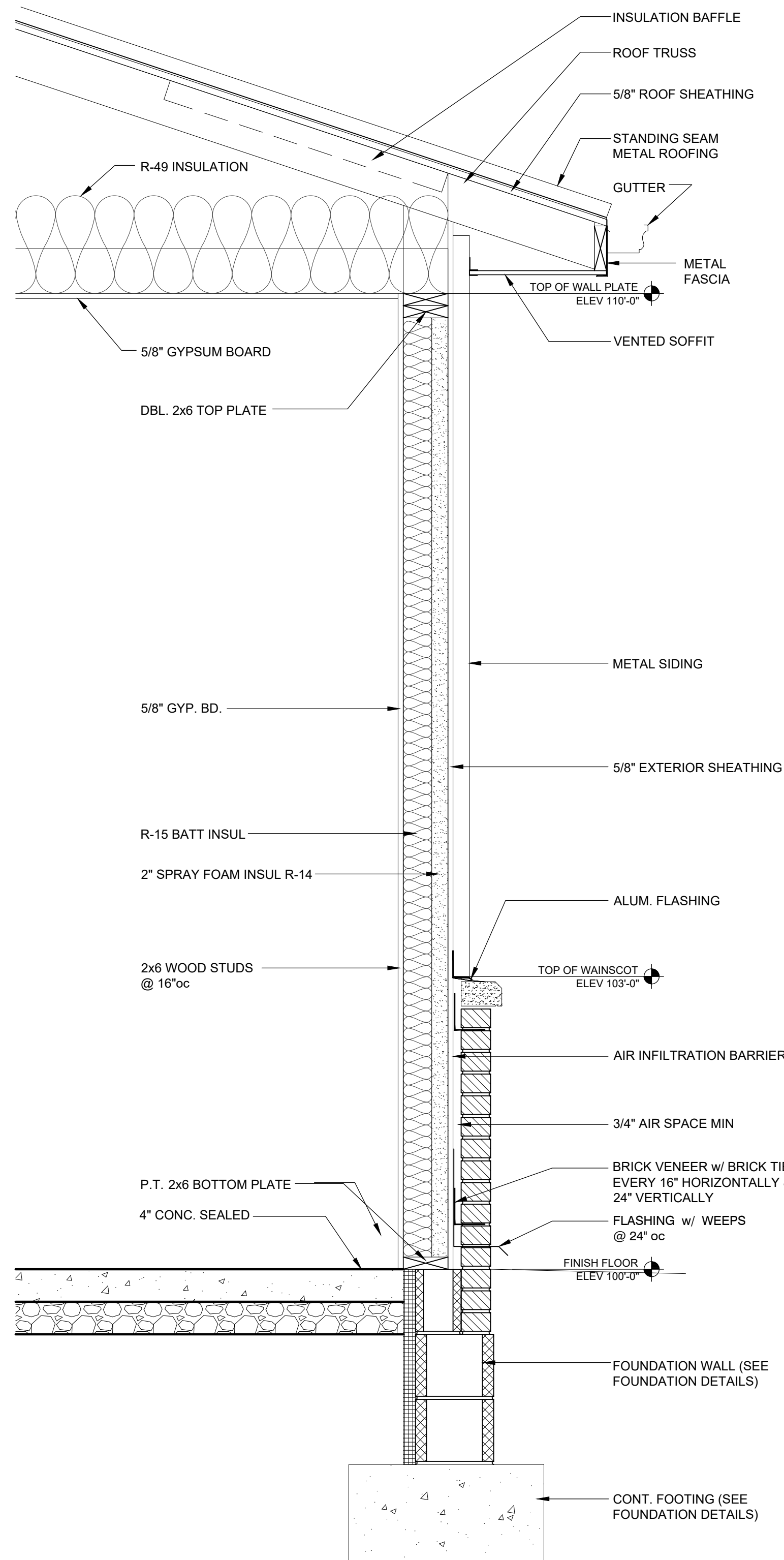
**2 BUILDING SECTION**  
SCALE: 3/8" = 1'-0"



**3 CEILING COFFER DETAIL BASE BID**  
SCALE: 1" = 1'-0"

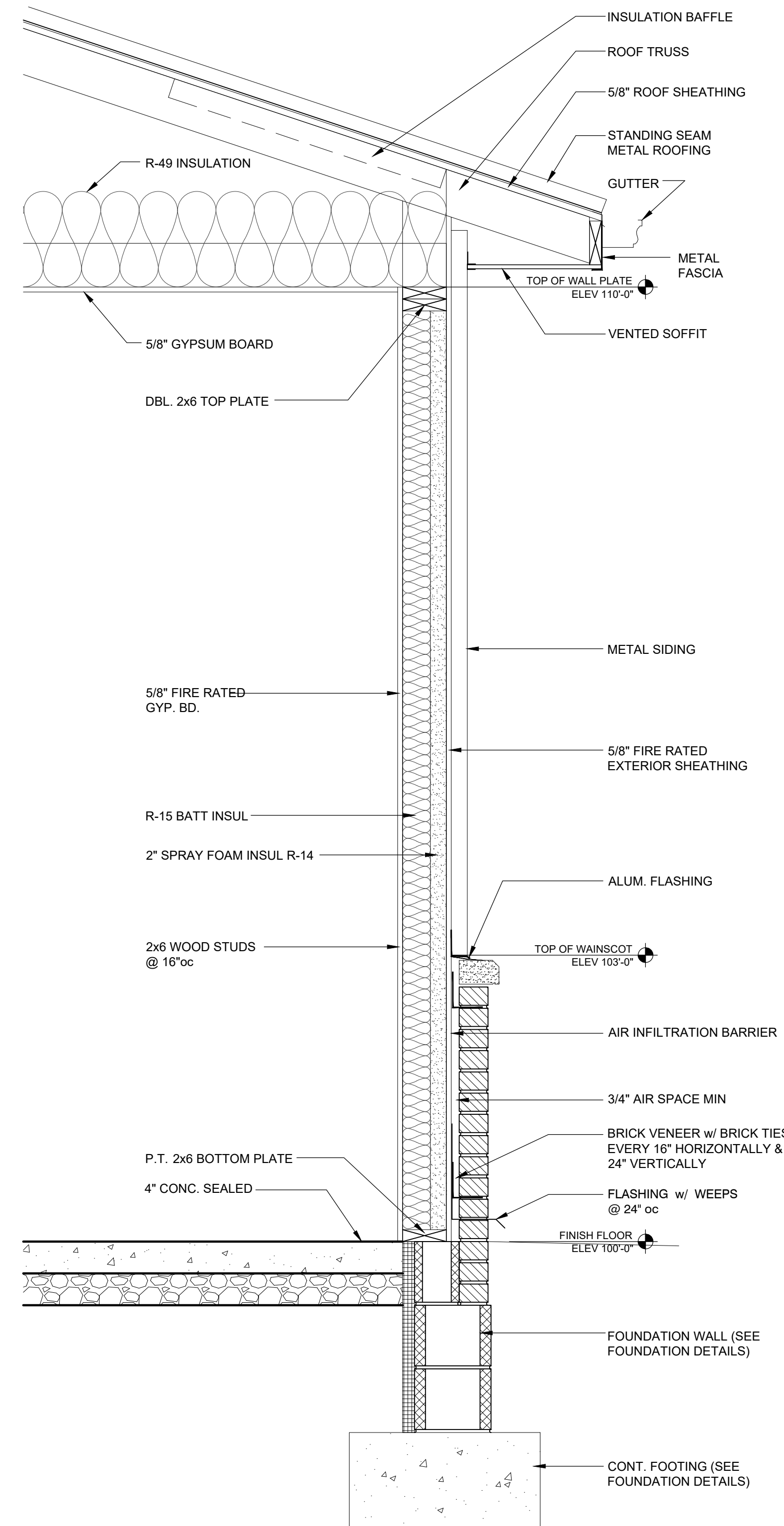


**4 CEILING COFFER DETAIL ALTERNATE #5**  
SCALE: 1" = 1'-0"



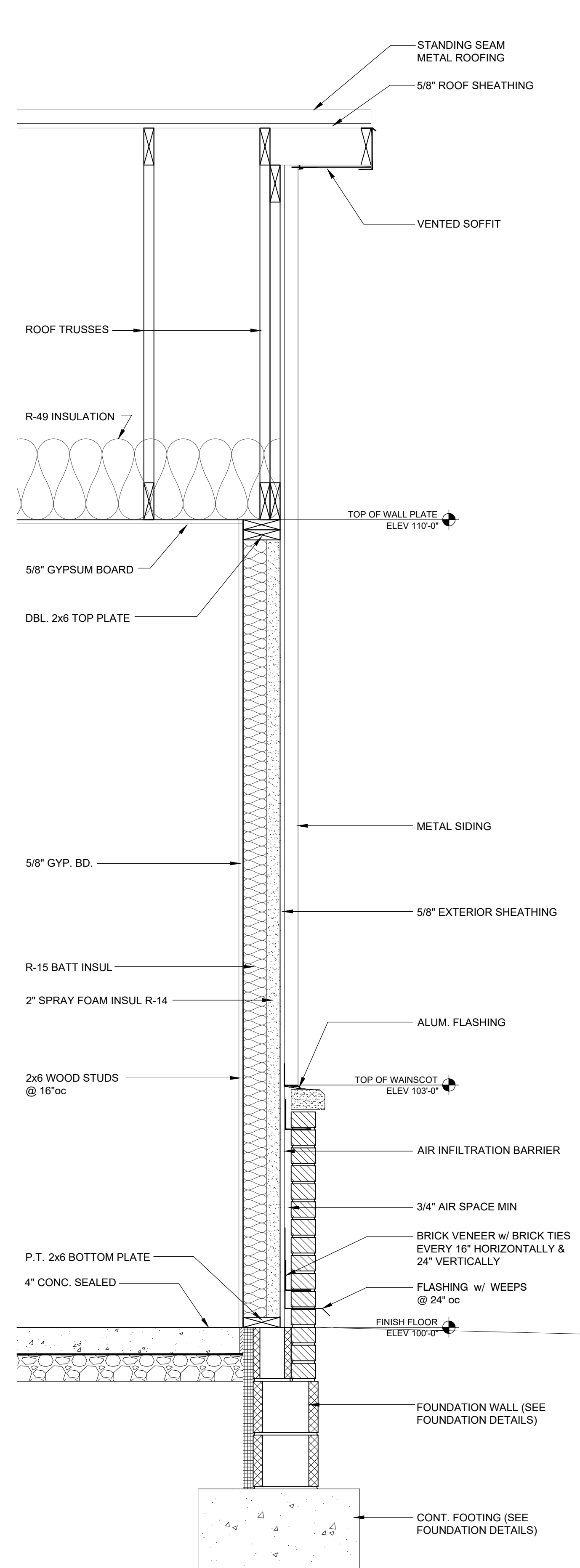
1 EXTERIOR WALL SECTION

A-4.2 SCALE: 1" = 1'-0"



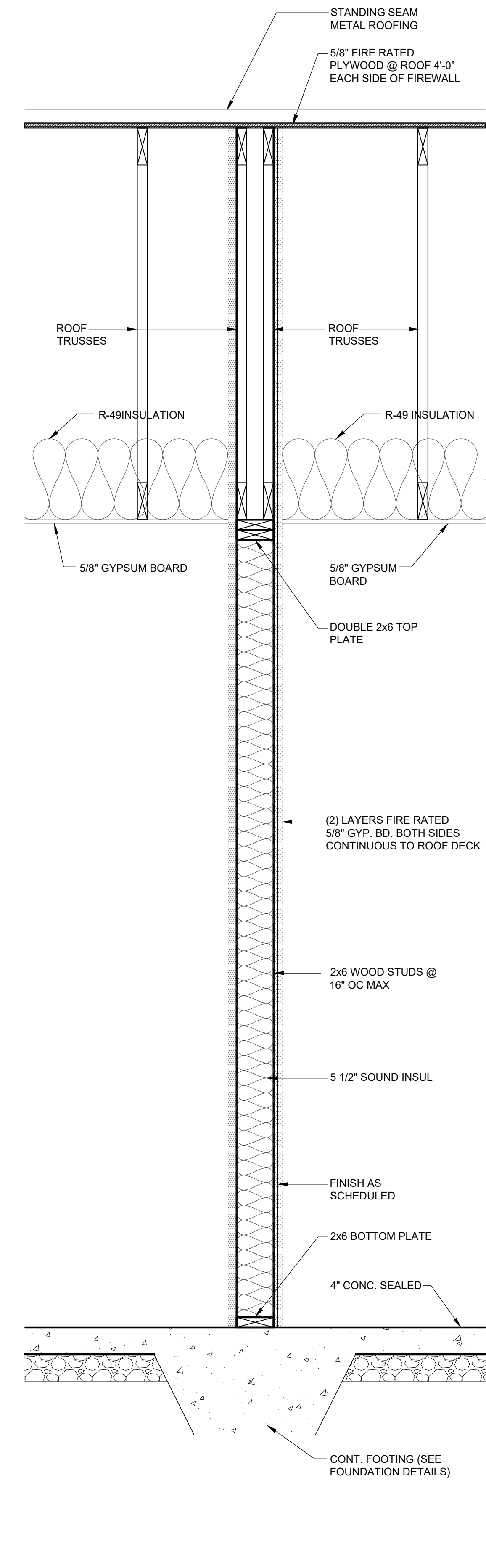
2 EXTERIOR 1 HOUR FIREWALL SECTION

A-4.2 SCALE: 1" = 1'-0"



3 EXTERIOR WALL SECTION

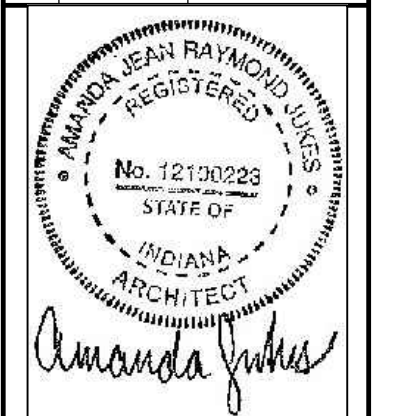
A-4.2 SCALE: 1" = 1'-0"



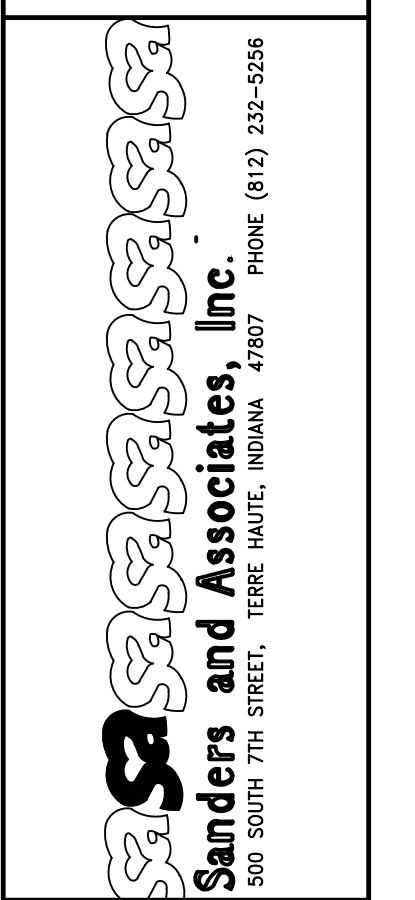
4 INTERIOR 2 HOUR FIREWALL SECTION

A-4.2 SCALE: 1" = 1'-0"

REVISIONS		
NO.	DATE	DESCRIPTION



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CHECKED BY  
DS / AJ



PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408

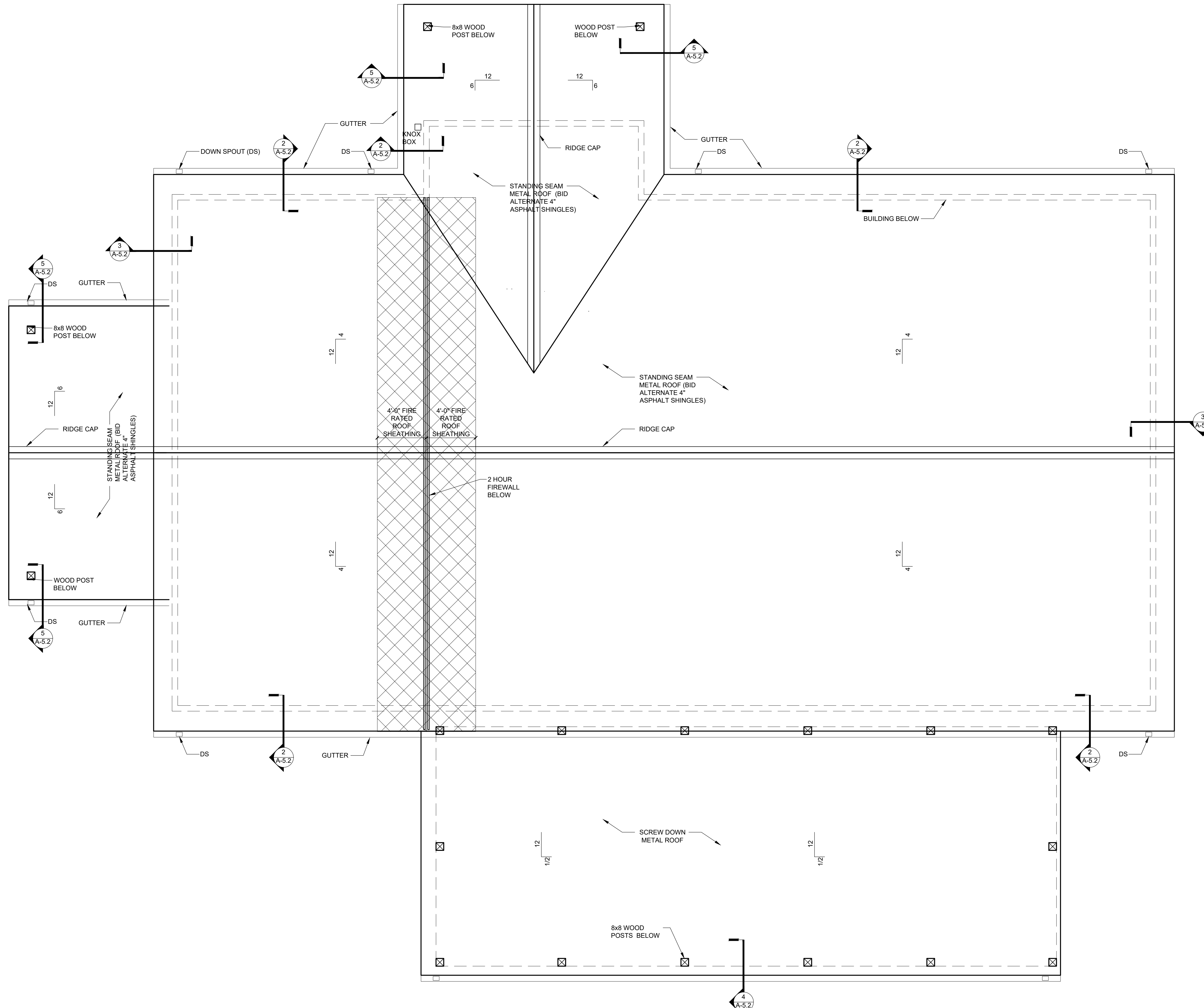
DATE  
11/15/2024

SCALE  
1" = 1'-0"

SHEET TITLE  
WALL SECTIONS

SHEET NUMBER  
**A-4.2**

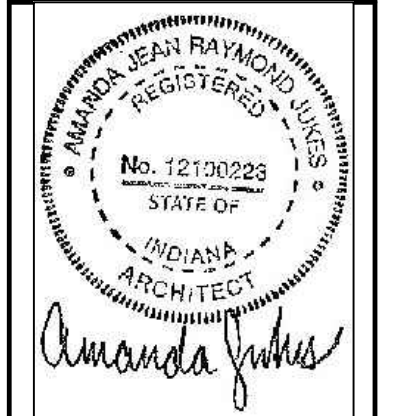
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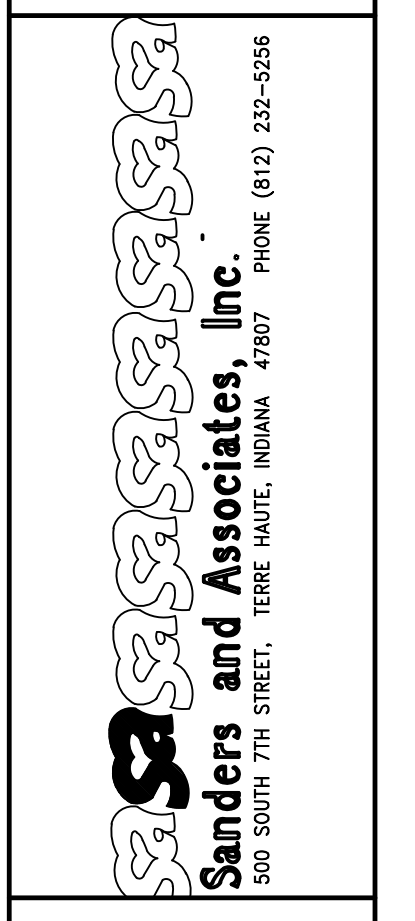
1  
A-5  
ROOF PLAN  
SCALE: 1/4" = 1'-0"

- GENERAL ROOF NOTES**
- ALL RAFTERS SHALL BE #1 HEM-FIR OR #1 SOUTHERN PINE ROOF LOAD TO BE 20-psf LIVE LOAD
  - COVER ROOF WITH 5/8" OSB BETWEEN RAFTERS AND DOUBLE NAILED AT CROSSING OF EVERY RAFTER.
  - ATTIC ACCESS: PROVIDE AN FRAMED OPENING NOT LESS THEN 22" X 30"
  - ROOF SHINGLES: ROOFING SHINGLES SHALL BE ASPHALT, BEFORE APPLYING SHINGLES COVER ROOF DECK WITH 15-lb SATURATED ROOFING FELT. ALL SHINGLES SHALL BEAR UNDERWRITER'S CLASS "C" LABEL AND SHALL BE A MIN OF 300 lb PER SQUARE WITH SEAL TABS. NOTE: A DOUBLE STARTING ROW SHALL BE USED ON SHINGLE INSTALLATIONS
  - FLASHING: SET FLASHING AND COUNTER FLASHING OF 26 GAUGE GALVANIZED IRON OR ALUM AT ALL INTERSECTIONS OF VERTICAL WALLS AND ROOF, AT CHIMNEYS, DORMERS, AND THE LIKE OR AS SHOWN.
  - ROOF VALLEYS: ALL VALLEYS SHALL BE LINED WITH AN ALUM STRIP EXTENDING 8" UNDER ROOFING ON EACH SIDE OR ICE/WATER BARRIER.
  - GUTTERS: ALL GUTTERS SHALL BE OF ALUM AS SHOWN SECURED EVERY 4 FEET WITH PROPER SLOPE FOR DRAINAGE.
  - DOWNSPOUTS: CONDUCTOR PIPES SHALL BE STANDARD SECTIONS OF ALUM. SECURED TO WALLS WITH APPROVED BANDS OF SAME MATERIAL. RIVET AND SOLDER CONDUCTORS TO GUTTER.
  - SOFFIT VENTS: VENTS SHALL BE CONTINUOUS VENTED ALUM SOFFIT
  - ROOF EDGE: PROVIDE ALUM ROOF EDGE AS SHOWN

REVISIONS		
NO.	DATE	DESCRIPTION



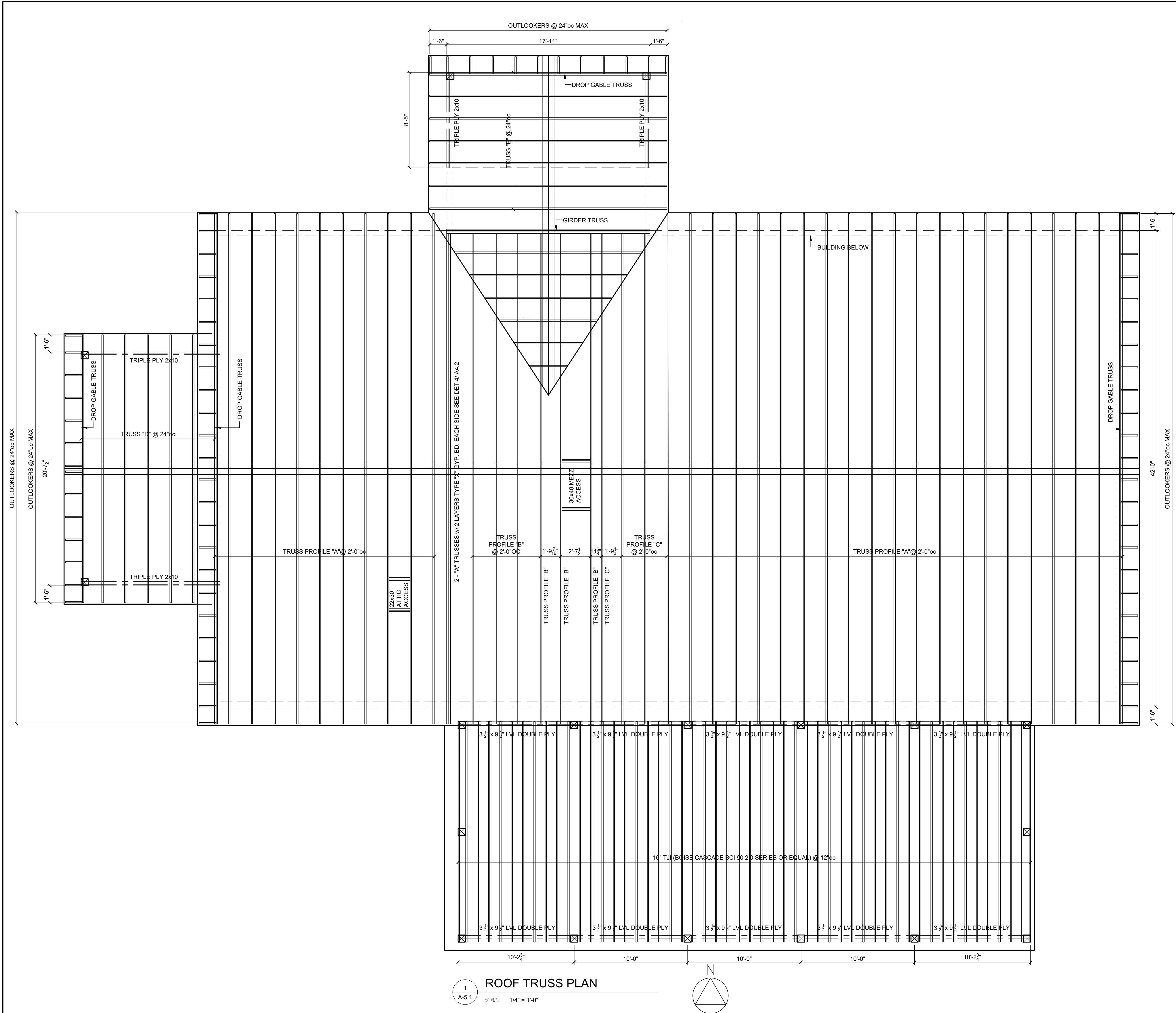
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AJ / DC  
CHECKED BY  
DS / AJ



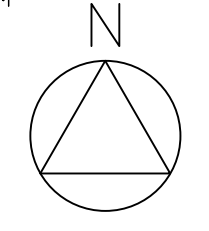
PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408  
DATE  
11/15/2024  
SCALE  
1/4" = 1'-0"  
SHEET TITLE  
ROOF PLAN

SHEET NUMBER  
**A-5**  
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1 ROOF TRUSS PLAN  
 A-5.1 SCALE: 1/4" = 1'-0"



TRUSS NOTES

- CONTRACTOR TO VERIFY ALL DIMENSIONS BEFORE FABRICATION BY TRUSS MANUFACTURER.
- ALL WOOD TRUSSES SHALL BE MANUFACTURED ACCORDING TO THE TRUSS PLATE INST. RECOMMENDATIONS AND INSTALLED WITH ALL NECESSARY PERMANENT AND TEMPORARY BRACING.
- TRUSS LUMBER SHALL BE THE SIZE, SPECIES, AND GRADE SPECIFIED BY THE TRUSS DESIGN REQUIREMENTS.
- TOP CHORD IS TO BE 20 psf LL AND 10 psf DL. BOTTOM CHORD IS TO BE 10 psf DL.
- NO SPLICES WILL BE PERMITTED WITH-OUT ENGINEERING GUIDELINES APPROVED BY ARCHITECT.
- ALL TRUSS DESIGNS SHALL BEAR THE NAME, SEAL AND/ OR REGISTERED NUMBER OF A LICENSED ENGINEER.
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  - METAL CONNECTORS- GAUGE-SIZE OF CONNECTORS - NAME OF MANUFACTURER
  - LUMBER SPECIFICATIONS
  - SIZE AND LOCATION OF ALL CONNECTOR PLATES
  - TRUSS SUPPORTS
  - CAMBER, IF ANY
  - PERMANENT BRACING AND /OR BRIDGING
  - HANDLING AND ERECTION INSTRUCTIONS
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BUILDING LOADS	
TOP CHORD	LL= 20psf DL= 10 psf
BOTTOM CHORD	LL= -0- DL= 10 psf
TOTAL LOAD	40 psf

REVISIONS

NO.	DATE	DESCRIPTION

AMANDA JEAN RAYMOND JONES  
 REGISTERED ARCHITECT  
 No. 12100223  
 STATE OF INDIANA  
 ARCHITECT  
*Amanda Jones*

CERTIFIED BY  
AJ

DRAWN BY  
AJ / DC

CHECKED BY  
DS / AJ

**Sanders and Associates, Inc.**  
 ARCHITECTS  
 300 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5566

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

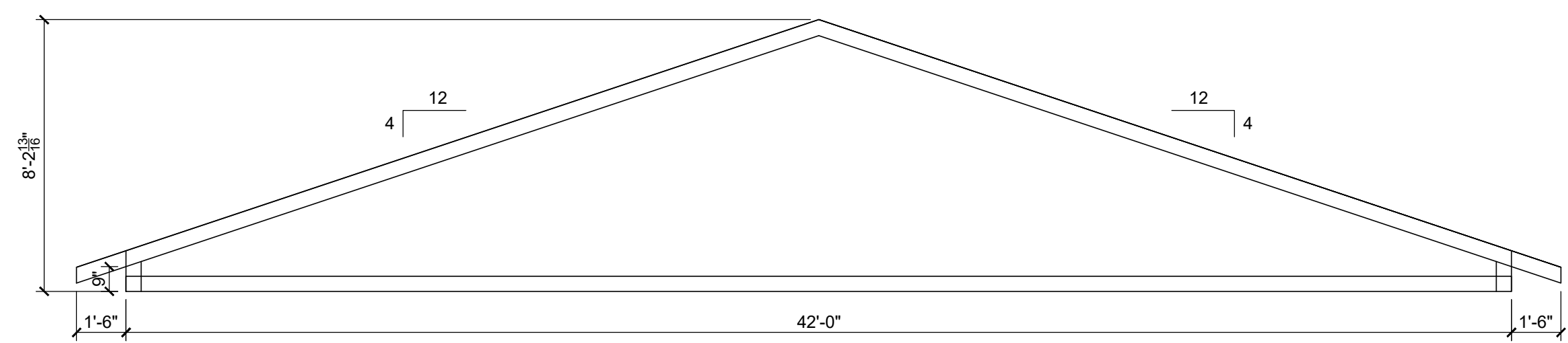
JOB NUMBER  
2408

DATE  
11/15/2024

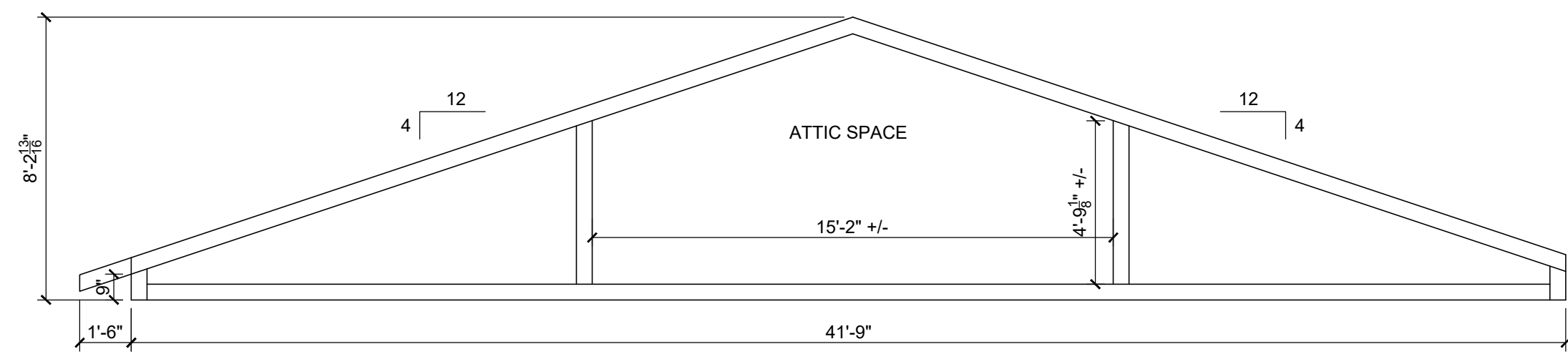
SCALE  
1/4" = 1'-0"

SHEET TITLE  
ROOF FRAMING PLAN

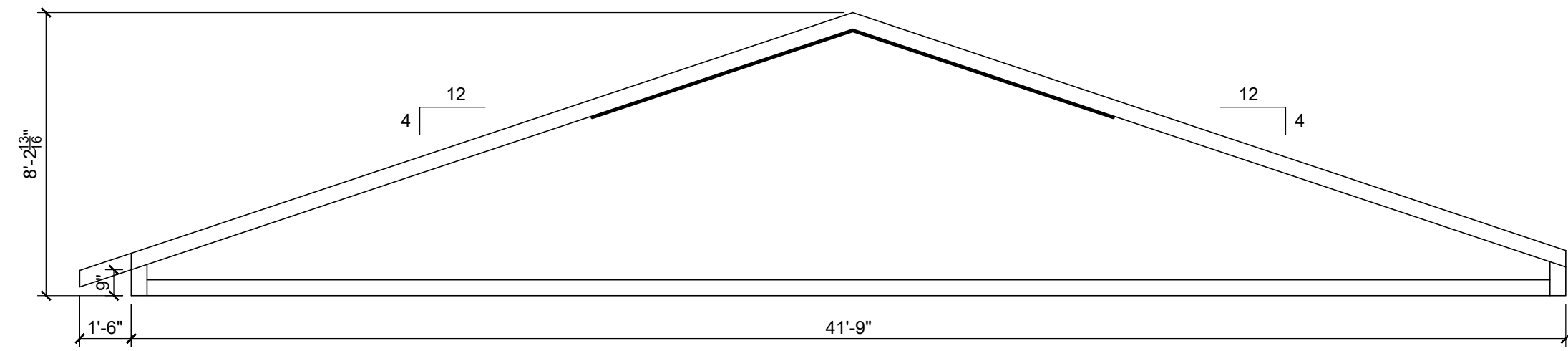
SHEET NUMBER  
**A-5.1**



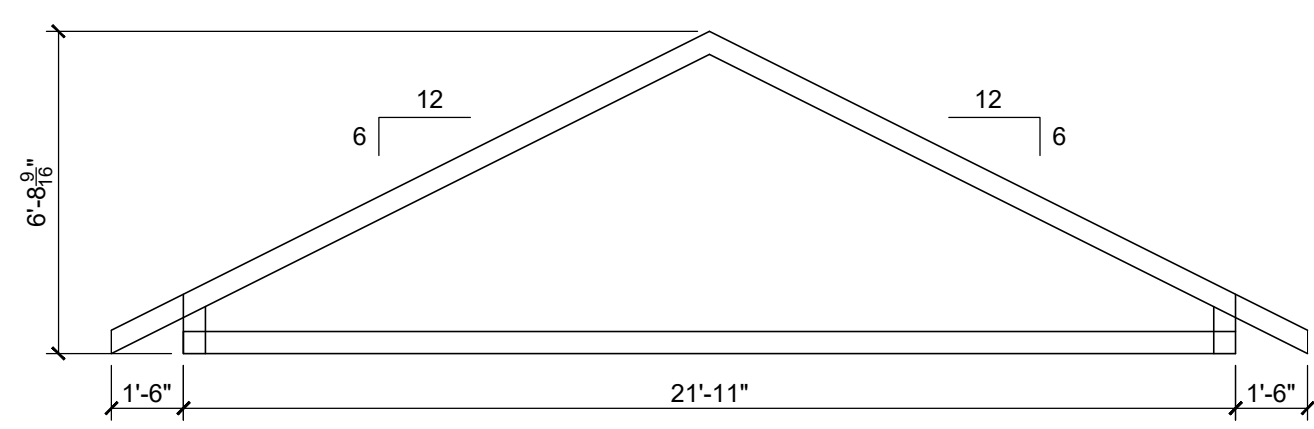
TRUSS PROFILE "A"



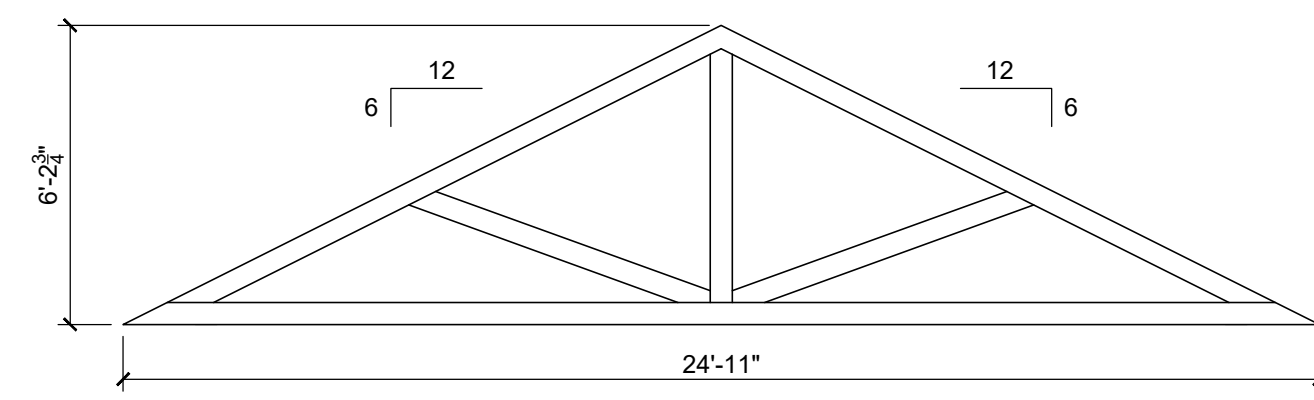
TRUSS PROFILE "B"



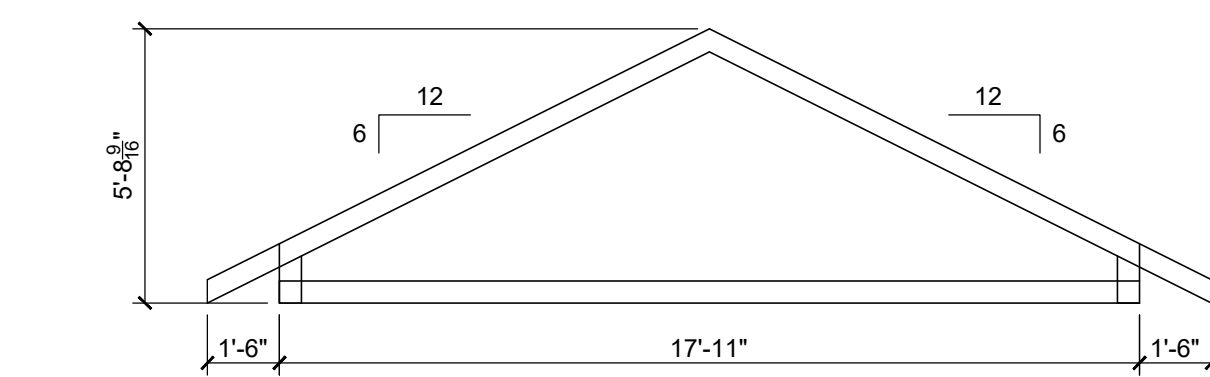
TRUSS PROFILE "C"



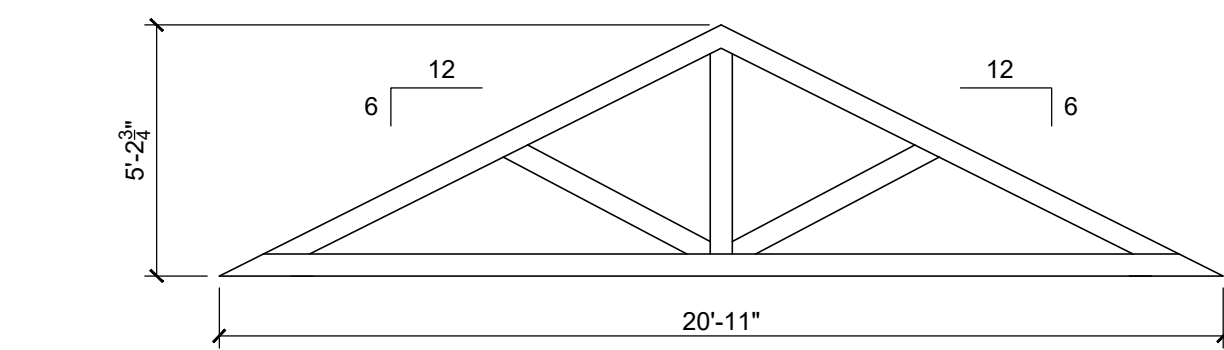
TRUSS PROFILE "D"



DECORATIVE END TRUSS MADE OF TRTD LUMBER APPLIED TO METAL WALL PANELS @ COVERED PORCH

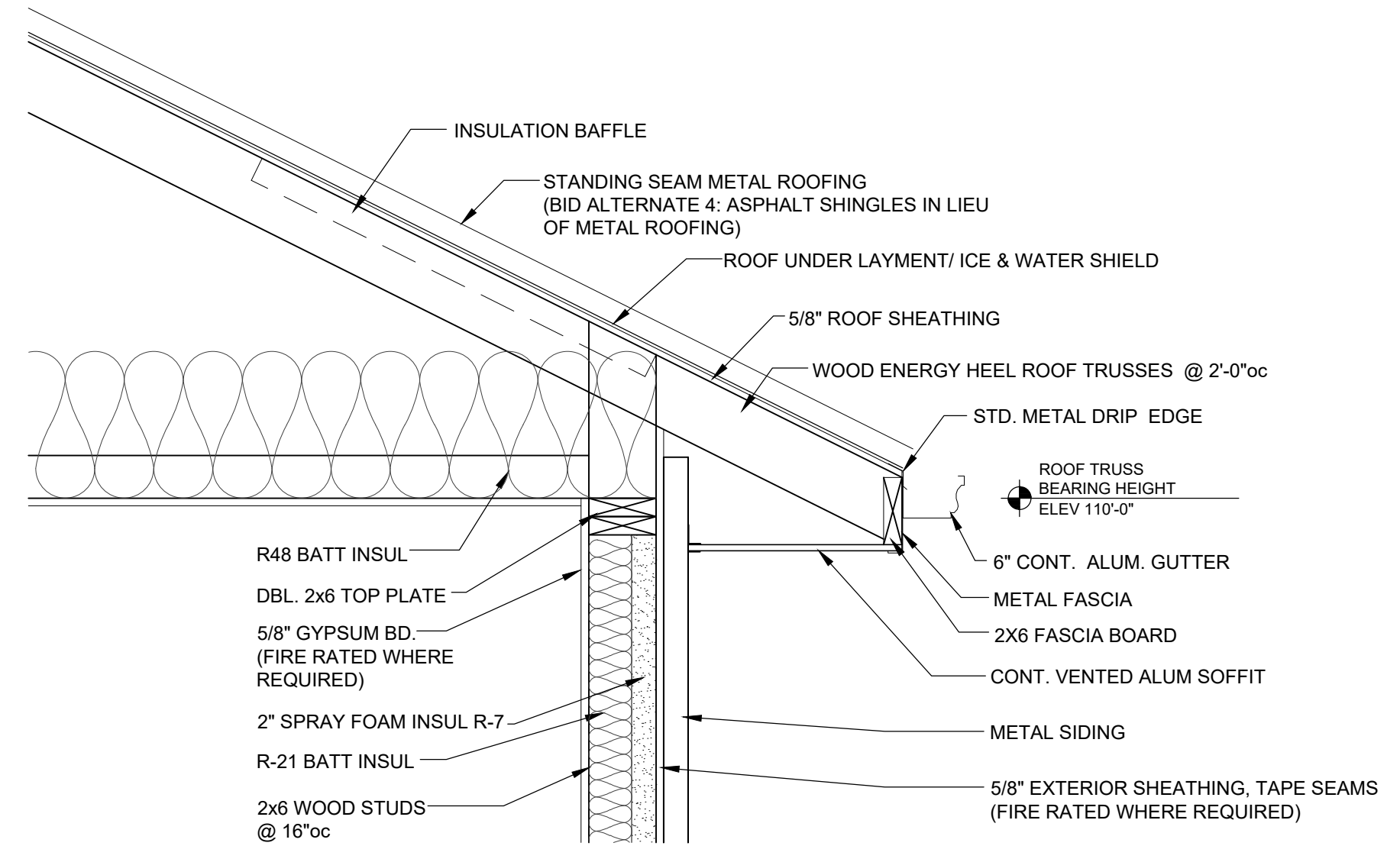


TRUSS PROFILE "E"

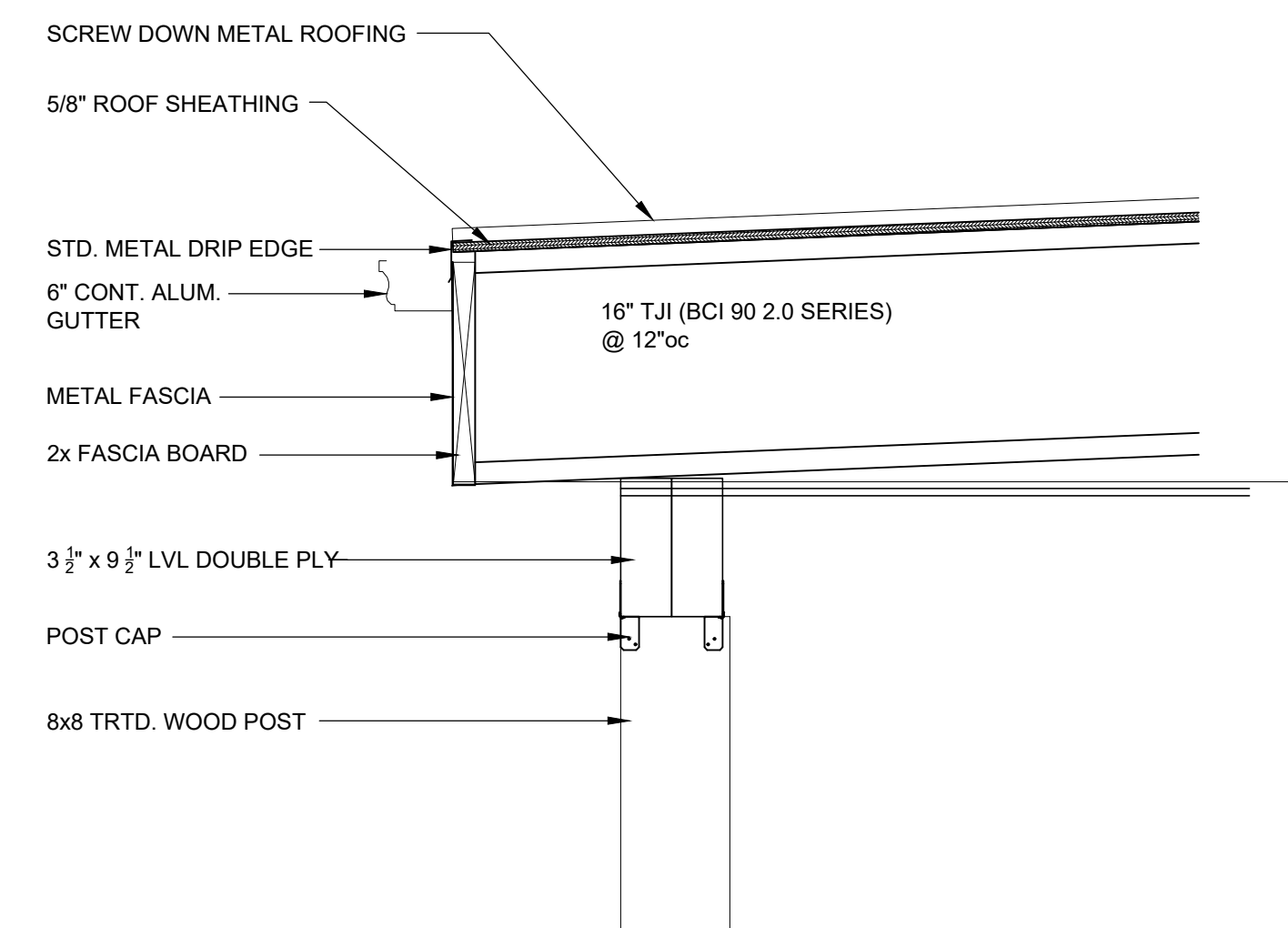


DECORATIVE END TRUSS MADE OF TRTD LUMBER APPLIED TO METAL WALL PANELS @ COVERED ENTRY

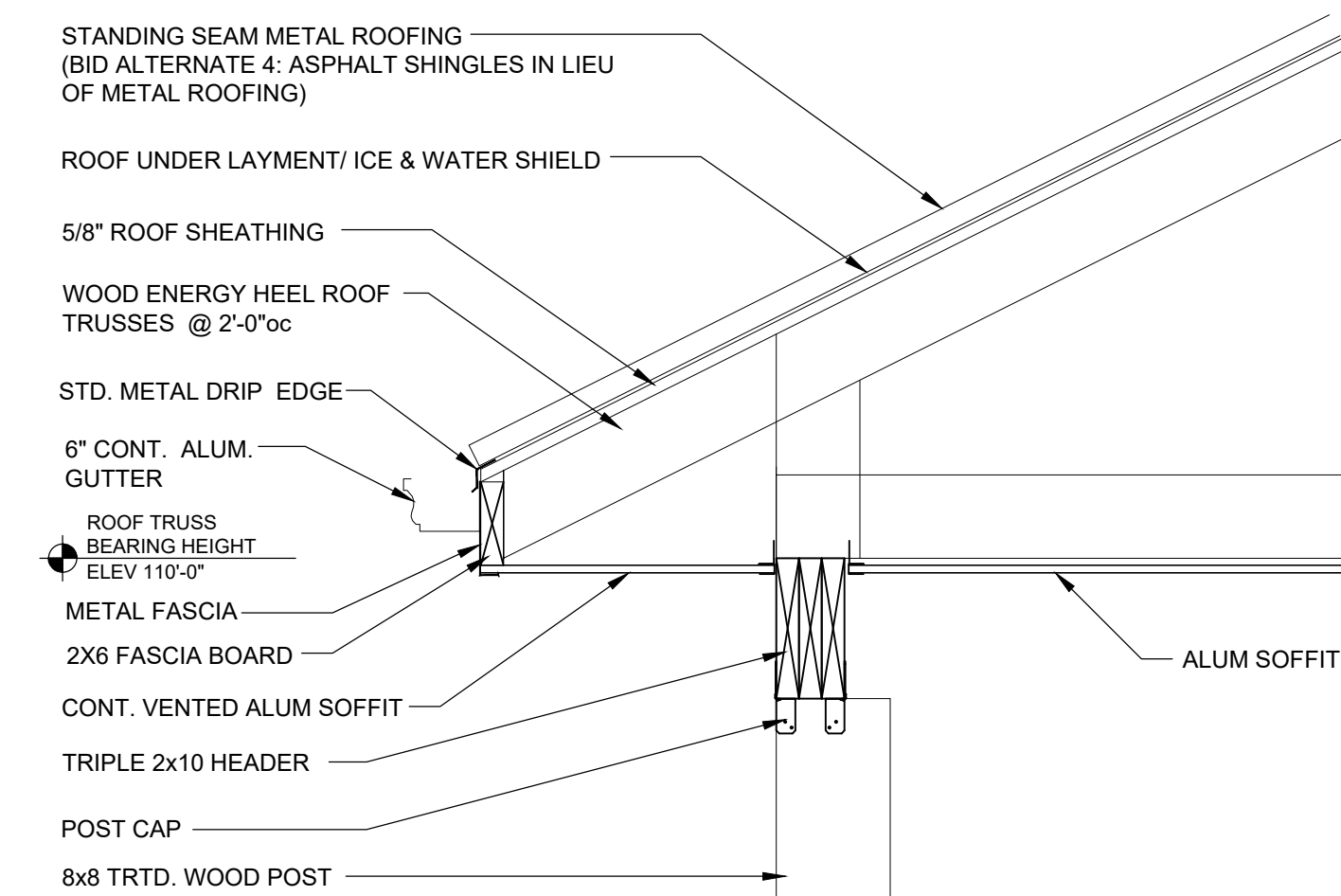
1 A-5.2 ROOF TRUSS PROFILES SCALE: 1/4" = 1'-0"



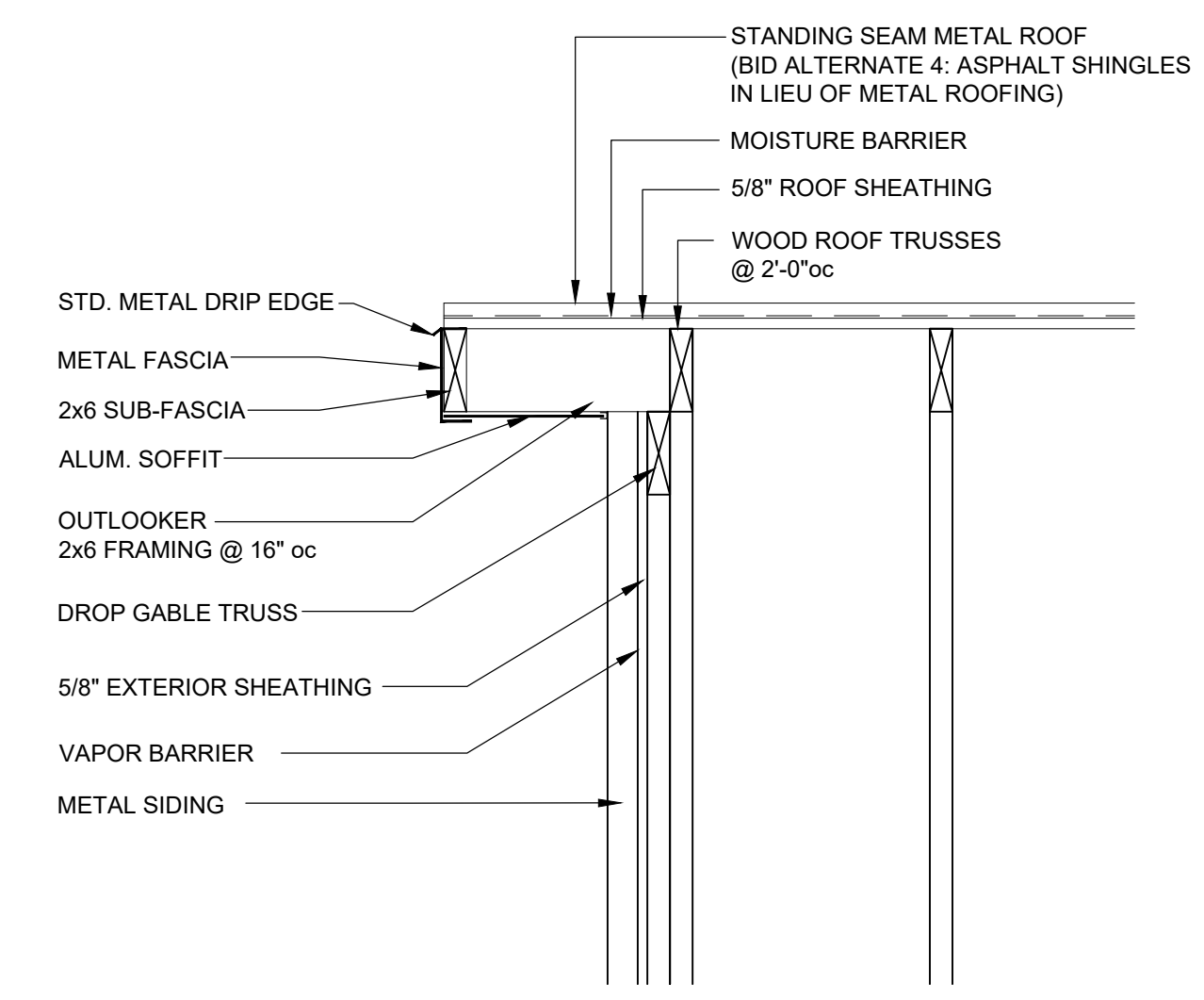
2 A-5.2 TYPICAL WALL EAVE DETAIL SCALE: 1" = 1'-0"



4 A-5.2 ROOF DETAIL @ BIKE STORAGE SCALE: 1" = 1'-0"



5 A-5.2 EAVE DETAIL SCALE: 1" = 1'-0"



3 A-5.2 TYPICAL WALL RAKE DETAIL SCALE: 1" = 1'-0"

TRUSS NOTES

- CONTRACTOR TO VERIFY ALL DIMENSIONS BEFORE FABRICATION BY TRUSS MANUFACTURER.
- ALL WOOD TRUSSES SHALL BE MANUFACTURED ACCORDING TO THE TRUSS PLATE INST. RECOMMENDATIONS AND INSTALLED WITH ALL NECESSARY PERMANENT AND TEMPORARY BRACING.
- TRUSS LUMBER SHALL BE THE SIZE, SPECIES, AND GRADE SPECIFIED BY THE TRUSS DESIGN REQUIREMENTS.
- TOP CHORD IS TO BE 20 psf LL AND 10 psf DL. BOTTOM CHORD IS TO BE 10 psf DL.
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BUILDING LOADS	
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BOTTOM CHORD	LL= 0- DL= 10 psf
TOTAL LOAD	40 psf

REVISIONS		
NO.	DATE	DESCRIPTION

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REGISTERED ARCHITECT  
No. 12100223  
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*Amanda Jones*

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300 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5265

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

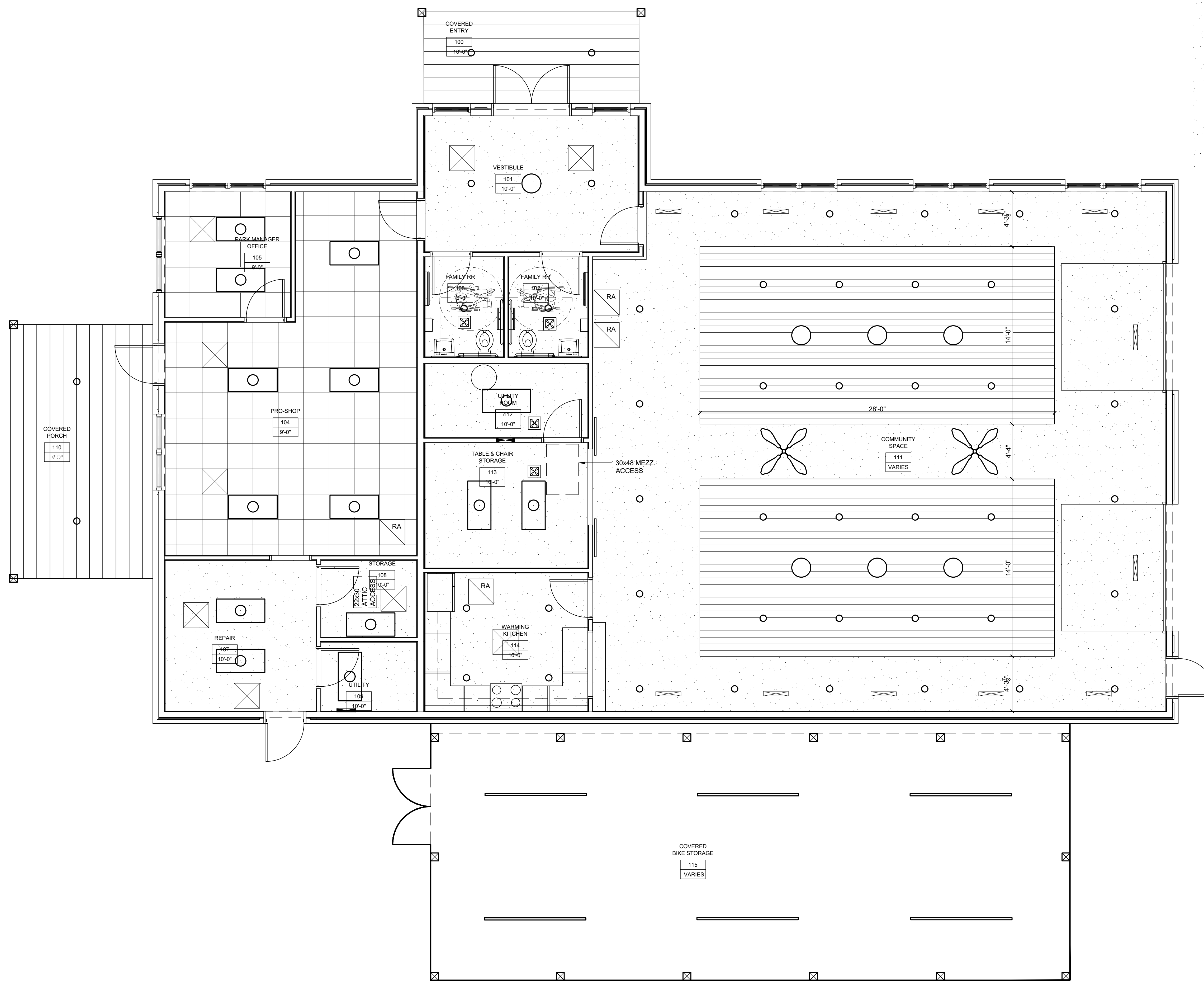
JOB NUMBER  
2408

DATE  
11/15/2024

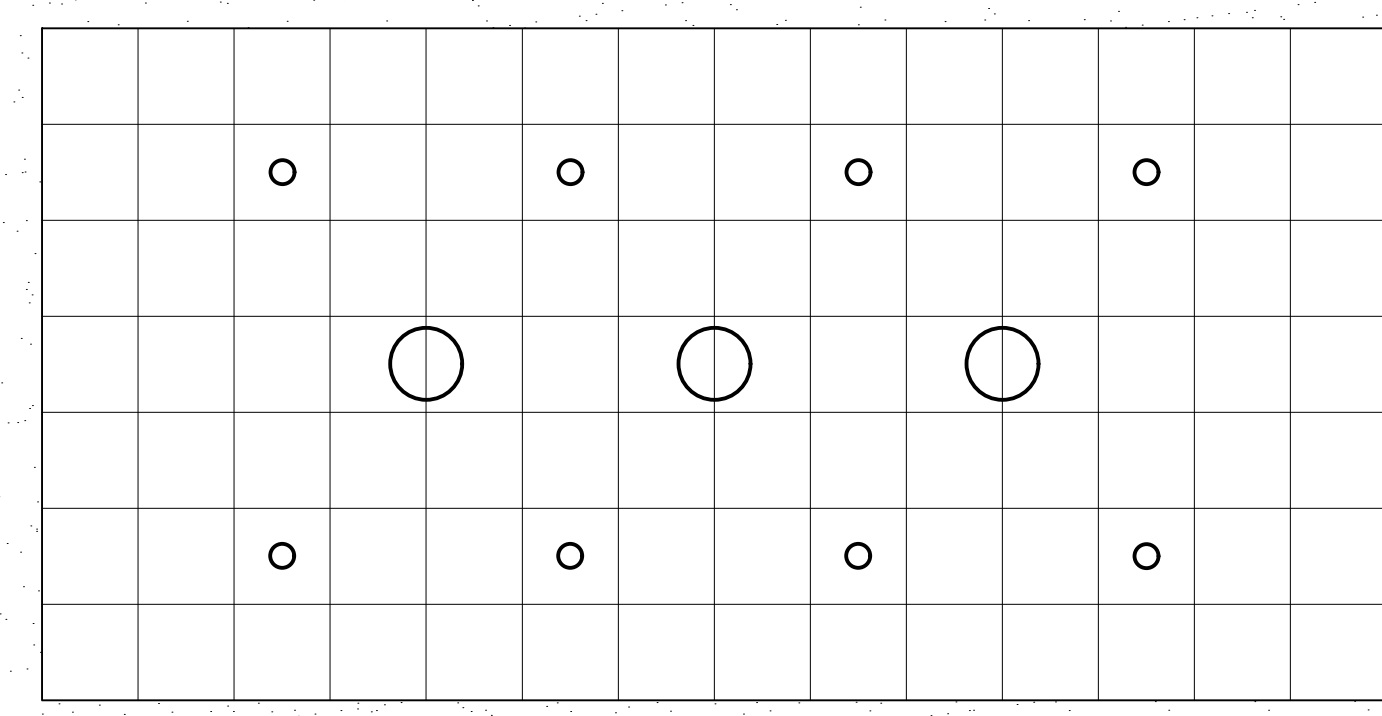
SCALE  
SEE SHEET

SHEET TITLE  
TRUSS PROFILES & ROOF DETAILS

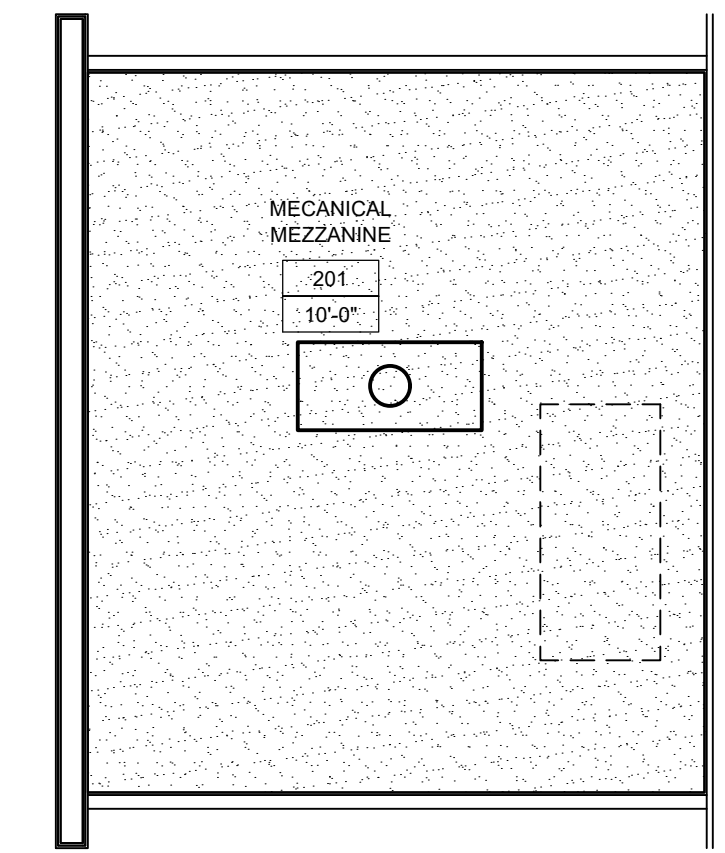
SHEET NUMBER  
**A-5.2**



1 REFLECTED CEILING PLAN  
SCALE: 1/4" = 1'-0"



3 ALTERNATE CLNG. COFFER  
SCALE: 1/4" = 1'-0"  
\* BID ALTERNATE 5: A.C.T. IN LIEU OF ACOUSTICAL CEILING PANELS



2 MECH. MEZZ. REFLECTED CLG. PLAN  
SCALE: 1/4" = 1'-0"

**REFLECTED CEILING PLAN LEGEND**

- 2' X 2' ARMSTRONG CALLA, TEGULAR SUSPENDED ACOUSTICAL CEILING TILE
- 6' ALTA ACOUSTICAL CEILING PLANKS, STAGGERED
- 1 LAYER 5/8" GYPSUM BOARD APPLIED TO STRUCTURE
- EXTERIOR SOFFIT
- 2' X 4' LED LIGHT
- CAN/WAFER LIGHT
- 2' X 2' SUPPLY GRILLE
- 4' X 4' SUPPLY SLOT
- 2' X 2' RETURN GRILLE
- EXHAUST FAN

REVISIONS

NO.	DATE	DESCRIPTION

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No. 12100223  
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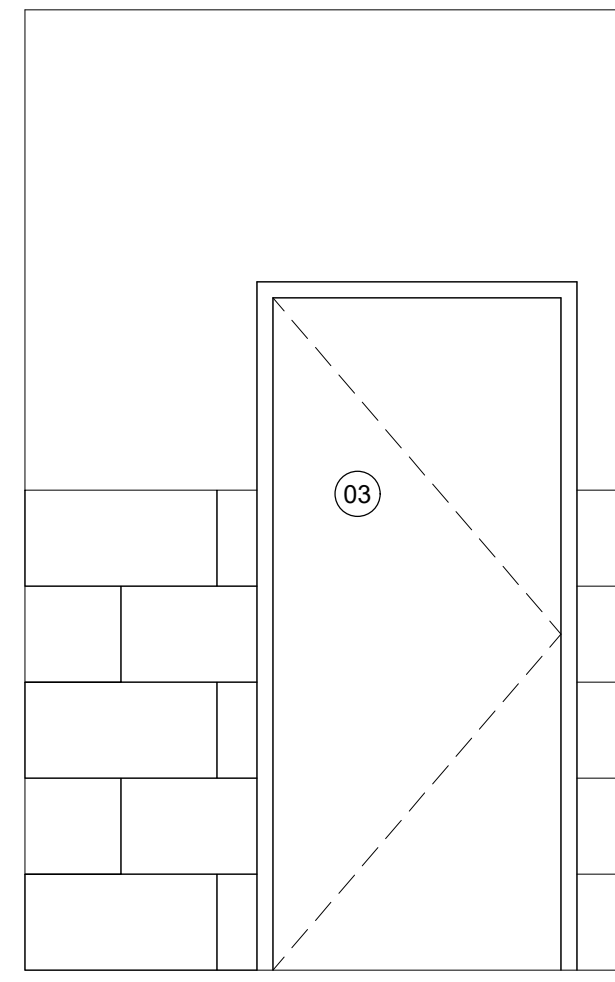
**Sanders and Associates, Inc.**  
300 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5556

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

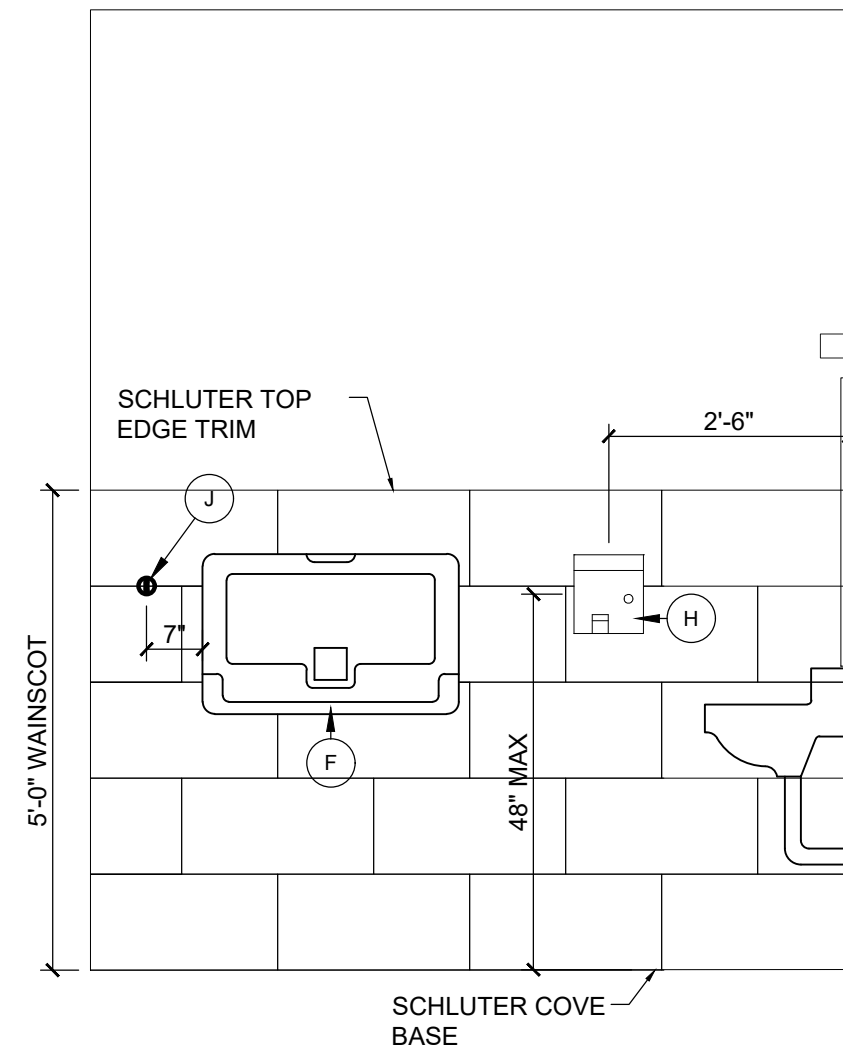
JOB NUMBER  
2408  
DATE  
11/15/2024  
SCALE  
1/4" = 1'-0"  
SHEET TITLE  
REFLECTED CEILING PLAN  
SHEET NUMBER  
**A-6**  
COPYRIGHT 2024



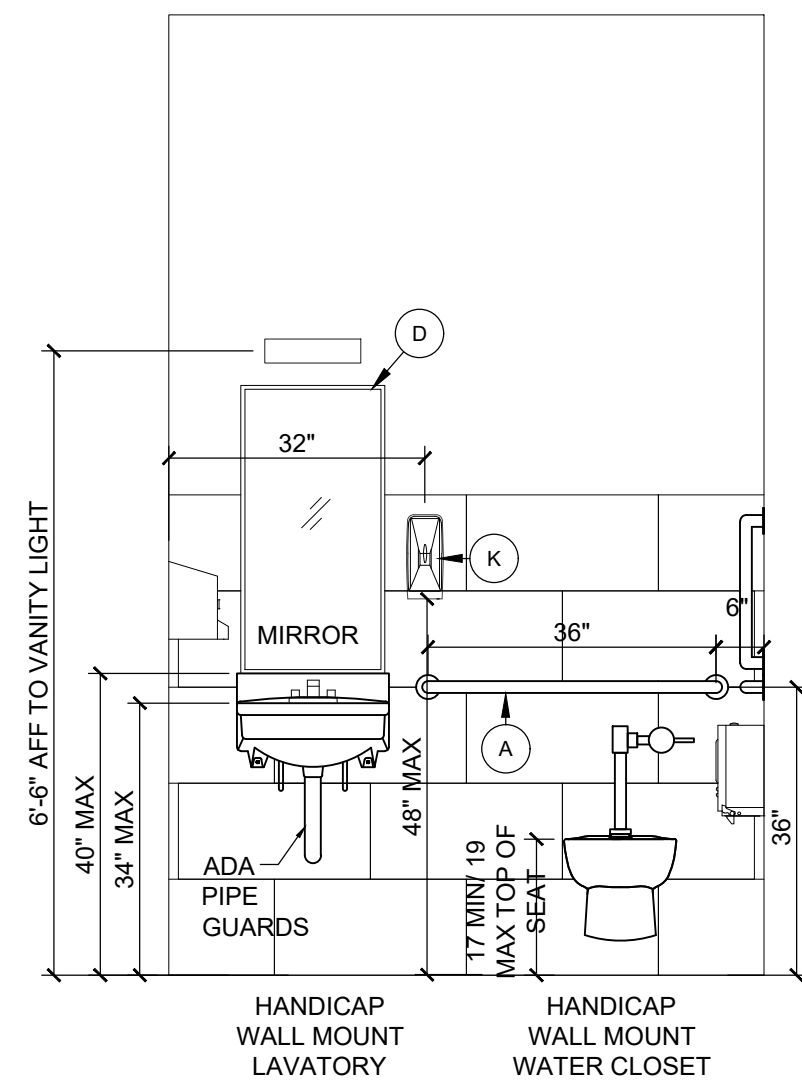




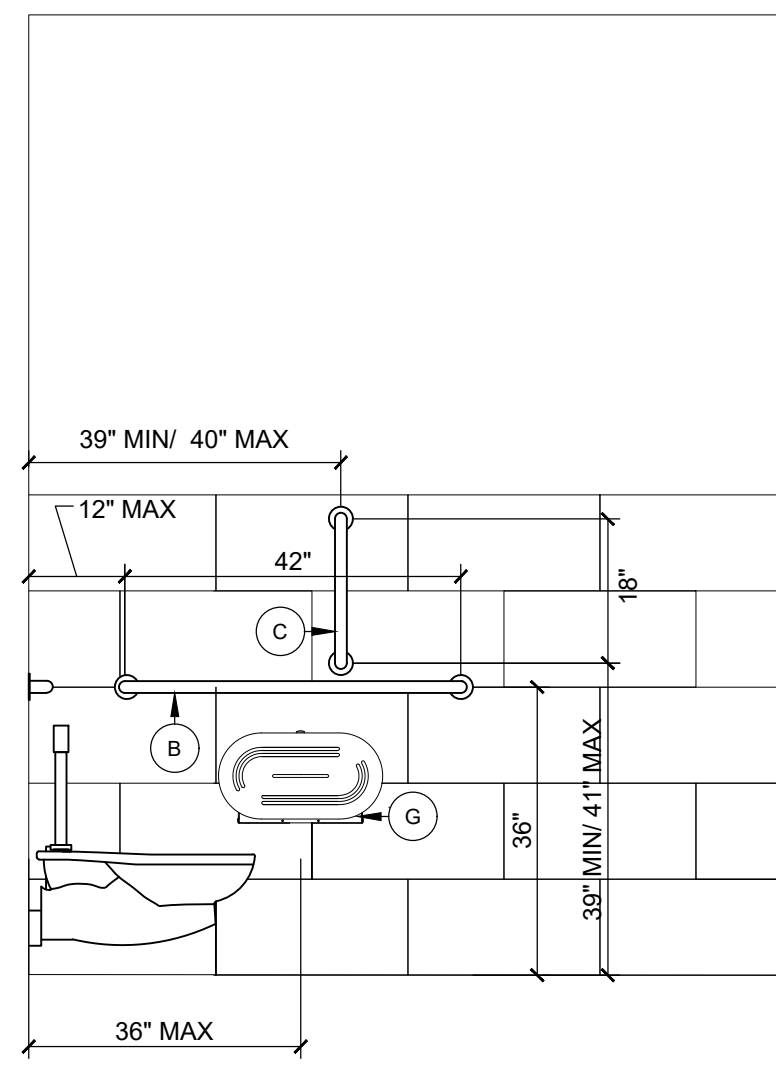
1 FAMILY RR 102 INT. ELEV.  
A-7.1 SCALE: 1/2" = 1'-0"



2 FAMILY RR 102 INT. ELEV.  
A-7.1 SCALE: 1/2" = 1'-0"

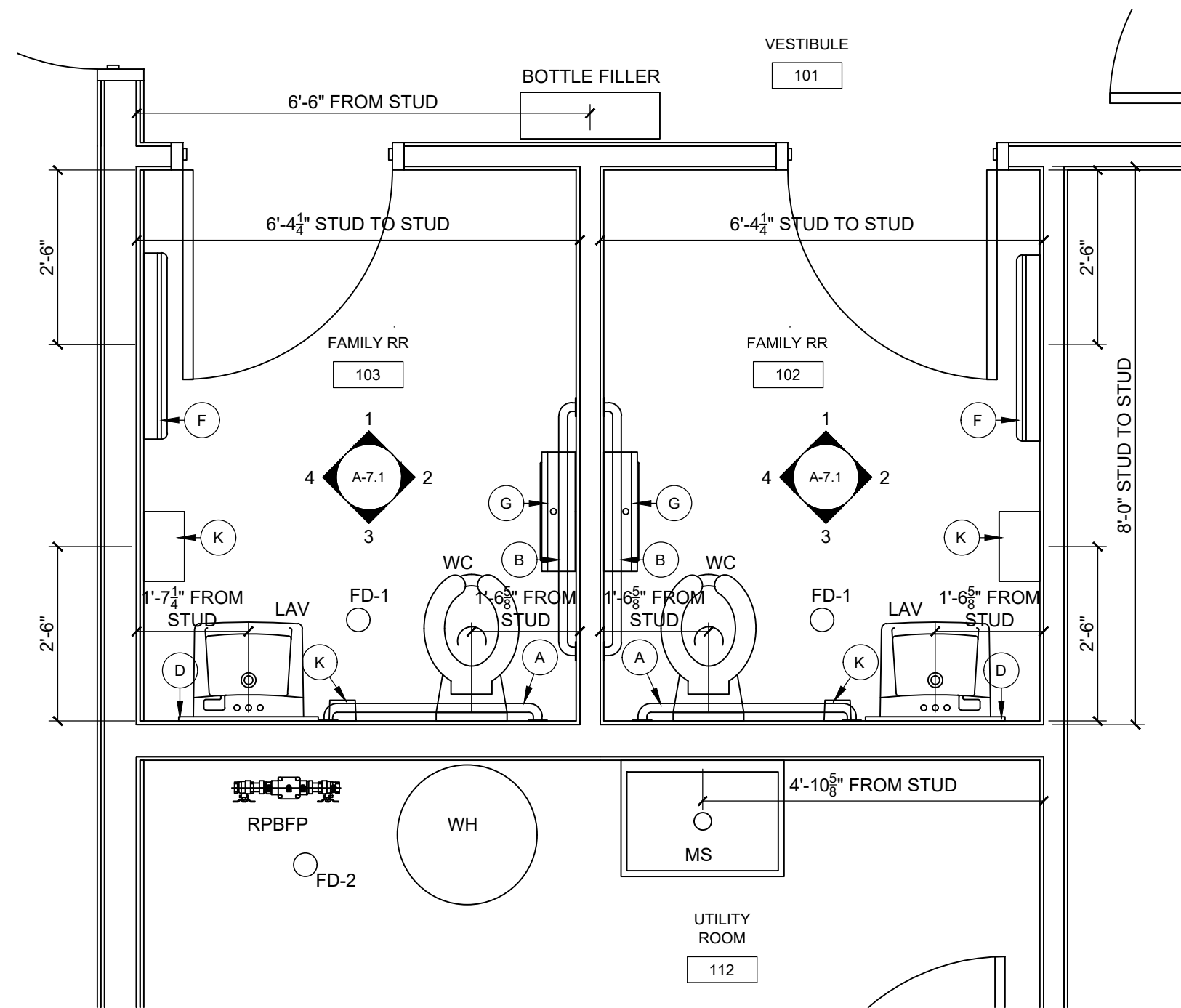


3 FAMILY RR 102 INT. ELEV.  
A-7.1 SCALE: 1/2" = 1'-0"



4 FAMILY RR 102 INT. ELEV.  
A-7.1 SCALE: 1/2" = 1'-0"

\*\*NOTE: FAMILY RESTROOM 103 INTERIOR ELEVATIONS OPPOSITE HAND.

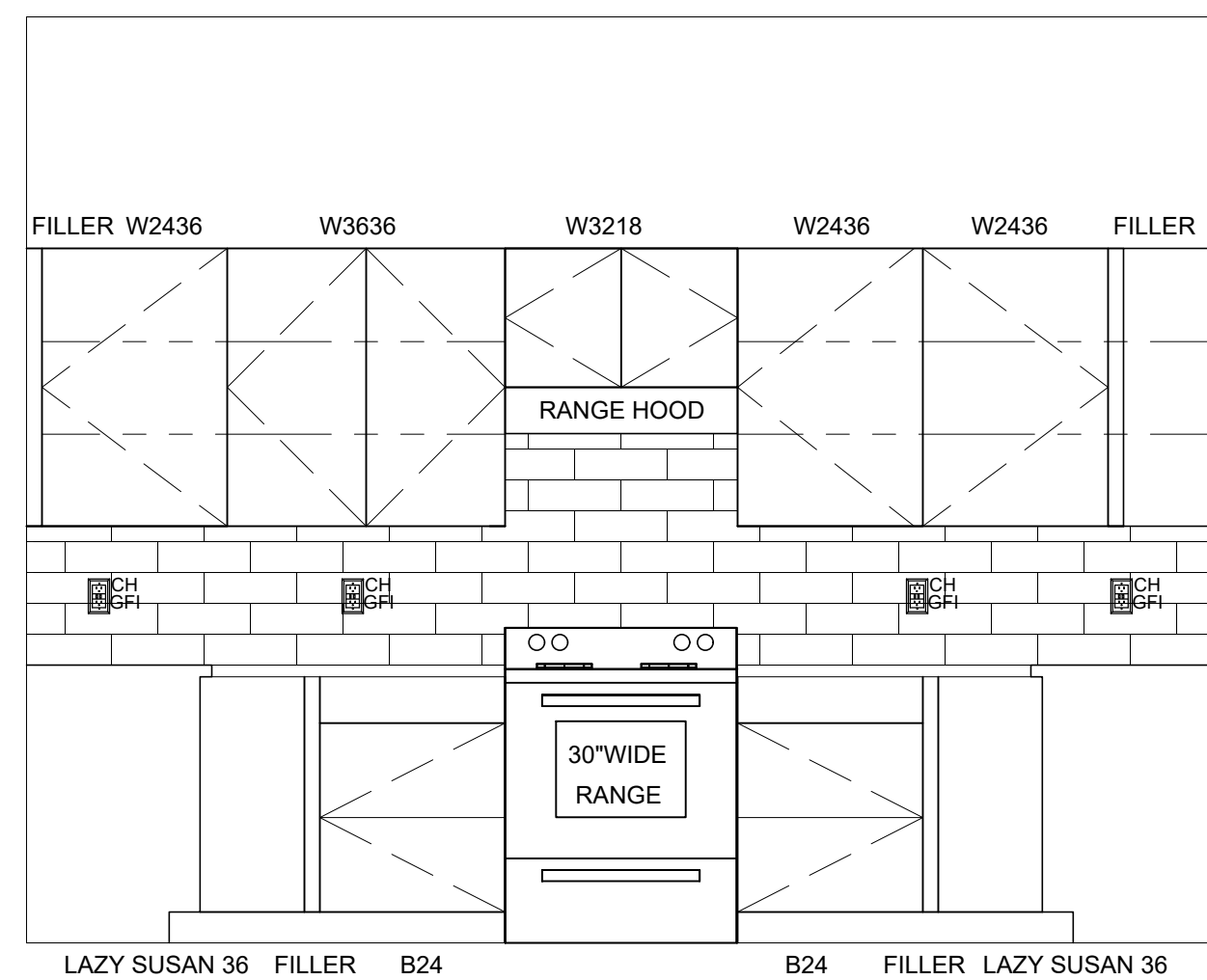
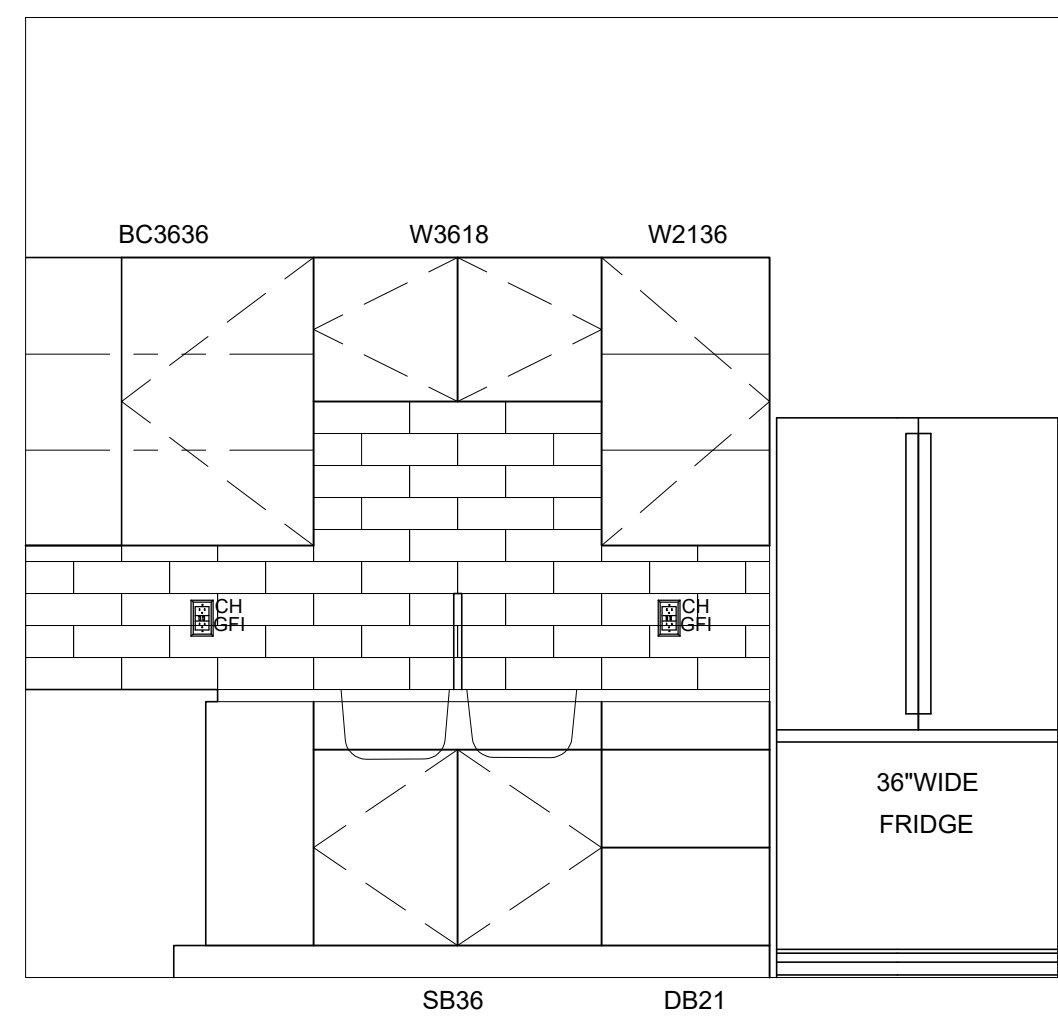


5 ENLARGED RESTROOM PLAN  
A-7.1 SCALE: 1/2" = 1'-0"

TOILET ROOM ACCESSORIES LEGEND

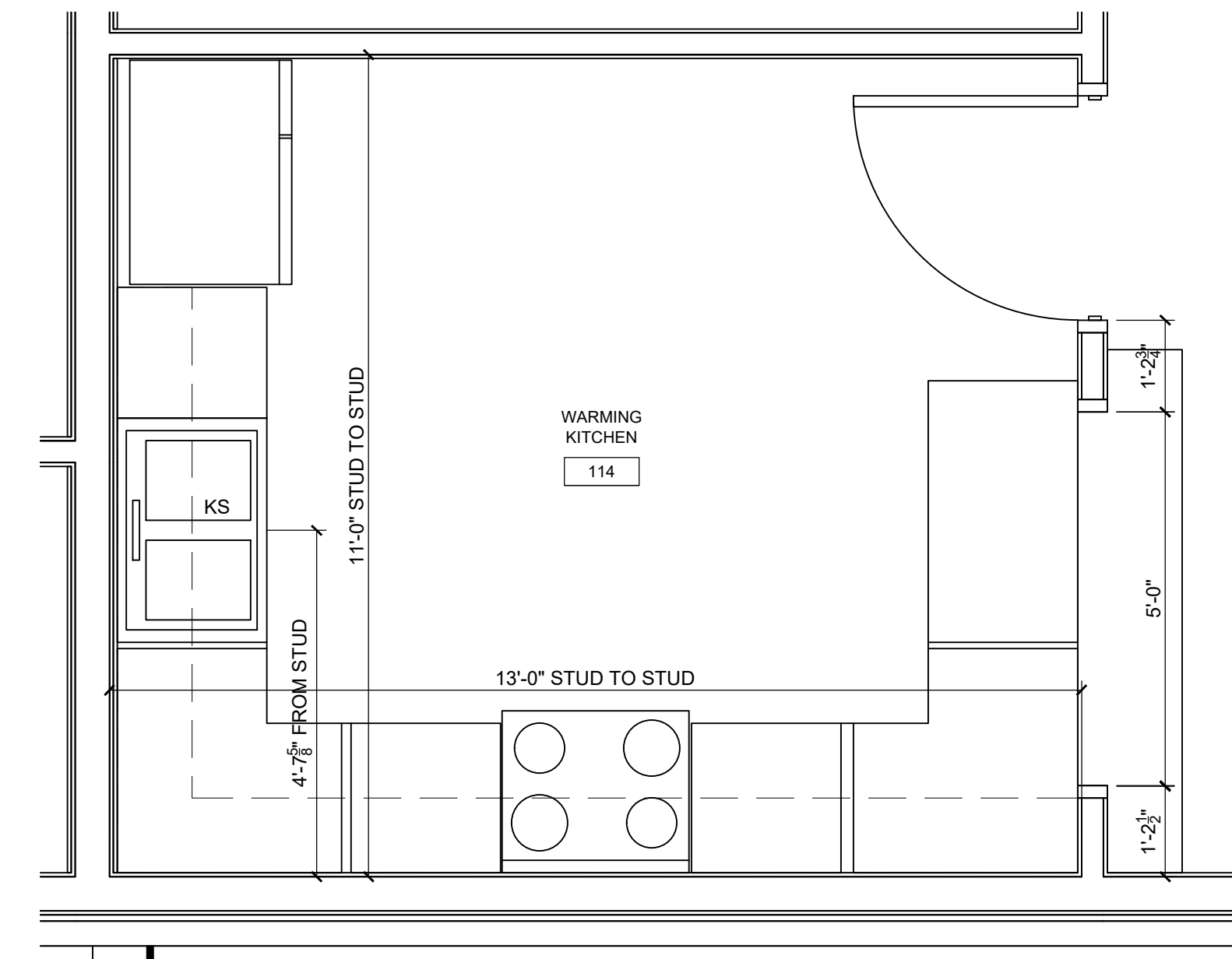
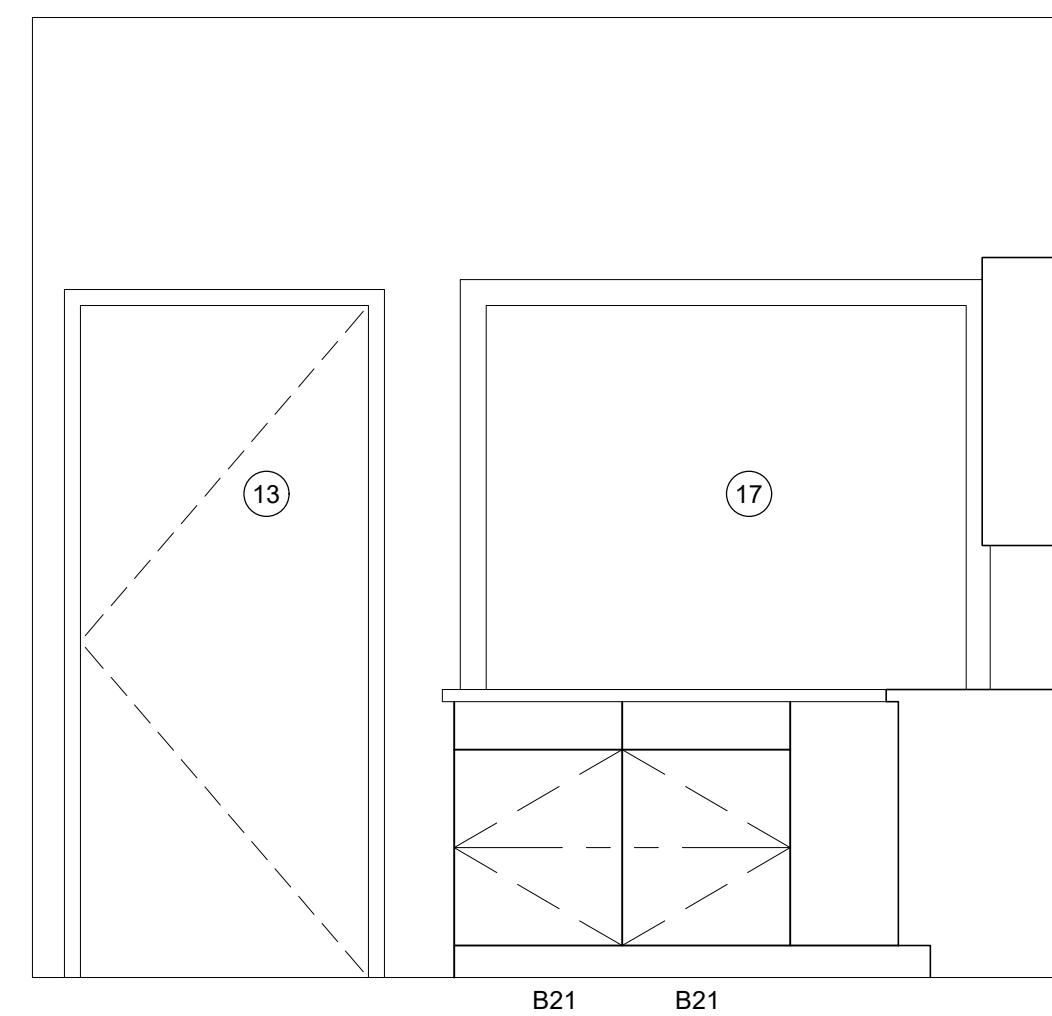
MARK	SYMBOL	ACCESSORY	MANUFACTURER / MODEL	NO.
A	[Symbol]	36" LONG X 1-1/2" DIA. HORIZONTAL GRAB BAR	BOBRICK GRAB BAR 18" 18-GAUGE TYPE 304 S.S. 1-1/2" DIA. B-6806 X 36	2
B	[Symbol]	42" LONG X 1-1/2" DIA. HORIZONTAL GRAB BAR	BOBRICK GRAB BAR 18" 18-GAUGE TYPE 304 S.S. 1-1/2" DIA. B-6806 X 42	2
C	[Symbol]	18" LONG X 1-1/2" DIA. VERTICAL GRAB BAR	BOBRICK GRAB BAR 18" 18-GAUGE TYPE 304 S.S. 1-1/2" DIA. B-6806 X 18	2
D	[Symbol]	1/4" PLATE GLASS MIRROR WITH CLIP FASTENERS	FIELD VERIFY BEFORE ORDERING MIRROR	2
F	[Symbol]	SURFACE MOUNTED DIAPER CHANGING STATION	KOALA KARE KB310 HORIZONTAL WALL MOUNTED BABY CHANGING STATION STAINLESS STEEL	2
G	[Symbol]	SURFACE MOUNTED TOILET PAPER DISPENSER	BRADLEY SURFACE-MOUNTED MODEL# 5425 ADA COMPLIANT, HOLDS (2) ROLLS FINISH: 18 GAUGE SATIN STAINLESS STEEL	2
H	[Symbol]	120V SURFACE-MOUNTED HAND DRYER	EXCELDRYER.COM XLERATOReco HAND DRYER XL-SB-ECO BRUSHED STAINLESS STEEL DRY TIME: 10 SECONDS WATTAGE: 425-530 DIE-CAST ZINC ALLOY	2
J	[Symbol]	ROBE HOOK NOTE: INSTALL 48" MAXIMUM ABOVE FINISH FLOOR	BRADLEY SURFACE-MOUNTED HEAVY DUTY ROBE HOOK #6119-81 FINISH SATIN CHROME FINISH BRADTEX	2
K	[Symbol]	SURFACE MOUNTED SOAP DISPENSER	BRADLEY SURFACE-MOUNTED SOAP DISPENSER MODEL 6A FINISH STAINLESS STEEL OWNER TO VERIFY FOAM OR LIQUID SOAP	2

NOTE:  
1. TYPICAL BATH ACCESSORIES PER BATHROOM UNLESS NOTED OTHERWISE  
2. ALL PRODUCTS LISTED OR EQUAL  
3. ACCESSORIES BY OWNER. GC TO PROVIDE ROUGH IN AND ALL REQUIRED BLOCKING.



3 KITCHEN ELEVATIONS  
A-7.1 SCALE: 1/2" = 1'-0"

BID ALTERNATE 3: OMIT KITCHEN CABINETS & COUNTERTOP.  
(SUPPLY SILL CASEWORK AT OPENING 17.)



4 ENLARGED WARMING KITCHEN PLAN  
A-7.1 SCALE: 1/2" = 1'-0"

REVISIONS

NO.	DATE	DESCRIPTION

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No. 12100223  
STATE OF INDIANA  
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309 SOUTH 7TH STREET, TERRE HAUTE, INDIANA 47607 PHONE (812) 232-5556

PROJECT  
**GRIFFIN BIKE PARK CLUBHOUSE**  
**VIGO COUNTY PARKS DEPT.**  
**BONO ROAD, TERRE HAUTE**

JOB NUMBER  
2408  
DATE  
11/15/2024  
SCALE  
1/2" = 1'-0"  
SHEET TITLE  
INTERIOR ELEVATIONS & ENLARGED PLANS

SHEET NUMBER  
**A-7.1**