#### ADDENDUM NO.3

#### South Putnam Middle School/High School Fieldhouse Addition

South Putnam Community School Corporation Greencastle, Indiana

Project No. 222152.03

#### **Index of Contents**

Addendum No. 3, 2 items, 1 page Revised Drawing Sheets: Index A, Index B, Co.0, C1.0, C5.0, C8.0 and T-503

Date: July 2, 2024

I hereby certify that this Addendum was prepared by me or under my direct supervision and that I am a duly registered Architect/Engineer under the Laws of the State of Indiana.

### FANNING/HOWEY ASSOCIATES, INC. ARCHITECTS/ENGINEERS/CONSULTANTS



Paul A. Miller, License No. AR10800161 Expiration Date: 12/31/2025

#### TO: ALL BIDDERS OF RECORD

ADDENDUM NO. 3 to Drawings and Project Manual, dated May 23, 2024, for South Putnam Community School Corporation, 3999 South US Highway 231, Greencastle, Indiana 46135; as prepared by Fanning/Howey Associates, Inc., Indianapolis, Indiana.

This Addendum shall hereby be and become a part of the Contract Documents the same as if originally bound thereto.

The following clarifications, amendments, additions, revisions, changes, and modifications change the original Contract Documents only in the amount and to the extent hereinafter specified in this Addendum.

Each bidder shall acknowledge receipt of this Addendum in his proposal or bid.

NOTE: Bidders are responsible for becoming familiar with every item of this Addendum. (This includes miscellaneous items at the very end of this Addendum.)

RE: ALL BIDDERS

#### ITEM NO. 1. ACCEPTABLE MANUFACTURERS

The following manufacturers are to be considered acceptable manufacturers (suppliers and fabricators) for the Sections of the Specifications listed. Listed manufacturers are required to bid on products equal in type and design, size, function, and quality to that originally specified. Final decision as to equality of products specified versus those proposed shall be made by the Architect.

Section 21 32 13 – Electric-Drive, Vertical-Turbine Fire Pumps

- Peerless Pump, Indianapolis, Indiana

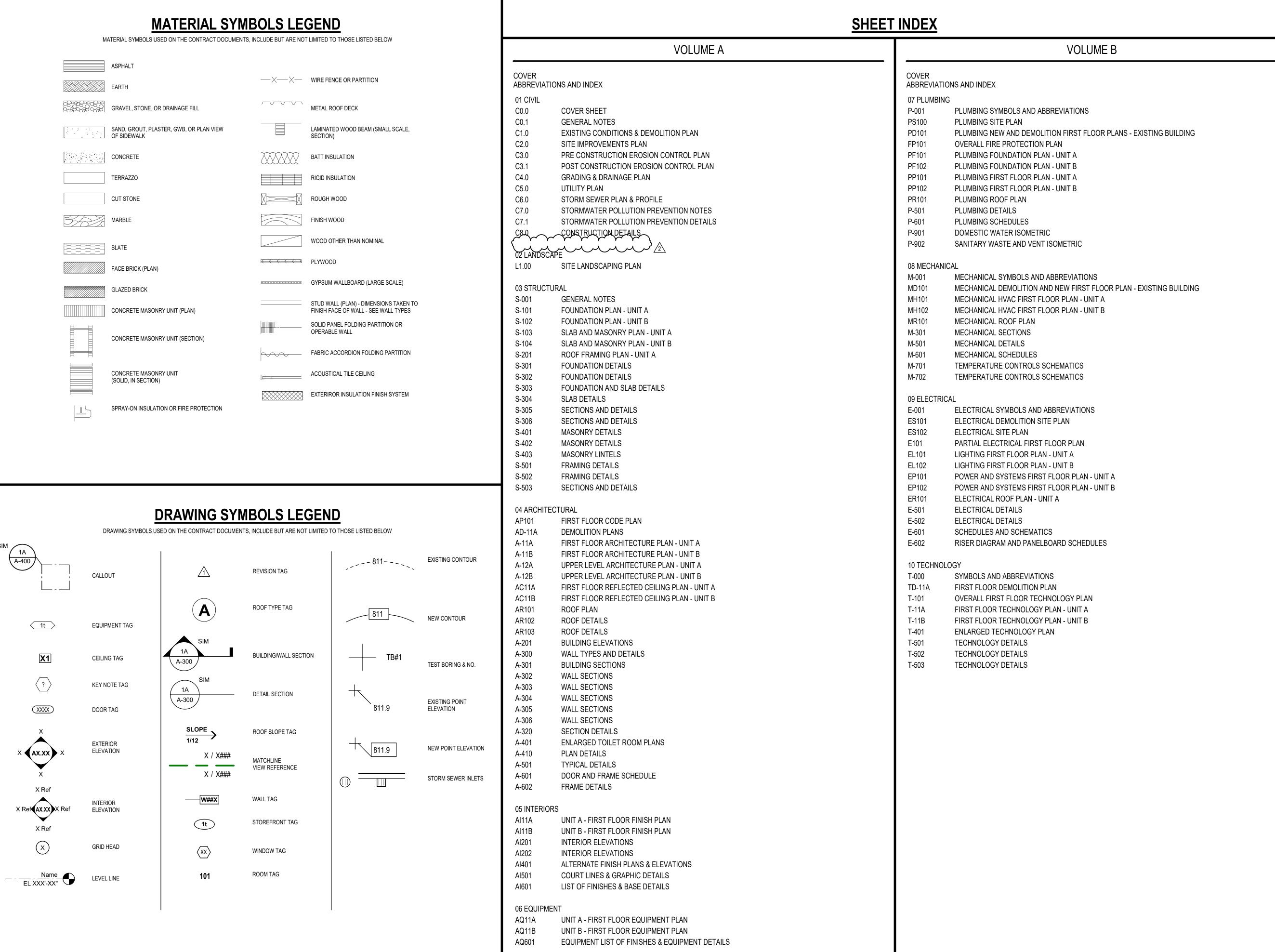
#### ITEM NO. 2. REVISED DRAWING SHEETS

A. Drawing Sheets: Index A, Index B, C0.0, C1.0, C5.0, C8.0 and T-503 have been revised, dated 07/02/24 and are included with and hereby made a part of this Addendum. These Drawings supersede the original documents.

**END OF ADDENDUM** 

#### **ARCHITECTURAL/SITE ABBREVIATIONS** ABBREVIATIONS USED ON THE CONTRACT DOCUMENTS, INCLUDE BUT ARE NOT LIMITED TO THOSE LISTED BELOW METER AIR CONDITIONING MASONRY ACOUSTICAL CEILING TILE MATERIAL MAXIMUM ARFA DRAIN ADJUSTABLE MARKER BOARD ABOVE FINISHED FLOOR MECH MECHANICAL ACCORDION FOLDING PARTITION MEZZ MEZZANINE MANUFACTURER MOP HOLDER ALTERNATIVE ALUMINUM MINIMUM ACCESS PANEI MISCELLANEOUS APROX APPROXIMAT MILLIMETER ACID RESISTANT MASONRY OPENING ARCH ARCHITECT(URAL METAL ASPH **AUDIO-VISUAL** NOT IN CONTRACT AMERICAN WIRE GUAGE ACCOUSTICAL WALL TREATMENT NO/# NUMBER NOMINAL NTS NOT TO SCALE ON CENTER BLDG BUILDING **OUTSIDE DIAMETER** BLOCKING OPENING OPPOSITE BENCH MARK / BEAM BOTTOM OF OPPOSITE HAND 0 TO 0 OUT TO OUT BOTTOM OF STEE OPERABLE WALL BEARING OUNCE PUBLIC ADDRESS PERFORATED CARPET PLASTIC CATALOG PLASTIC LAMINATE CHALKBOARD / CATCH BASIN PLBG PLUMBING **CUBIC FEET PER MINUTE** PLYWD PLYWOOD PREFAB CABINET HEATER PREFABRICATED PROJECTION SCREEN CAST IRON CONTROL JOINT POUNDS PER SQUARE FOO POUNDS PER SQUARE INCH CENTERLINE PENCIL SHARPENER SUPPORT CEILING PORCELAIN TILA CORRUGATED METAL PIPE POLYVINYL CHLORIDE CERAMIC MOSAIC TILE **PAVEMENT** CONCRETE MASONRY UNIT QUARRY TILE **CLEANOUT** COL COLUMN COMP RISER COMPACTED CONC RETURN AIR CONSTR RAD/R CONSTRUCTION RADIUS CONT CONTINUOUS/CONTINU RESILIENT BASE REINFORCED CONCRETE PIPE CONTR CORR CORRUGATED ROOF DRAIN CERAMIC TILE REFERENCE CENTER TO CENTER REFRIGERATOR REINF COUNTER SINK REINFORCING CU FT/CF REQ'D REQUIRED CU IN/CI CUBIC INCH REVISION(S) CU YD/CY CUBIC YARD ROOM CUSP CUSPIDOR ROUGH OPENING COLD WATER ROW RIGHT-OF-WAY **CEMENTITIOUS WOOD FIBER** PENNY (NAILS, ETC.) SUPPLY AIR DEPTH/DEEP SANITARY SCHEDULE STORM DRAIN / SMOKE DETECTOR DISPLAY CASE SECTION DETAIL SEWER SEW STRUCTURAL GLAZED FACING TILE DIA/Ø DIAMETER SHEET SIMILAR DIM DIMENSION SPACE DIVISION DEAD LOAD SPECIFICATION(S) SPKR SPEAKER DWG DRAWING DOWNSPOUT SQUARE SQ FT/SF DRINKING WATER COOLER SQUARE FEET SQ IN/SI SQUARE INCHES SQ YD/SY SQUARE YARDS STAINLESS STEE EACH EACH FACE STORM/STREET **EXPANSION JOINT** STANDARD FI EVATION STEEL ELECTRIC(AL) STRUCT STRUCTURAL SUSP ELEV ELEVATOR SUSPENDED **ENGR** ENGINEER SHORT WAY / SIDEWALK ELECTRICAL PANELBOARD SYMMETRY(ICAL) SYNTH SYNTHETIC EQUIP **EQUIPMENT** EACH WAY EFS (or DEFS) DIRECT APPLIED EXTERIOR FINISH SYSTEM TOP AND BOTTOM **TONGUE AND GROOVE** TOILET ACCESSORY(IES) **EXIST** EXISTING TACKBOARD EXP TOP OF CURB **EXTERIOR** TELEPHONE EXTN EXTENSION TERRAZZO TOP OF FLOOR DRAIN TOP OF CONCRETE FIRE HOSE CABINE TOP OF FOOTING FIN TOP OF MASONRY FIN FL FINISH FLOOR TOP OF STEEL FLR FLOOR TELEVISION FDN FOUNDATION TYPICAL FLEXIBLE SHEET ROOFING TACKABLE WALL SURFACE FSSK FLOOR SERVICE SINK UNLESS NOTED OTHERWISE FTG UNIT VENTILATOR FOOTING FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET VINYL COMPOSITE TILE **VCGWB** VINYL COVERED GYPSUM WALLBOARD GALV GALVANIZED(D) VERT VERTICAL VINYL FABRIC WALLCOVERING GROUND FACE CONCRETE MASONRY UNIT **GFCMU** VERIFY IN FIELD GFRGU GLASS FIBER REINFORCED GYPSUM UNIT VITREOUS VOLUME GWB GYPSUM WALLBOARD VAPOR RETARDER VENTED RESILIENT BASE HEIGHT/HIGH VENT STACK HOSE BIB VINYL STACK **HDWE** HARDWARE WEST / WIDE / WIDTH HM HOLLOW METAI WITHOUT HIGH POINT HIGH STRENGTH WARDROBE ACCESSORIES HTG WOOD BASE WATER CLOSET / WIND COLUMN HEATING/VENTILATING/AIR CONDITIONING HVAC HOT WATER HWY WATER HEATER WORKING POINT WALL SERVICE SINK WELDED WIRE FABRIC INCLUDE(D), (ING) INFORMATION YARD / YARD DRAIN INSUL INSULATION INTR INTERIOR INVERT JOIST SUBSTITUTE KITCHEN LAMINATE(D) LAM LAV POUND LB/# LKR LOCKER LIVE LOAD LONG LEG HORIZONTAL

LONG WAY



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SOUTH PUTNAM
MS / HS FIELDHOUSE
ADDITION

1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

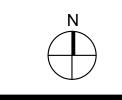
SOUTH PUTNAM
COMMUNITY SCHOOL
CORPORATION



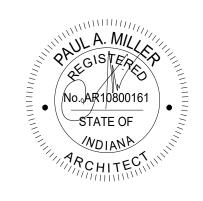
ARCHITECT



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100% CONSTRUCTION DOCUMENTS

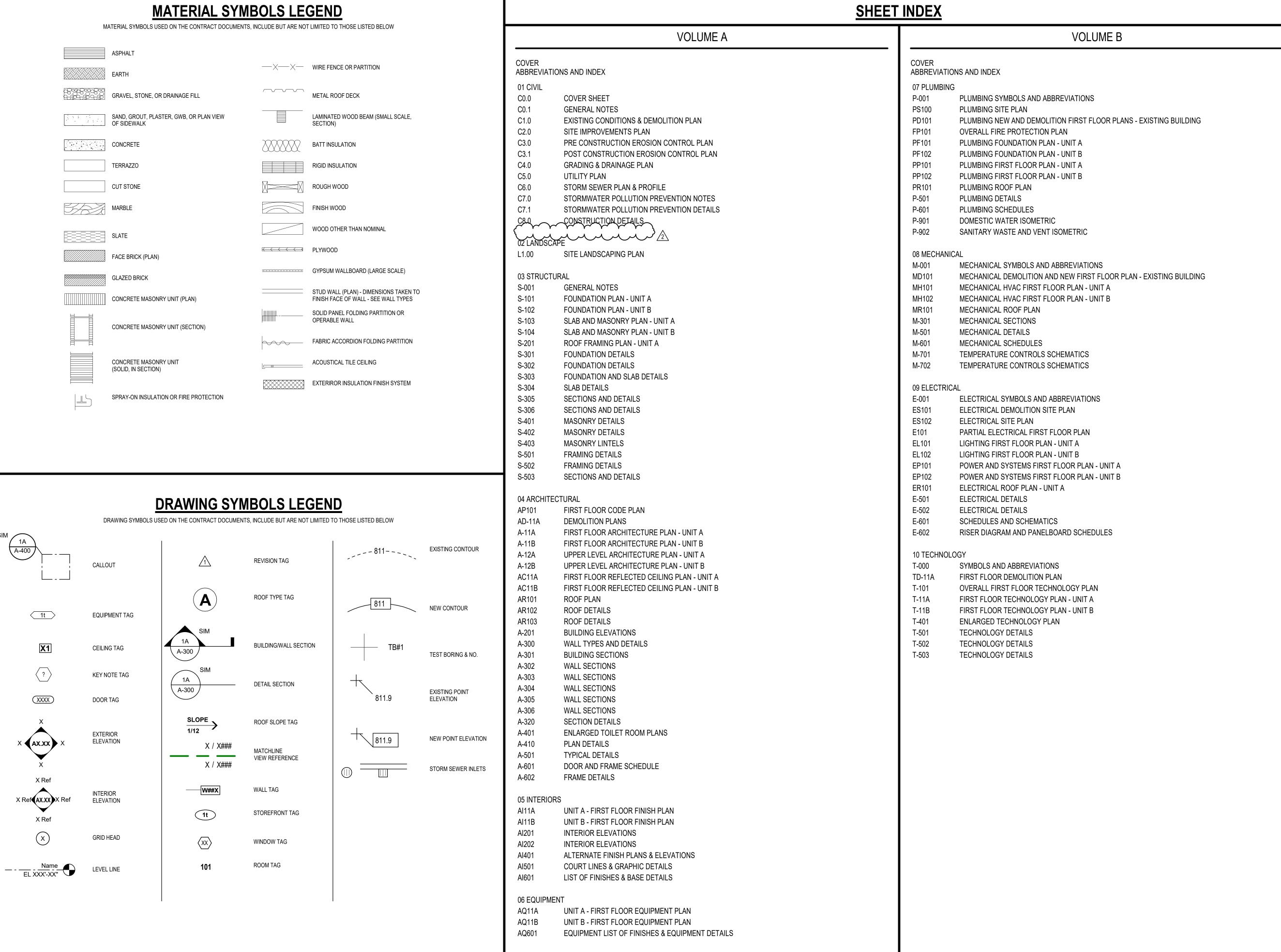


ABBREVIATIONS & INDEX

**INDEX A** 

#### **ARCHITECTURAL/SITE ABBREVIATIONS** ABBREVIATIONS USED ON THE CONTRACT DOCUMENTS, INCLUDE BUT ARE NOT LIMITED TO THOSE LISTED BELOW METER AIR CONDITIONING MASONRY ACOUSTICAL CEILING TILE MATERIAL MAXIMUM ARFA DRAIN ADJUSTABLE MARKER BOARD ABOVE FINISHED FLOOR MECH MECHANICAL ACCORDION FOLDING PARTITION MEZZ MEZZANINE MANUFACTURER MOP HOLDER ALTERNATIVE ALUMINUM MINIMUM ACCESS PANEI MISCELLANEOUS APROX APPROXIMAT MILLIMETER ACID RESISTANT MASONRY OPENING ARCH ARCHITECT(URAL METAL ASPH **AUDIO-VISUAL** NOT IN CONTRACT AMERICAN WIRE GUAGE ACCOUSTICAL WALL TREATMENT NO/# NUMBER NOMINAL NTS NOT TO SCALE ON CENTER BLDG BUILDING **OUTSIDE DIAMETER** BLOCKING OPENING OPPOSITE BENCH MARK / BEAM BOTTOM OF OPPOSITE HAND 0 TO 0 OUT TO OUT BOTTOM OF STEE OPERABLE WALL BEARING OUNCE PUBLIC ADDRESS PERFORATED CARPET PLASTIC CATALOG PLASTIC LAMINATE CHALKBOARD / CATCH BASIN PLBG PLUMBING **CUBIC FEET PER MINUTE** PLYWD PLYWOOD PREFAB CABINET HEATER PREFABRICATED PROJECTION SCREEN CAST IRON CONTROL JOINT POUNDS PER SQUARE FOO POUNDS PER SQUARE INCH CENTERLINE PENCIL SHARPENER SUPPORT CEILING PORCELAIN TILA CORRUGATED METAL PIPE POLYVINYL CHLORIDE CERAMIC MOSAIC TILE **PAVEMENT** CONCRETE MASONRY UNIT QUARRY TILE **CLEANOUT** COL COLUMN COMP RISER COMPACTED CONC RETURN AIR CONSTR RAD/R CONSTRUCTION RADIUS CONT CONTINUOUS/CONTINU RESILIENT BASE REINFORCED CONCRETE PIPE CONTR CORR CORRUGATED ROOF DRAIN CERAMIC TILE REFERENCE CENTER TO CENTER REFRIGERATOR REINF COUNTER SINK REINFORCING CU FT/CF REQ'D REQUIRED CU IN/CI CUBIC INCH REVISION(S) CU YD/CY CUBIC YARD ROOM CUSP CUSPIDOR ROUGH OPENING COLD WATER ROW RIGHT-OF-WAY **CEMENTITIOUS WOOD FIBER** PENNY (NAILS, ETC.) SUPPLY AIR DEPTH/DEEP SANITARY SCHEDULE STORM DRAIN / SMOKE DETECTOR DISPLAY CASE SECTION DETAIL SEWER SEW STRUCTURAL GLAZED FACING TILE DIA/Ø DIAMETER SHEET SIMILAR DIM DIMENSION SPACE DIVISION DEAD LOAD SPECIFICATION(S) SPKR SPEAKER DWG DRAWING DOWNSPOUT SQUARE SQ FT/SF DRINKING WATER COOLER SQUARE FEET SQ IN/SI SQUARE INCHES SQ YD/SY SQUARE YARDS STAINLESS STEEL EACH EACH FACE STORM/STREET **EXPANSION JOINT** STANDARD FI EVATION STEEL ELECTRIC(AL) STRUCT STRUCTURAL ELEV SUSP ELEVATOR SUSPENDED **ENGR** ENGINEER SHORT WAY / SIDEWALK ELECTRICAL PANELBOARD SYMMETRY(ICAL) SYNTH SYNTHETIC EQUIP **EQUIPMENT** EACH WAY EFS (or DEFS) DIRECT APPLIED EXTERIOR FINISH SYSTEM TOP AND BOTTOM EXTERIOR INSULATION FINISH SYSTEM **TONGUE AND GROOVE** TOILET ACCESSORY(IES) **EXIST** EXISTING TACKBOARD EXP **EXPANSION** TOP OF CURB **EXTERIOR** TELEPHONE EXTN EXTENSION TERRAZZO TOP OF FLOOR DRAIN TOP OF CONCRETE FIRE HOSE CABINE TOP OF FOOTING FIN TOP OF MASONRY FIN FL FINISH FLOOR TOP OF STEEL FLR FLOOR TELEVISION FDN FOUNDATION TYPICAL FLEXIBLE SHEET ROOFING TACKABLE WALL SURFACE FSSK FLOOR SERVICE SINK UNLESS NOTED OTHERWISE FTG UNIT VENTILATOR FOOTING FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET VCT VINYL COMPOSITE TILE **VCGWB** VINYL COVERED GYPSUM WALLBOARD GALV GALVANIZED(D) VERT VERTICAL VINYL FABRIC WALLCOVERING **GFCMU** GROUND FACE CONCRETE MASONRY UNIT VERIFY IN FIELD GFRGU GLASS FIBER REINFORCED GYPSUM UNIT VITREOUS VOLUME GWB GYPSUM WALLBOARD VAPOR RETARDER VENTED RESILIENT BASE HEIGHT/HIGH VENT STACK HOSE BIB VINYL STACK **HDWE** HARDWARE WEST / WIDE / WIDTH HM **HOLLOW METAL** WITHOUT HIGH POINT HIGH STRENGTH WARDROBE ACCESSORIES HTG WOOD BASE HEATING/VENTILATING/AIR CONDITIONING WATER CLOSET / WIND COLUMN HVAC HOT WATER HWY WATER HEATER WORKING POINT WALL SERVICE SINK WELDED WIRE FABRIC INCLUDE(D), (ING) INFORMATION YARD / YARD DRAIN INSUL INSULATION INTR INTERIOR INVERT JOIST SUBSTITUTE JOINT KITCHEN LAMINATE(D) LAM LAV LAVATORY POUND LB/# LKR LOCKER LIVE LOAD LONG LEG HORIZONTAL

LONG WAY



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SOUTH PUTNAM
MS / HS FIELDHOUSE
ADDITION

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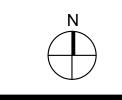
SOUTH PUTNAM
COMMUNITY SCHOOL
CORPORATION



ARCHITECT



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100% CONSTRUCTION DOCUMENTS



ROJECT NU	JMBER: 222152.03	
ROJECT IS	SUE DATE: 05/23/2024	
${\bf REV.} \\ {\bf NO.} \triangle$	DESCRIPTION	DATE
1	ADDENDUM #1	06/13/2024
2	ADDENDUM #3	07/02/2024

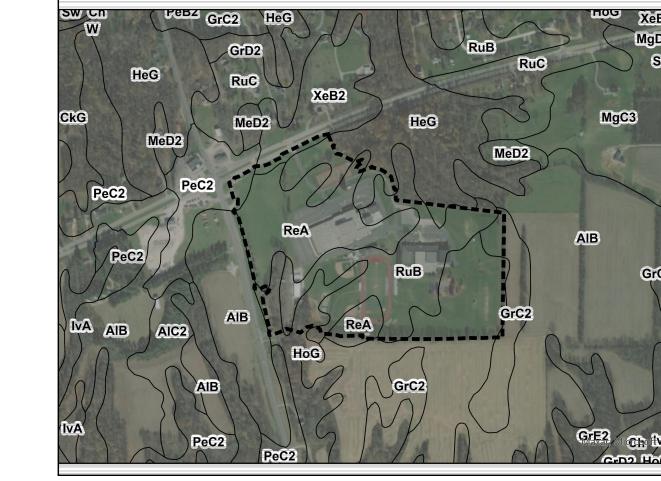
ABBREVIATIONS & INDEX

**INDEX B** 

# SOUTH PUTNAM HIGH SCHOOL CONSTRUCTION DOCUMENTS

1780 EAST U.S. HIGHWAY 40, GREENCASTLE, IN 46135

JULY 2, 2024 ADDENDUM #3 





SOILS LEGEND Reesville silt loam, 0 to 2 percent slopes Russell silt loam, 2 to 6 percent slopes Alford silt loam, 2 to 6 percent slopes Xenia silt loam, 2 to 6 percent slopes, eroded

Parke silt loam, 6 to 12 percent slopes, eroded Grayford silt loam, 6 to 12 percent slopes, eroded

LOCATION MAP not to scale



## AREA LOCATION MAP: STATE OF INDIANA

THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH THE CURRENT PUTNAM COUNTY CONSTRUCTION SPECIFICATIONS AND STANDARD CONSTRUCTION DETAILS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR FROM THIS REQUIREMENT.

THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL ADA REQUIREMENTS. THE CONTRACTOR SHALL SCHEDULE A SITE PRE-CONSTRUCTION MEETING WITH SOUTH PUTNAM SCHOOL CORPORATION AND PUTNAM COUNTY PRIOR TO ANY CONSTRUCTION ON THE SITE BEING CONSTRUCTED. THE FINAL SITE INSPECTION WILL NOT BE PERFORMED BY THE PUTNAM COUNTY INSPECTOR UNTIL ALL SITE AND RIGHT-OF-WAY

SITE RECORD DRAWINGS ARE REQUIRED TO BE SUBMITTED IN THE REQUIRED STANDARD FORMAT PRIOR TO RELEASE OF THE ALL ROADS MUST BE BROUGHT BACK TO ORIGINAL OR BETTER CONDITION, INCLUDING BUT NOT LIMITED TO PAVEMENT MARKINGS, CURB/STONE SHOULDERS, SIGNAGE, ETC. REPAIRS SHALL COINCIDE WITH ADJOINING ROAD.

SOUTH PUTNAM SCHOOL CORP. (PRIVATE)

## UTILITY CONTACTS

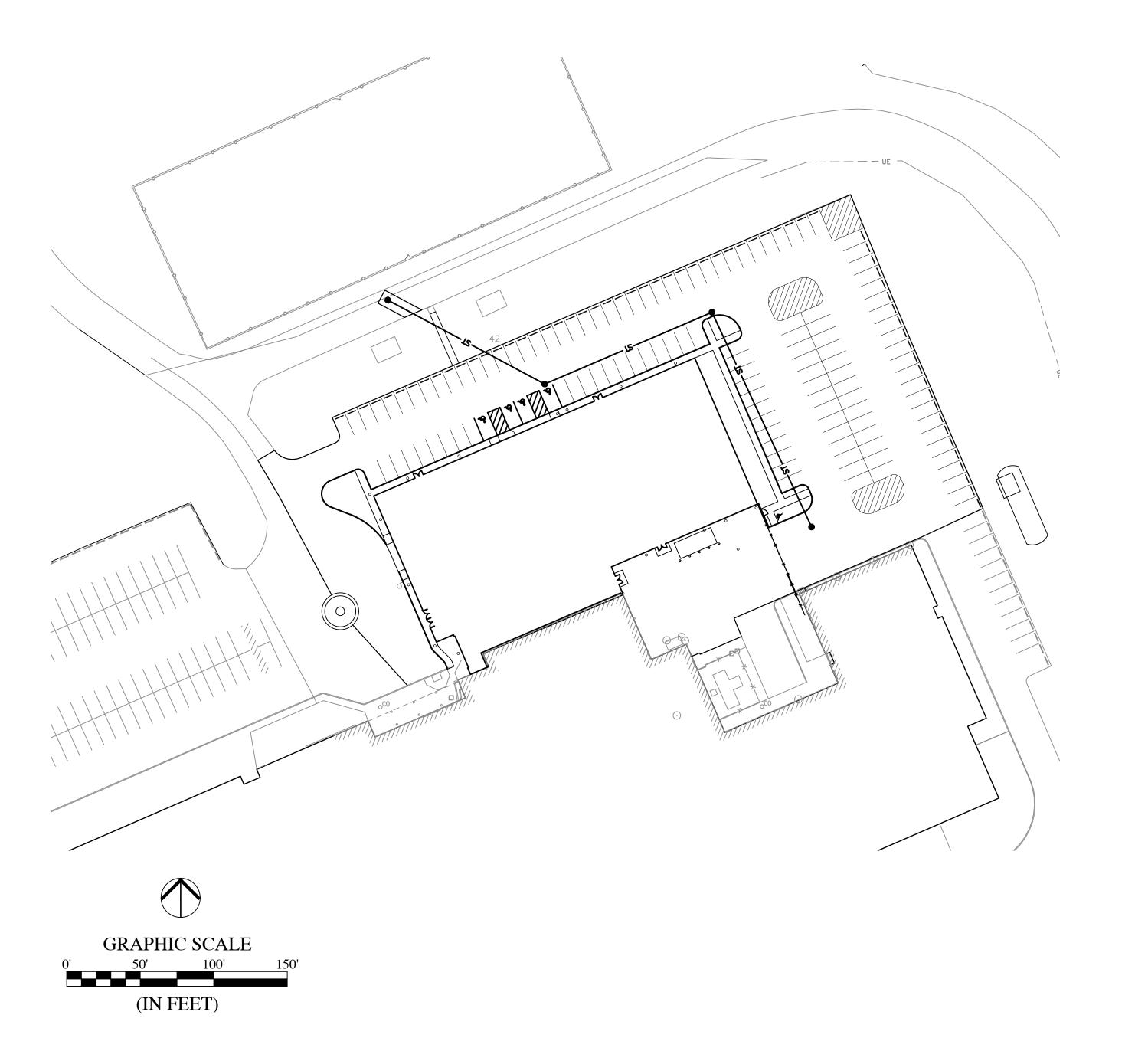
HENDRICKS COUNTY REMC

INSIGHT COMMUNICATIONS VECTREN TONY SUTHERLIN WENDY HENRY 812-231-6446 DISTRICT VICE PRESIDENT 800-824-1769

RON MONTS
ECONOMIC DEVELOPMENT MANAGER
JARED HUTCHESON
MAINTENANCE SUPERVISOR

SOUTH 43 WATER ASSOCIATION, INC. DUKE ENERGY MARVIN PETERS 765-721-3026

GREENCASTLE, IN 46135 765-657-5000



## SHEET LIST TABLE

Sheet Description

GENERAL NOTES

STORMWATER POLLUTION PREVENTION NOTES

VERTICAL DATUM:

A STANDARD DISK SET 1.4 MILES EAST ALONG U.S. HIGHWAY 40 FROM THE

JUNCTION OF STATE HIGHWAY 43, AT THE EAST END OF A WEIGHING STATION, AT A 2-FOOT BY 3-FOOT CONCRETE BOX CULVERT. IN THE TOP OF THE SOUTH HEADWALL, AND 75 FEET SOUTH OF THE CENTERLINE OF THE EAST-BOUND LANE

ELEVATION 804.12

APPROXIMATELY 1,780.7 FEET SOUTH OF THE PHYSICAL CENTERLINE OF THE EAST BOUND LANE OF U.S. HIGHWAY 40 AND APPROXIMATELY 2,063.6 FEET EAST OF

CUT "X" SET IN THE NORTHEAST MOST BOLT OF A FIRE HYDRANT LOCATED

ELEVATION 770.83

ELEVATION 773.76

CGS C 62 RESET 1949 ELEVATION 732.79 (NAVD 88)

THE PHYSICAL CENTERLINE OF U.S. HIGHWAY 231.

OF THE HIGHWAY. CSC TBM #1380

FROM THIS REQUIREMENT.

STORMWATER POLLUTION PREVENTION DETAILS

EXISTING CONDITIONS & DEMOLITION PLAN

SITE IMPROVEMENTS PLAN

PRE CONSTRUCTION EROSION CONTROL PLAN

POST CONSTRUCTION EROSION CONTROL PLAN

GRADING & DRAINAGE PLAN

UTILITY PLAN

STORM SEWER PLAN & PROFILE

CONSTRUCTION DETAILS

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**SOUTH PUTNAM** 

**FIELDHOUSE** 

1780 EAST U.S. HIGHWAY 40

**SOUTH PUTNAM** 

**COMMUNITY SCHOOL** 

**CORPORATION** 

FANNING

350 E. NEW YORK ST. SUITE 300 WWW.FHAI.COM INDIANAPOLIS, IN 46204

INDIANAPOLIS - TERRE HAUTE LAFAYETTE - MUNCIE - NEW ALBANY

www.hwcengineering.com

FHAI Phone No.

CONSULTANT

**HOWEY** 

GREENCASTLE, IN 46135

MS/HS

**ADDITION** 

**KEY PLAN** 

100% CONSTRUCTION DOCUMENTS



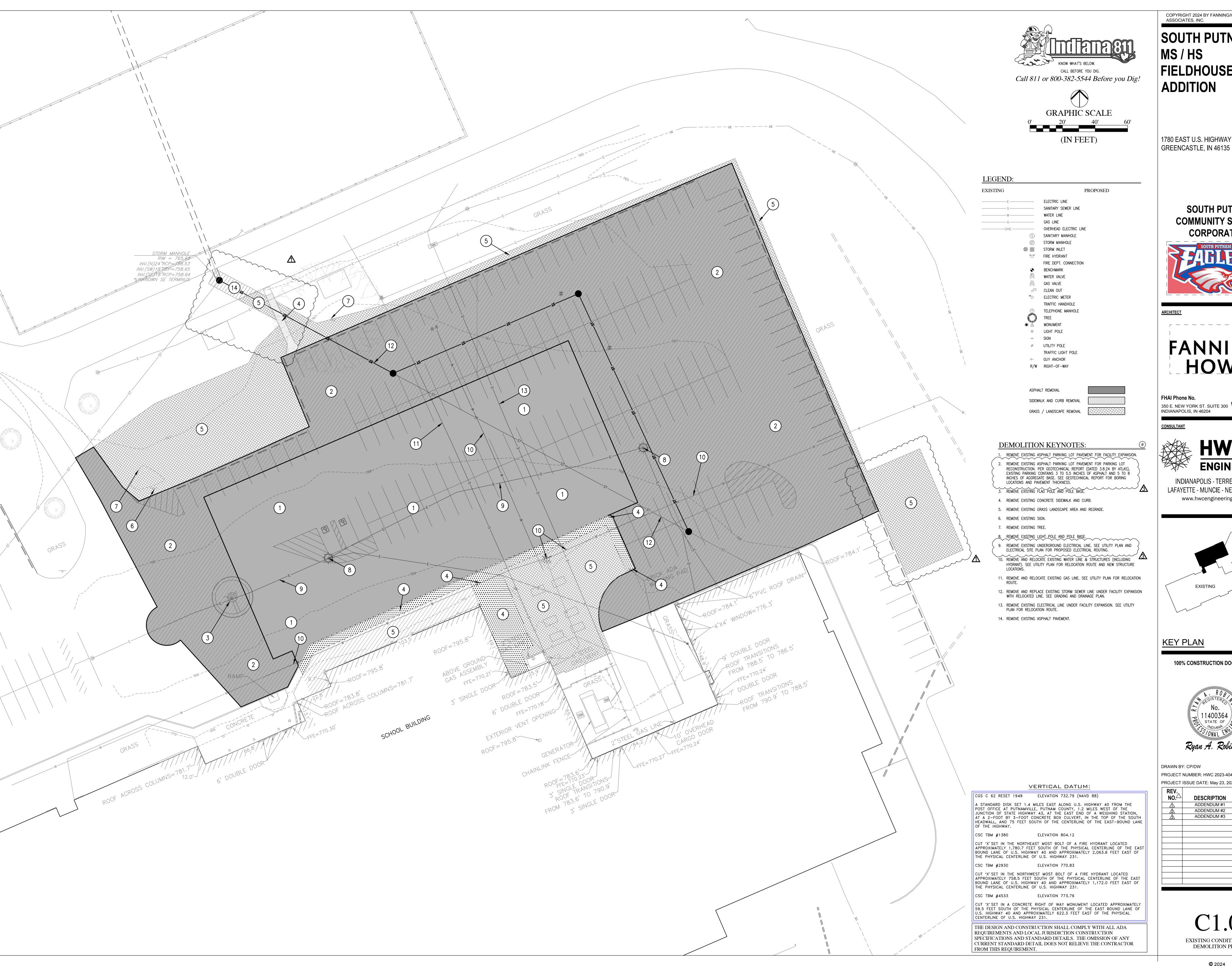
DRAWN BY: CP/DW

PROJECT NUMBER: HWC 2023-404-S, FH 222152.03 PROJECT ISSUE DATE: May 23, 2024

NO.	DESCRIPTION	DATE
Λ	ADDENDUM #1	6/13/24
À	ADDENDUM #2	6/20/24
<u> </u>	ADDENDUM #3	7/2/24

**ENGINEERING** INDIANAPOLIS - TERRE HAUTE LAFAYETTE - MUNCIE - NEW ALBANY www.hwcengineering.com





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# **SOUTH PUTNAM** MS/HS **FIELDHOUSE ADDITION**

1780 EAST U.S. HIGHWAY 40

**SOUTH PUTNAM COMMUNITY SCHOOL** 





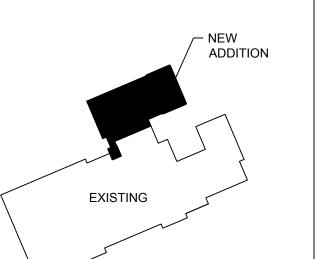
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CONSULTANT



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**KEY PLAN** 

**100% CONSTRUCTION DOCUMENTS** 

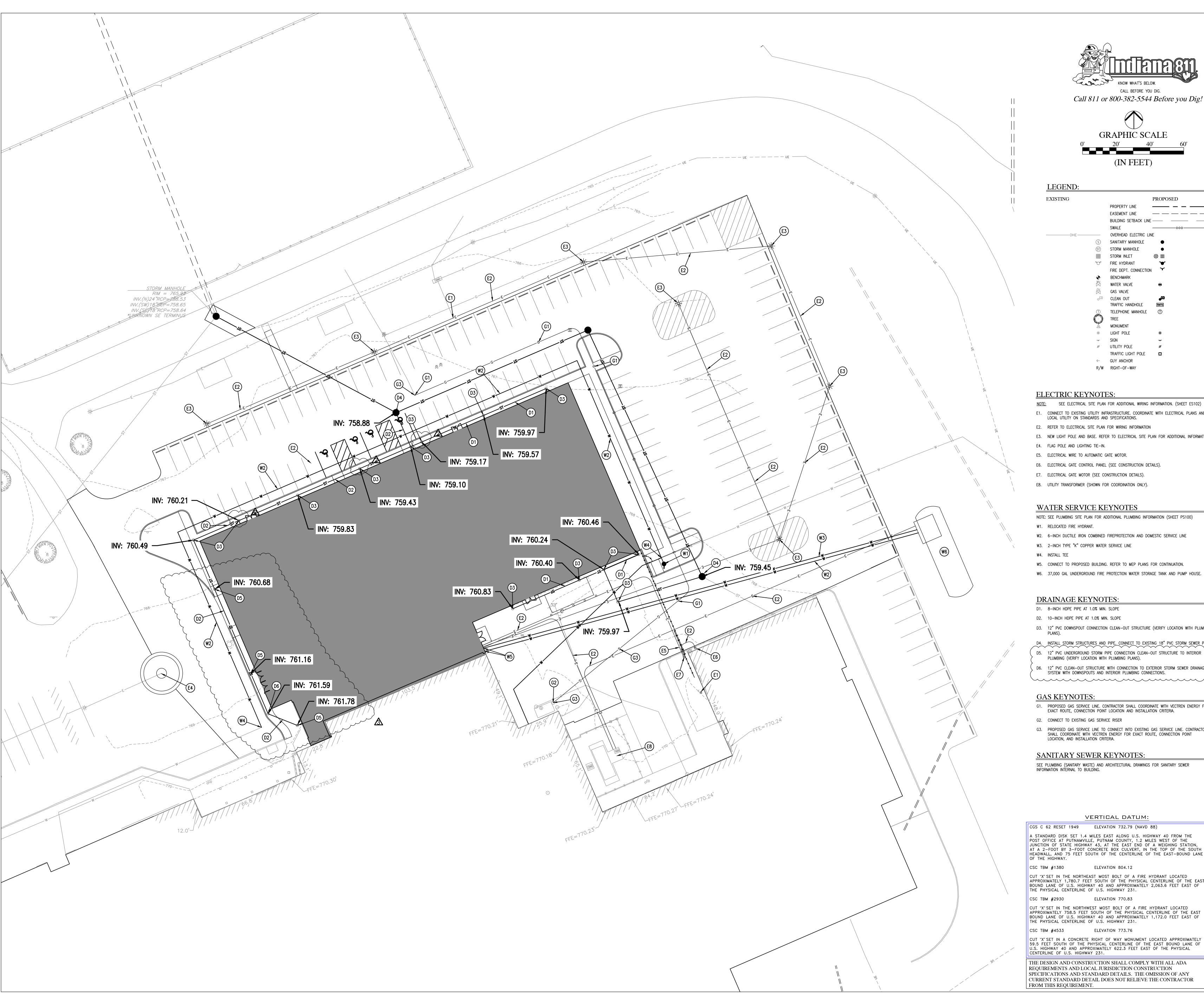


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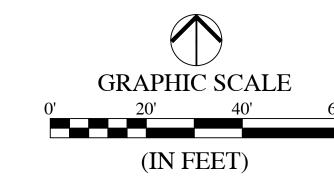
**EXISTING CONDITIONS &** DEMOLITION PLAN





CALL BEFORE YOU DIG.

Call 811 or 800-382-5544 Before you Dig!



**LEGEND:** 

**EXISTING** 

FIRE DEPT. CONNECTION TELEPHONE MANHOLE ①

TRAFFIC LIGHT POLE  $\leftarrow$  GUY ANCHOR R/W RIGHT-OF-WAY

#### **ELECTRIC KEYNOTES:**

NOTE: SEE ELECTRICAL SITE PLAN FOR ADDITIONAL WIRING INFORMATION. (SHEET ES102) E1. CONNECT TO EXISTING UTILITY INFRASTRUCTURE. COORDINATE WITH ELECTRICAL PLANS AND

E2. REFER TO ELECTRICAL SITE PLAN FOR WIRING INFORMATION

E3. NEW LIGHT POLE AND BASE. REFER TO ELECTRICAL SITE PLAN FOR ADDITIONAL INFORMATION.

E4. FLAG POLE AND LIGHTING TIE-IN.

E5. ELECTRICAL WIRE TO AUTOMATIC GATE MOTOR.

E6. ELECTRICAL GATE CONTROL PANEL (SEE CONSTRUCTION DETAILS).

E7. ELECTRICAL GATE MOTOR (SEE CONSTRUCTION DETAILS).

E8. UTILITY TRANSFORMER (SHOWN FOR COORDINATION ONLY).

## WATER SERVICE KEYNOTES

NOTE: SEE PLUMBING SITE PLAN FOR ADDITIONAL PLUMBING INFORMATION (SHEET PS100)

W1. RELOCATED FIRE HYDRANT.

W2. 6-INCH DUCTILE IRON COMBINED FIREPROTECTION AND DOMESTIC SERVICE LINE

W3. 2-INCH TYPE "K" COPPER WATER SERVICE LINE

W5. CONNECT TO PROPOSED BUILDING. REFER TO MEP PLANS FOR CONTINUATION.

W6. 37,000 GAL UNDERGROUND FIRE PROTECTION WATER STORAGE TANK AND PUMP HOUSE.

## DRAINAGE KEYNOTES:

D1. 8-INCH HDPE PIPE AT 1.0% MIN. SLOPE

D2. 10-INCH HDPE PIPE AT 1.0% MIN. SLOPE

D3. 12" PVC DOWNSPOUT CONNECTION CLEAN-OUT STRUCTURE (VERIFY LOCATION WITH PLUMBING

D4. INSTALL STORM STRUCTURES AND PIPE. CONNECT TO EXISTING 18" PVC STORM SEWER PIPE. D5. 12" PVC UNDERGROUND STORM PIPE CONNECTION CLEAN-OUT STRUCTURE TO INTERIOR

D6. 12" PVC CLEAN-OUT STRUCTURE WITH CONNECTION TO EXTERIOR STORM SEWER DRAINAGE SYSTEM WITH DOWNSPOUTS AND INTERIOR PLUMBING CONNECTIONS.

## GAS KEYNOTES:

G1. PROPOSED GAS SERVICE LINE. CONTRACTOR SHALL COORDINATE WITH VECTREN ENERGY FOR EXACT ROUTE, CONNECTION POINT LOCATION AND INSTALLATION CRITERIA.

G2. CONNECT TO EXISTING GAS SERVICE RISER

G3. PROPOSED GAS SERVICE LINE TO CONNECT INTO EXISTING GAS SERVICE LINE. CONTRACTOR SHALL COORDINATE WITH VECTREN ENERGY FOR EXACT ROUTE, CONNECTION POINT LOCATION, AND INSTALLATION CRITERIA.

## **SANITARY SEWER KEYNOTES:**

SEE PLUMBING (SANITARY WASTE) AND ARCHITECTURAL DRAWINGS FOR SANITARY SEWER INFORMATION INTERNAL TO BUILDING.

## VERTICAL DATUM:

CGS C 62 RESET 1949 ELEVATION 732.79 (NAVD 88) A STANDARD DISK SET 1.4 MILES EAST ALONG U.S. HIGHWAY 40 FROM THE

JUNCTION OF STATE HIGHWAY 43, AT THE EAST END OF A WEIGHING STATION, AT A 2-FOOT BY 3-FOOT CONCRETE BOX CULVERT, IN THE TOP OF THE SOUTH HEADWALL, AND 75 FEET SOUTH OF THE CENTERLINE OF THE EAST-BOUND LANE OF THE HIGHWAY.

CSC TBM #1380

ELEVATION 804.12 CUT "X" SET IN THE NORTHEAST MOST BOLT OF A FIRE HYDRANT LOCATED APPROXIMATELY 1,780.7 FEET SOUTH OF THE PHYSICAL CENTERLINE OF THE EAST BOUND LANE OF U.S. HIGHWAY 40 AND APPROXIMATELY 2,063.6 FEET EAST OF

ELEVATION 770.83 CSC TBM #2930

CUT "X" SET IN THE NORTHWEST MOST BOLT OF A FIRE HYDRANT LOCATED APPROXIMATELY 758.5 FEET SOUTH OF THE PHYSICAL CENTERLINE OF THE EAST BOUND LANE OF U.S. HIGHWAY 40 AND APPROXIMATELY 1,172.0 FEET EAST OF THE PHYSICAL CENTERLINE OF U.S. HIGHWAY 231.

ELEVATION 773.76 CUT "X" SET IN A CONCRETE RIGHT OF WAY MONUMENT LOCATED APPROXIMATELY 59.5 FEET SOUTH OF THE PHYSICAL CENTERLINE OF THE EAST BOUND LANE OF

THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL ADA REQUIREMENTS AND LOCAL JURISDICTION CONSTRUCTION SPECIFICATIONS AND STANDARD DETAILS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR

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# **SOUTH PUTNAM** MS/HS **FIELDHOUSE ADDITION**

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SOUTH PUTNAM **COMMUNITY SCHOOL** CORPORATION

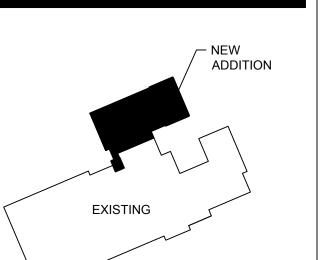




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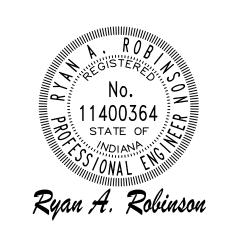


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**KEY PLAN** 

**100% CONSTRUCTION DOCUMENTS** 

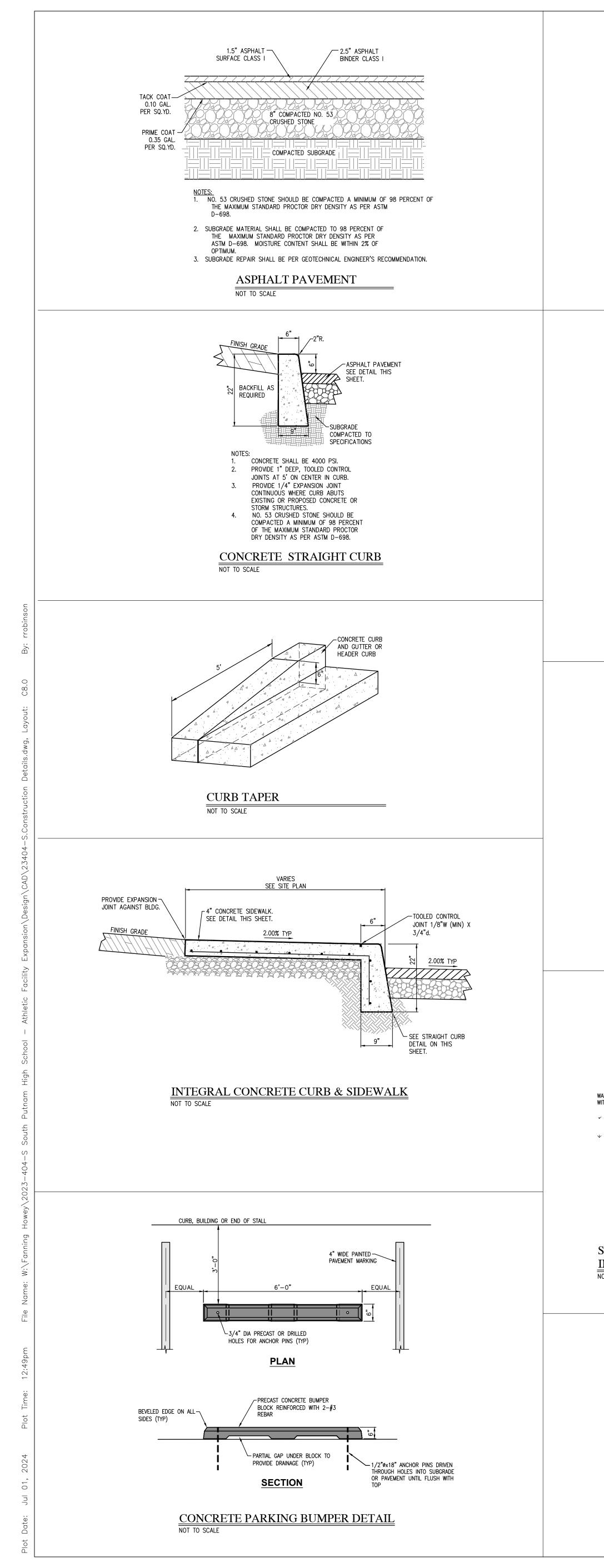


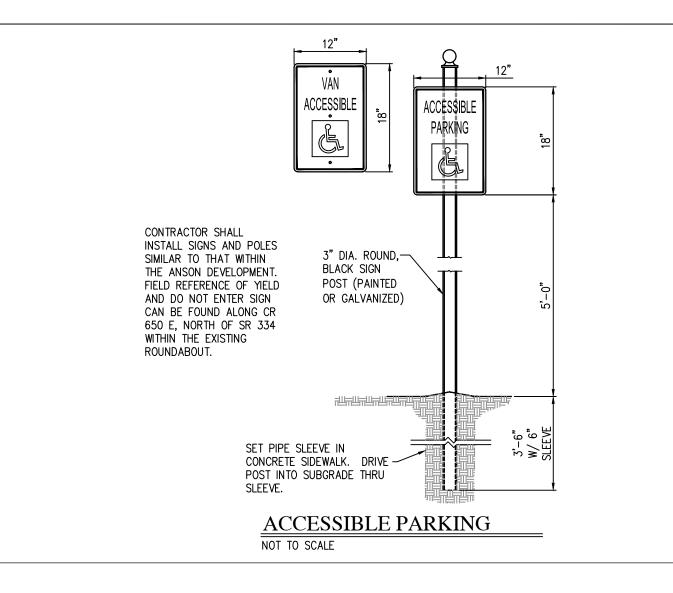
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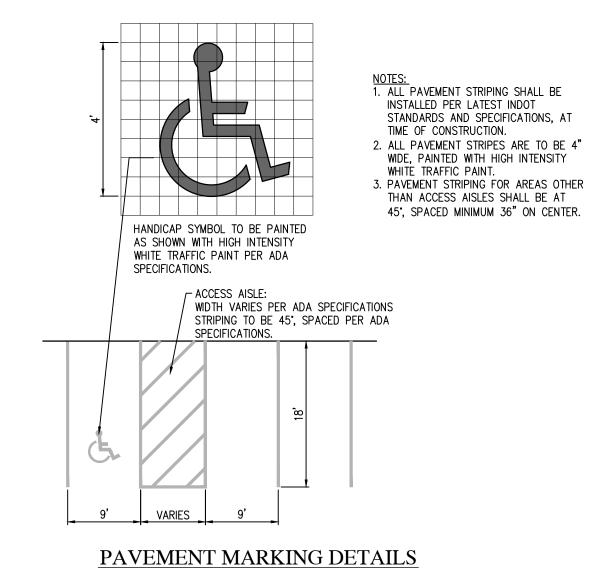
PROJECT NUMBER: HWC 2023-404-S, FH 222152.03 PROJECT ISSUE DATE: May 23, 2024

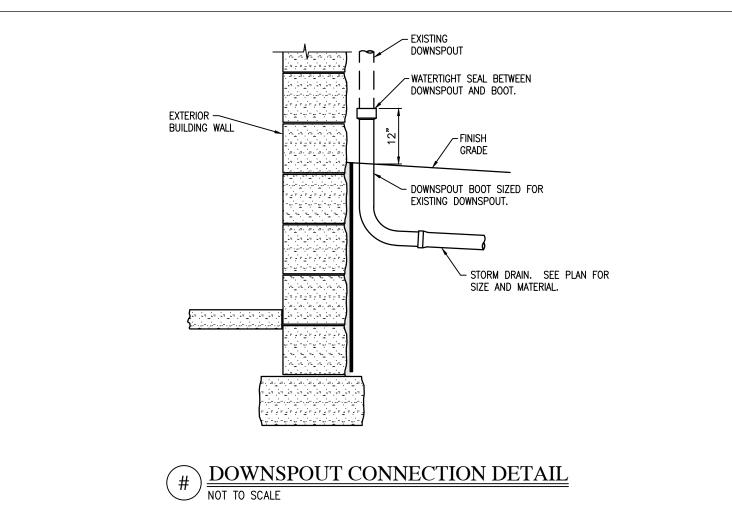
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NO.△	DESCRIPTION	DATE
Â	ADDENDUM #1	6/13/24
<u> </u>	ADDENDUM #2	6/20/24
<u> </u>	ADDENDUM #3	7/2/24

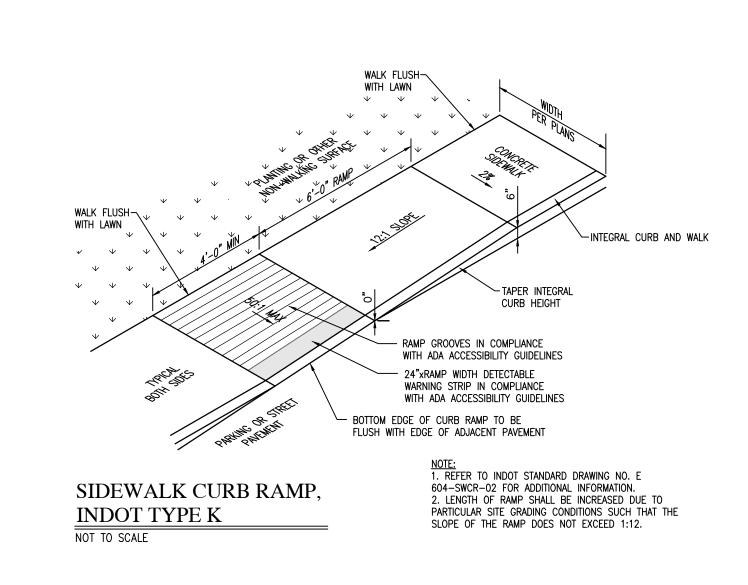
UTILITY PLAN

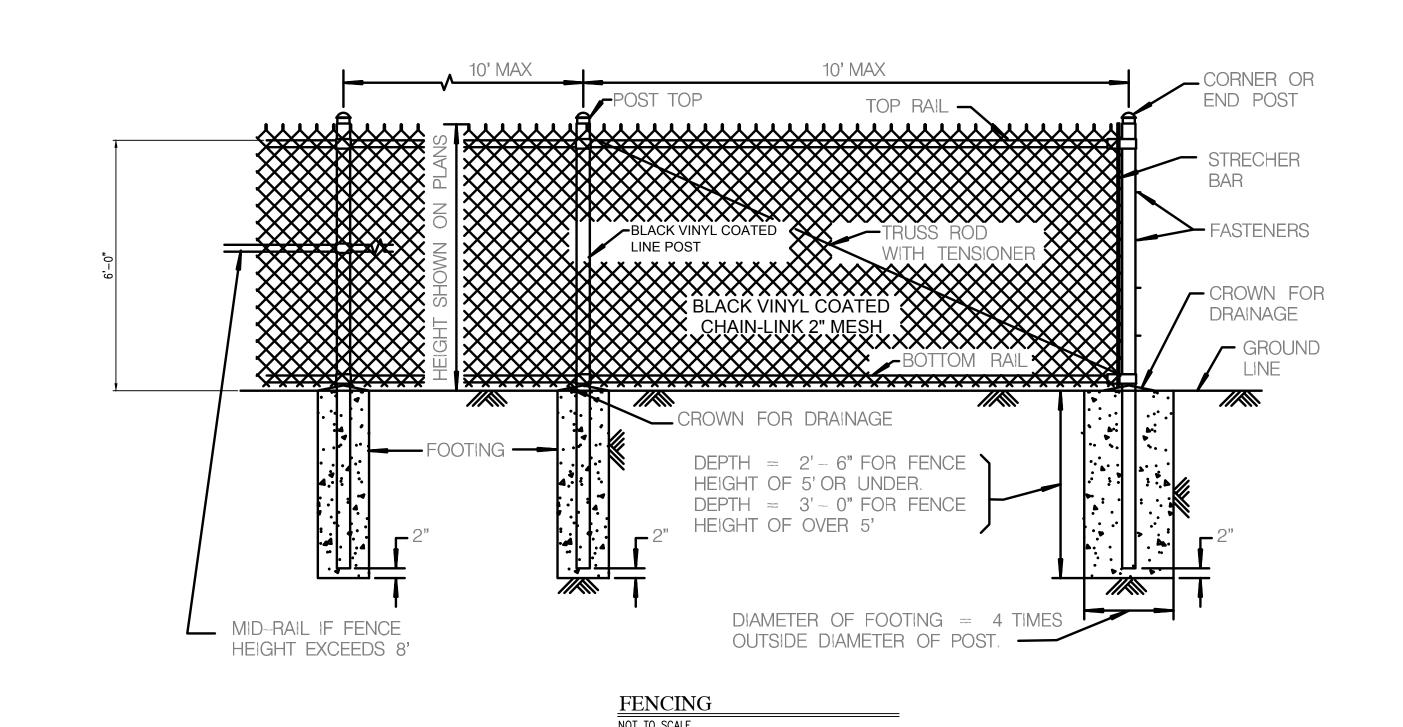


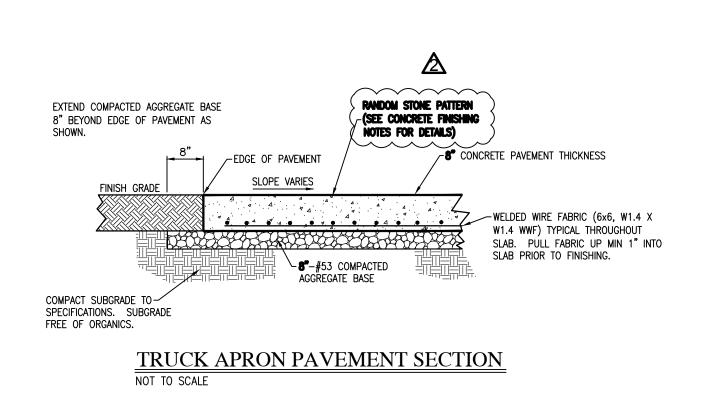


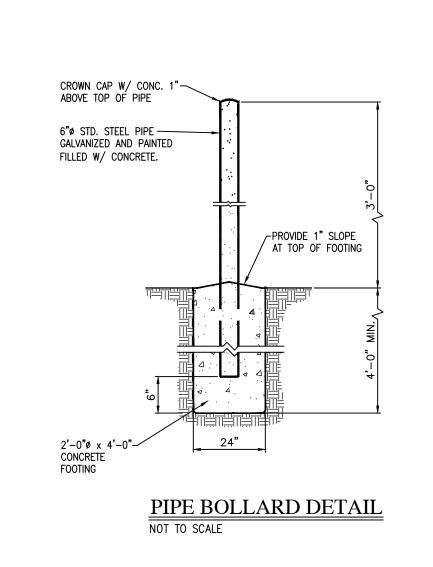


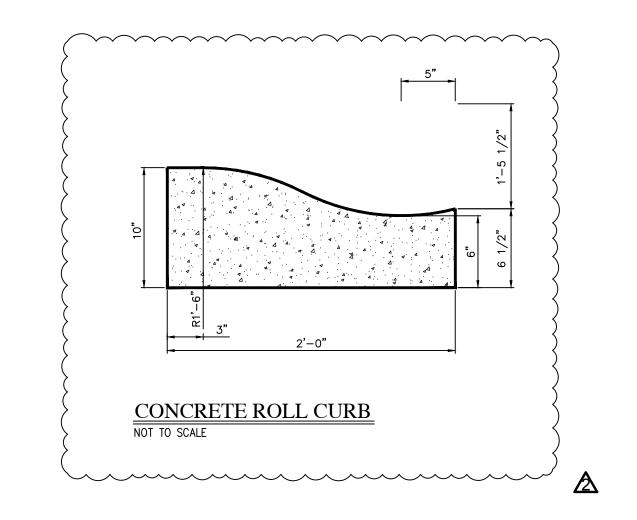


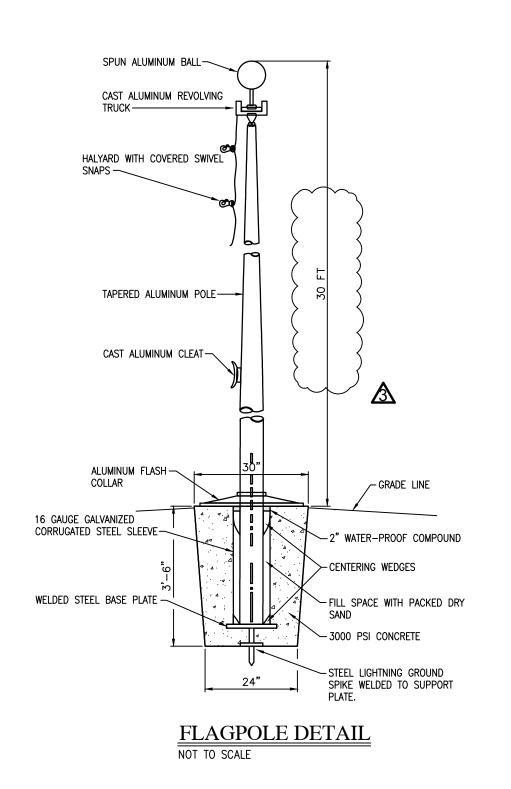














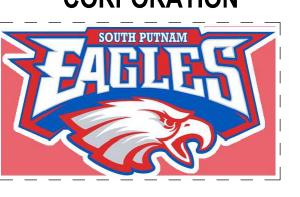
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ASSOCIATES, INC.

MS/HS **FIELDHOUSE ADDITION** 

1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

> **SOUTH PUTNAM COMMUNITY SCHOOL** CORPORATION



ARCHITECT



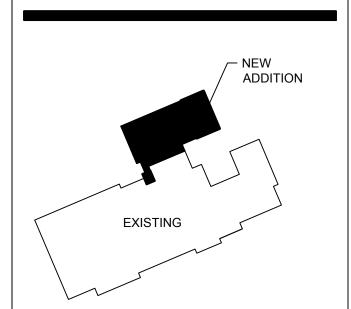
FHAI Phone No.

350 E. NEW YORK ST. SUITE 300 WWW.FHAI.COM INDIANAPOLIS, IN 46204

CONSULTANT



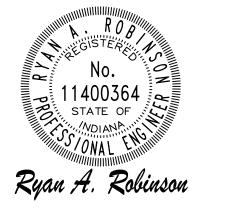
INDIANAPOLIS - TERRE HAUTE LAFAYETTE - MUNCIE - NEW ALBANY www.hwcengineering.com



**KEY PLAN** 



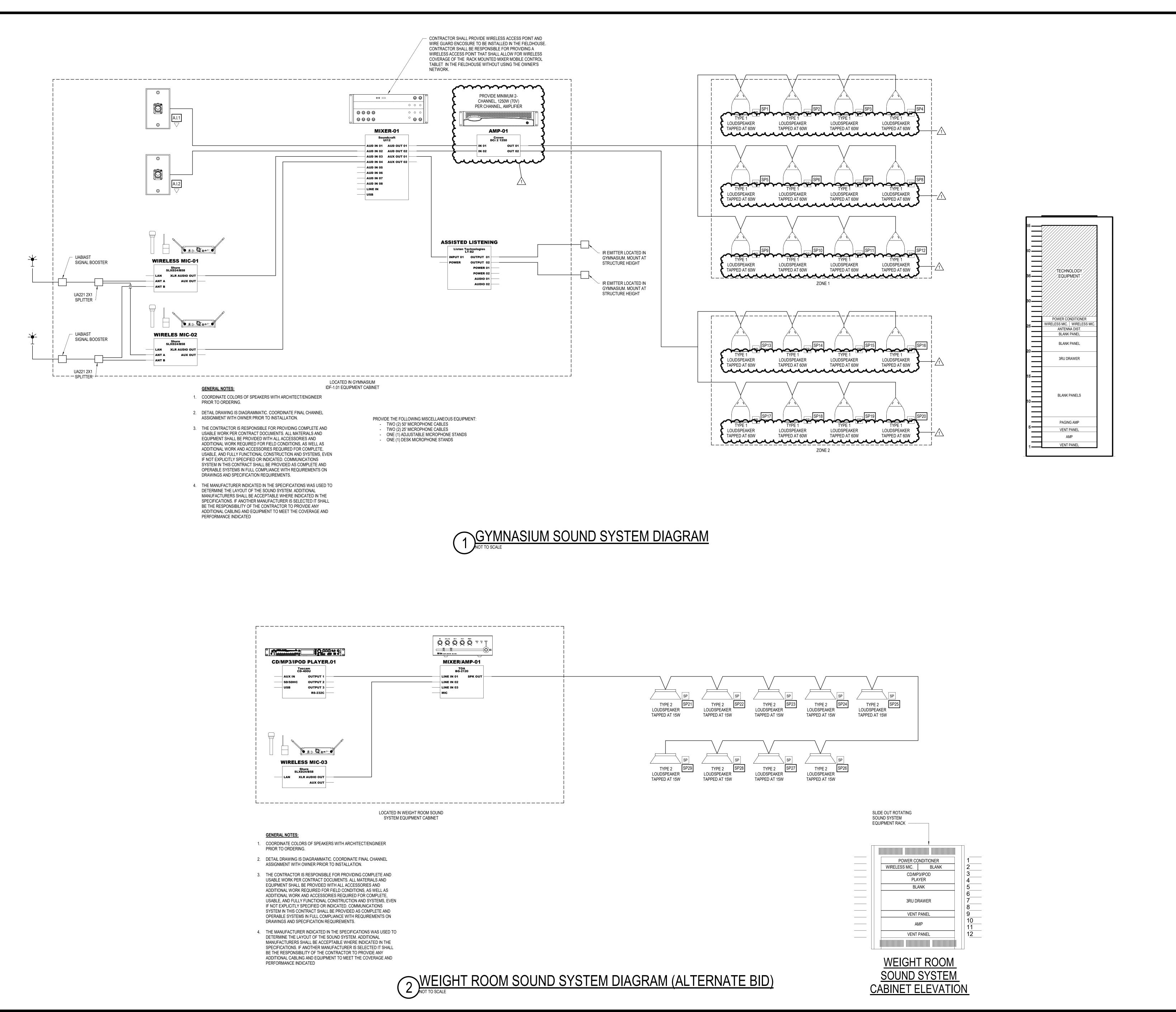
100% CONSTRUCTION DOCUMENTS



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REV.		
NO.△	DESCRIPTION	DATE
$\triangle$	ADDENDUM #1	6/13/24
2	ADDENDUM #2	6/20/24
<u> </u>	ADDENDUM #3	7/2/24
	_	
	<u> </u>	

CONSTRUCTION DETAILS



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**SOUTH PUTNAM** MS/HS-FIELDHOUSE **ADDITION** 

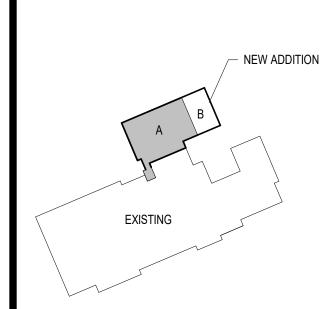
1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

> **SOUTH PUTNAM COMMUNITY SCHOOL**





WWW.FHAI.COM 350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204



**KEY PLAN** 

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REV. NO.	DESCRIPTION	DATE
1	ADDENDUM 3	07/01/2024
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**TECHNOLOGY DETAILS**